

# TOWN OF MILFORD



## ANNUAL REPORT



# 1994





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REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS  
JANUARY 1 - DECEMBER 31, 1994  
INCORPORATED APRIL 11, 1780  
"Two Hundred Fourteen Years of Progress"

FACTS ABOUT MILFORD

Population (1990 Federal Census)	25,355
Assessed Valuation FY94	\$1,230,468,535

Tax Rate for FY94	
..Residential or Open Space	\$14.58
..Commercial, Industrial or Personal Property	\$26.72

Government: Representative Town Meeting, with  
Three-Member Board of Selectmen

Area	15.65 square miles
Miles of Highway	110 +/-
Registered Voters	12,565

STATE, DISTRICT AND COUNTY OFFICERS

Governor of the Commonwealth of Massachusetts  
HIS EXCELLENCY, WILLIAM F. WELD

United States Senate  
SENATOR EDWARD M. KENNEDY  
SENATOR JOHN F. KERRY

In Second Congressional District  
CONGRESSMAN RICHARD E. NEAL of Springfield

In Worcester and Norfolk Senatorial District  
SENATOR LOUIS P. BERTONAZZI of Milford

In Tenth Worcester Representative District  
REPRESENTATIVE MARIE J. PARENTE of Milford

Worcester County Commissioners  
FRANCIS J. HOLLOWAY, Chairman  
JOHN R. SHERRY                      PAUL X. TIVNAN

# ELECTED TOWN OFFICERS (as of December 31, 1994)

SELECTMEN	TERM EXPIRES
John J. Speroni Jr., Chr.	1995
Dino B. DeBartolomeis	1997
John P. Pyne Jr.	1996
TOWN CLERK	
Joseph F. Arcudi	1996
TOWN TREASURER	
Anthony F. Rando	1995
TAX COLLECTOR	
Robert J. Andreano	1997
HIGHWAY SURVEYOR	
Ronald F. Speroni	1996
BOARD OF ASSESSORS	
Joseph E. Capuzziello Jr., Chr.	1995
Joseph F. Niro	1996
Samuel J. Bonasoro	1997
BOARD OF HEALTH	
Gerald F. Hennessy, Chr.	1995
Leonard A. Izzo	1996
Kenneth C. Evans	1997
SEWER COMMISSIONERS	
Salvatore P. Cimino, Chr.	1995
Robert R. Corey Jr.	1996
James V. Melanson	1997
TRUSTEES OF MILFORD TOWN LIBRARY	
Theresa Sharp, Chr.	1996
Ronald P. Longobardi	1995
Mary Ann Desena	1995
Paul F. Raftery	1996
Edward Bertorelli	1997
Paul Curran	1997
TRUSTEES OF VERNON GROVE CEMETERY	
John H. Cook, Chr.	1996
Donald J. DePaolo	1995
Anthony J. Brenna	1995
William R. Crivello	1996
Alfred C. Tomaso	1997

PARK COMMISSIONERS	TERM EXPIRES
Arthur E. Morin Jr.	1995
Nazzareno L. Baci	1996
Albert L. Inglesi	1997
SCHOOL COMMITTEE	
Brian W. Murray, Chr.	1995
James R. Wittorff	1995
Sidney N. Klein	1996
Carl A. Romagnoli	1996
Susan W. Calagione	1997
James F. DiAntonio	1997
John V. Fernandes	1997
PLANNING BOARD	
James D. Griffith, Chr.	1995
Marble L. Mainini III	1996
John H. Cook	1997
John B. Tessicini	1998
Seena Heller	1999
MILFORD HOUSING AUTHORITY	
Paul Mazzuchelli, Chr.	1999
James R. Crivello	1995
Francis E. Gentile	1996
Michael A. Diorio	1998
J. Gloria Tusino (State Appointee)	1996
BLACKSTONE VALLEY REG. VOC. SCHOOL DIST.COMMITTEE	
Arthur E. Morin Jr.	1998
MILFORD REDEVELOPMENT AUTHORITY	
David M. Ruscitti, Chr.	1995
Jerry D. Hiatt, Chr.	1999
Rosemary Natelson	1996
Francis J. McVeigh Jr.	1997
Julie Stansky (State Appointee)	1998
TREE WARDEN AND GYPSY MOTH SUPERINTENDENT	
Joseph P. Graziano	1996
MODERATOR	
Michael J. Noferi	1996
MILFORD RETIREMENT BOARD	
Barbara A. Menna, Chr.	
(Town Accountant/ex officio)	
Paul A Mazzuchelli (member rep.)	1996
Michael A. Diorio (thrd member)	1997



CONSTABLES	TERM EXPIRES
Margaret T. Balmelli	1995
Gaetano D. Bonina Jr.	1995
Anthony J. Brenna	1995
Robert S. DePaolo	1995
John J. Speroni Jr.	1995

# APPOINTED TOWN OFFICIALS (as of December 31, 1994)

ANIMAL CONTROL OFFICER	TERM EXPIRES
Michelle Mulvey	1995
BUILDING COMMISSIONER	
Anthony DeLuca Jr.	
BUILDING INSPECTOR (LOCAL)	
William MacDonald	
COMMUNITY/SCHOOL USE DIRECTOR	
Louis J. Celozzi	
EMERGENCY MANAGEMENT DIRECTOR	
Donald W. Lapointe	1995
EXECUTIVE SECRETARY/BOARD ADMINISTRATOR	
Phyllis A. Ahearn	1997
FIRE CHIEF/FOREST FIRE WARDEN	
John A. Taddei	
FAIR HOUSING DIRECTOR	
Leonard J. Oliveri	1995
PARKS AND RECREATION DIRECTOR	
Michael Bresciani	
TOWN PLANNER	
Martha L. White	
POLICE CHIEF/LOCK-UP KEEPER	
Vincent W. Liberto	Civil Service
INSPECTOR OF PLUMBING	Civil Service
Vincent W. Mancini (appt. by Bldg. Comm.)	
SEALER OF WEIGHTS AND MEASURES	
Ernest Panorese	Civil Service
SENIOR CENTER DIRECTOR	
Ruth Anne Bleakney	
SUPERINTENDENT OF SCHOOLS	
Thomas J. Cullen	
TOWN ACCOUNTANT	
Barbara A. Menna	1996
TOWN COUNSEL	
Gerald M. Moody, Esq.	
TOWN ENGINEER	
Michael Santora, P.E.	
VETERANS AGENT/BURIAL AGENT	
John A. Pilla	
INSPECTOR OF WIRING	
Michael Ruscitti	

BOARD OF REGISTRARS OF VOTERS	TERM EXPIRES
Beth Evans-Reardon, Chr.	1995
William E. Elliot	1996
Jennie Macchi	1997
Joseph F. Arcudi, Clerk/ex-officio	

#### CAPITAL PLANNING COMMITTEE

John P. Pyne Jr.	Nicholas Trotta
Walter Winston	Louis Parente
James Griffith	Anthony Rando, ex-officio

#### CEDAR SWAMP POND DEVELOPMENT COMMISSION

Achille E. Diotalevi, Chr.	1997
Raymond Pagucci Sr.	1995
William Phillips	1996
Frank Andreotti	1998
Eleanor Gonsalves	1994

#### COMMISSION ON DISABILITY

Ronald Osiek, Chr.	1996
Rachel Largey	1995
Dino B. DeBartolomeis	1995
Patricia Luchini	1995
Thomas Andruskevich	1996
Janet Dale	1996
Michael Nicholson	1996
Paulette O'Neill	1997
Diane Nicholson	1997

#### COMMUNITY USE COMMITTEE

William Fertitta, Chr.	1995
Barbara Wittorff	1995
Donald Carroll	1995
Ronald Longobardi	1995
Irwin Macklow	1995
Leonard Oliveri	1995
Ruth Shane	1995
Sidney Klein	1996
James Melanson	1997

#### CONSERVATION COMMISSION

Robert J. Buckley, Chr.	1997
Nello Allegrezza	1995
Peter Currul	1995
Robert S. DePaolo	1996
Carolyn Cooney	1996
Stephen Golinsky	1996
Donna Horrigan	1997

COUNCIL ON AGING	TERM EXPIRES
Ernest J. Giardini, Chr.	1996
Nina T. Barry	1995
Theresa Pluta	1995
Anthony A. Grillo	1995
Ernest E. O'Brien	1995
Dorothy M. Morte	1995
Elaine B. McNanna	1996
Nicholas F. DeSalvia	1996
Alfred Horowitz	1996
Dolores DePalma	1996
Regina Ferrera	1997
Domenic D'Alessandro	1997
Vincent Squiciari	1997
louis Macchi	1997
James M. Berrini	1997
 CULTURAL CENTER COMMITTEE	
R. Arlen Johnson, Co-Chr.	1996
Domenic D'Alessandro, Co-Chr.	1997
Adeline Rogillio	1995
Robert Samiagio	1995
Charlotte Mastroianni	1996
Peter Belli	1997
Gail Brown	1997
 FAIR HOUSING COMMITTEE	
Marble L. Mainini III	1995
Paul Mazzuchelli	1995
Alfred Sannicandro	1995
Maria Valenca	1995
Edward Rappazini Sr.	1995
 FINANCE COMMITTEE	
Nunzio Bonina, Chr.	1995
Walter C. Winston	1995
Nicholas Julian	1995
Charles J. Miklosovich	1995
Anthony L. Chinappi	1995
Julia Michaelson	1996
Barbara Auger	1996
Philip Ciaramicoli	1996
Angelo Calagione	1996
Robert J. Ahearn	1996
John A. Sammarco III	1997
Robert P. DeVita	1997
Joseph B. Vitalini	1997
John A. Tennaro	1997
John A. Consigli	1997



GERIATRIC AUTHORITY OF MILFORD	TERM EXPIRES
James M. Berrini, Chr.	1995
John A. Beccia Jr.	1995
Richard A. Villani	1996
Gloria I. Vasile	1996
Lawrence H. Catusi	1997
Ernest O'Brien	1997
Henry Ruggiero	1997

HISTORICAL COMMISSION	
Robert Andreola, Chr.	1997
Arthur Floyd	1995
Robert Samiagio	1995
C Joseph Knox	1996
Pamela Fields	1996
Marilyn Lovell	1997
Helen Knox	1997

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY	
Gerald M. Moody	1996
Robert Andreano	1995
Anthony F. Rando	1994

PERSONNEL BOARD	
John N. Biello, Chr.	1997
Steven M. Gulino	1995
Robert Corey Sr.	1996
Michael E. Timm	1998
Robert J. Morin	1999

ZONING BOARD OF APPEALS	
Andrej Thomas Starkis, Chr.	1999
Michael Visconti Jr.	1995
Fernando Rodriques	1996
Edward H. P. Barnhill	1997
Jonathan M. Bruce	1998
Nazzareno L. Baci (assoc. #1)	1995
Gary E. Castiglioni (assoc. #2)	1996
Laura Mann (assoc. #3)	1997





# MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303  
FAX 508-634-2324

## APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please remove or reproduce this application, provide all information requested, and return this form to the above address. Your application will remain on file for three years. If you have not had an opportunity for appointment within that time period, please reapply, so your application can remain current. Thank you for your interest.

(All information required on this form should be typed or printed clearly.)

YOUR NAME \_\_\_\_\_

YOUR ADDRESS \_\_\_\_\_ Milford MA

TELEPHONE NUMBERS FOR WEEKDAYS ( ) \_\_\_\_\_ & EVENINGS ( ) \_\_\_\_\_

PLEASE INDICATE BELOW INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OR INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU'VE CHOSEN.

EDUCATION

EXPERIENCE

INTERESTS

IMPORTANT: Indicate below If you already serve on any Town Board, or if you are a Town employee:

### PLEASE CHECK BELOW THE BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING:

- |   |   |
|---|---|
| <input type="checkbox"/> Cable TV Complaint Committee   | <input type="checkbox"/> Cedar Swamp Pond Development Comm. |
| <input type="checkbox"/> Commission on Disabilities     | <input type="checkbox"/> Conservation Commission            |
| <input type="checkbox"/> Council on Aging               | <input type="checkbox"/> Cultural Center Committee          |
| <input type="checkbox"/> Community/School Use Committee | <input type="checkbox"/> Fair Housing Committee             |
| <input type="checkbox"/> Finance Committee              | <input type="checkbox"/> Godfrey Brook Citizens Committee   |
| <input type="checkbox"/> Historical Commission          | <input type="checkbox"/> Local Arts Council                 |
| <input type="checkbox"/> Milford Geriatric Authority    | <input type="checkbox"/> Personnel Board                    |
| <input type="checkbox"/> Zoning Board of Appeals        | <input type="checkbox"/> Other (describe below) _____       |

FOR OFFICE USE: RECEIVED \_\_\_\_\_ RECORDED \_\_\_\_\_ APPLIC. EXPIRES \_\_\_\_\_  
REFERRED TO BOARD CHAIR FOR REVIEW/COMMENT/RECOMMENDATION \_\_\_\_\_





## SEALER OF WEIGHTS AND MEASURES

In compliance with the provisions of Massachusetts General Laws, Chapter 90 section 41, as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, and, if necessary, sealed and adjusted. Following such notification, all places of business in the town have been inspected.

Fees generated from sealing the above mentioned devices are deposited to the Town Treasury. During 1994, \$1276 was collected.

Inspections: 159 sealed scales, 179 gas pumps and 10 oil trucks.

## BOARD OF HEALTH

The Board of Health consists of Gerald F. Hennessy, Chairman, Kenneth C. Evans and Leonard Izzo. The Board meets biweekly, on Mondays, at 7:00pm in Room 02, Town Hall. Paul A. Mazzuchelli, Registered Sanitarian, is the Health Officer/Agent of the Board and Steven M. Garabedian is the Health Inspector.

The Board issues permits and licenses for food and tobacco sales, and semipublic/public pool approvals. The Board also inspects all septic systems and issues burial permits.

Housing complaints are investigated, with reinspections conducted to ensure compliance.

The Visiting Nurses Association, the nursing agency for the Board of Health, conducts blood pressure clinics, flu clinics and other health maintenance clinics for the residents of Milford.

The Board contracts for rubbish removal and recycling with Browning-Ferris Industries. The current contract was renewed for an additional three years.

The Transfer Facility on Cedar Street is open 8:00am-3:45pm Thursdays and Fridays and 8:00am-4:45pm Saturdays. In the summer, hours are extended to 6:45pm.

George A. Clemens, the Tobacco Control Director, is responsible for carrying out the requirements of the Tobacco Control Program. Mr. Clemens' efforts involve prohibiting tobacco sales to minors, and educating the public on the ill effects of smoking and second hand smoke. He is also working with the Milford/Whitinsville Regional Hospital to establish smoking cessation programs for Milford residents.

The Board also conducts a Dental Health Program,

which includes a fluoride rinse for school children from kindergarten to grade 5. Dental Health Screening Education is also provided to school children.

Adult mosquitoes are controlled by the Board in conjunction with the Central Massachusetts Mosquito Program from June through September.

Construction of a compost site at the end of the Industrial Road was completed in the Fall of 1993, to reduce yard waste from the Town's waste system.

The Board thanks the Milford Highway Department for assistance provided at the Transfer Facility throughout the year, and the Junior Women's Club for their constant assistance and support to the Milford Board of Health.

### CAPITAL PLANNING COMMITTEE

The Capital Planning Committee meets on a scheduled basis to review, prioritize and recommend to Town Meeting all capital expenditures in excess of \$10,000. The Committee continues to work on the development of a long-range Capital Improvement Plan, to insure that funds reserved in the future for capital expenditures are allocated in the best interests of the Town.

In February of 1994, a group of Town officials formed the Capital/Financial Planning Quality Improvement Team. The goals of this Team include revision of the existing By-Law and restructuring of the capital planning budgeting/accounting process.

Members serving on this Team include Selectman/Capital Planning Committee Chairman John Pyne, Capital Planning Committee member Louis Parente, Finance Committee members Robert Ahearn, Anthony Chinappi and John Sammarco, School Committeeman Brian Murray, Cultural Center Co-Chr. Domenic D'Alessandro, Town Planner Martha White and Executive Secretary Phyllis Ahearn. The Team has recently completed Task I (revision of the current By-Law); The Implementation Process (Task II) will be addressed in 1995.

### ZONING BOARD OF APPEALS

The Zoning Board of Appeals meets monthly, as required, at Town Hall. During 1994, ZBA action included: 41 applications, 39 public hearings, 31 variances granted, 1 variance withdrawn, 6 special permits granted, 1 special permit denied, 1 appeal upheld and 1 appeal withdrawn. In 1994, \$4,100 in filing fees were deposited to the Town Treasury.



## MILFORD FIRE DEPARTMENT

The Milford Fire Department is staffed by a Fire Chief, a Deputy Fire Chief, 5 Lieutenants, 31 Firefighters, 4 Call Captains, 18 Call Firefighters, and 1 Department Clerk.

During 1994, the Department responded to 3512 calls and issued 1329 permits. The number of calls increased in 1994 by approximately 4.5 percent. These increases are primarily due to medical responses.

The medical needs of the community are serviced by two fire units operated by 30 registered Emergency Medical Technicians, Rescue #1 (a class #5 ambulance), Engine #6 (which responds primarily to the east side of Town), a paramedic non-transport vehicle from Milford/Whitinsville Regional Hospital, and a private ambulance service used to transport patients to the hospital.

Milford Fire Department personnel are involved with many on-going community projects, including the fire prevention program at the schools, the July Fourth celebration, Christmas parade, Toys for Tots and Muscular Dystrophy fundraising.

The Fire Department Ladder Truck remains in serious need of replacement; hopefully, this expenditure will be looked on favorably by the Town in the near future.

The Milford Fire Department thanks all Town Officials and Boards for their continued support, and looks forward to a safe and productive year in 1995.

## PLANNING & ENGINEERING

The Office of Planning and Engineering consists of a Town Engineer and a Town Planner, who serve as consultants to all Town departments, with primary responsibility to the Board of Selectmen, the Planning Board and the Conservation Commission.

The primary function of the department is to review new residential, commercial and industrial development plans and make recommendations to various Boards and Commissions.

The department is also responsible for obtaining and administering grants from State and Federal agencies and developer impact mitigation commitments to upgrade the infrastructure and minimize impacts of the various developments.

Major projects the department has been involved with over the past year include:

- .Continued participation in development of Metro-Plan, a regional development plan for greater Boston area.
- .Birch Street/Medway Road signalization design.
- .Charles River Impact Monitoring Committee.
- .Fountain Street Drainage/Reconstruction construction.
- .Highland St./West St. Intersection improvements.
- .Dilla St./Purchase St. Intersection improvements.
- .Town Hall roof project.
- .Police Station renovation/expansion project.
- .Participation on Commuter Rail Action Team.
- .Depot Street baseball field.
- .Godfrey Brook/O'Brien Brook Flood Mitigation.
- .Depot Street reconstruction.
- .Town Hall Clock Tower repairs.
- .Venice Street drainage project.
- .Medway Road traffic improvements.
- .Cedar Swamp Pond restoration committee.
- .Negotiations with MA Dept. of Environmental Management regarding funding for Godfrey Brook improvements (\$50,000 award).
- .Amended grant to Federal Emergency Management Agency for funding for Godfrey Brook improvements (\$55,000 award).
- .Continued participation in Metropolitan Planning Organizations Liaison Committee to advocate for adequate transportation funding for communities.
- .Continued negotiations with MA Highway Department regarding proposed commuter parking lot (construction planned for Spring, 1995).
- .Preparation of application to Executive Office of Communities and Development Community Development Fund grant program (\$514,774 award).
- .Preparation of application to HOME grant program (\$136,185 award)
- .Procurement and oversight of Economic Development consultant; Application for designation of Economic Target Area submitted to MA Office of Business Development in December 1994, Economic Development Plan to be completed in February, 1995.
- .Initiation of negotiations regarding land acquisition for the O'Brien Brook Detention Basin Project.
- .Participation on Building Department Quality Improvement Team.
- .Participation on Capital Planning Quality Improvement Team.



- .Negotiations regarding preparation of study to assess the impacts of proposed commuter rail service, study to commence in Spring, 1995.
- .Preparation of Request for Proposal for design/engineering services for O'Brien Brook detention basin; engineer to be selected in February 1995.
- .Preliminary research regarding development of Request for Proposal for disposition of Gillon Court building.
- .Coordination and oversight of Downtown Partnership activities, including procurement of trash receptacles for downtown area, clean-up of Gillon Court and development of window display program, continued administration of Facade & Sign Improvement Program and development of downtown map listing all business.
- .Participation in the development of regional Transportation Plan.
- .Oversight of Community Development Office activities.

#### METROPOLITAN AREA PLANNING COUNCIL

The Metropolitan Area Planning Council (MAPC) has worked to increase its legislative capacity in 1994, and this effort has resulted in substantial revenue to cities and towns. For example, the Council lobbied for the Capital Outlay Bill, signed into law in August, which included \$300 million in Chapter 90 funding to cities and towns for road and bridge repairs. The Capital Outlay Bill also included language which allotted \$10 million toward a state-funded revolving loan to homeowners for Title 5 repairs. MAPC was instrumental in creating this concept, and is currently working with the Department of Environmental Protection to formulate a mechanism to effectively allocate these funds. The Council was instrumental in organizing over thirty transportation-oriented groups to lobby for the passage of the Transportation Bond Bill, which will allot \$4.6 billion in bonds over two years for road, bridge, mass transit, and other transportation-related projects. The Council has also worked toward the passage of the Open Space Bond Bill, the River protection Bill, and other critical initiatives.

Milford is a member of the SouthWest Advisory Planning Committee(SWAP) subregion. The SWAP Committee was primarily established to foster cooperation between participating communities, develop consensus and

reasoned strategies to address issues of transportation, water resources, housing and the environment. This year, the issue of transportation was primarily focused on through the Committee's input to the Central Transportation Planning Staff for the revised Regional Transportation Plan and discussion on the feasibility of a Milford commuter rail extension. Towards the end of the year, the Committee began looking at the possibility of obtaining portable weight scales for the subregion in order to address the impact of overweight trucks on the local roadways. This project will continue into 1995. At the end of 1993, MAPC completed the SouthWest Water Supply Protection Plan. Much of 1994 was spent reviewing the recommendations made in the Plan and taking the first steps for the implementation by getting towns to sign a Memorandum of Understanding.

MAPC staff has continued to work with the Milford Highway Department to develop and update its pavement management program.

Staff also assisted communities with the programming of transportation projects into the Transportation Improvement Program. TIP updates, project solicitation requests, and project status reports were provided to the community on a regular basis.

### MILFORD SENIOR CENTER

The Milford Council on Aging is a fifteen-member, volunteer board appointed by the Board of Selectmen and is the governing body for The Milford Senior Center. The Senior Center provides services and programs for 4,300 Milford elderly (age 60 and over) and disabled residents. The Council meets on the second Tuesday of each month at 10AM at the Center.

The Senior Center, located at 15 Winter Street, is open weekdays (8:30 AM to 5:00 PM), Saturdays (9:00 AM to 5:00 PM), and Sundays (1:00 PM to 5:00 PM).

The Center serves as the local focal point for elder services, with a full roster of social, recreational and health related programs. Van transportation to medical appointments and grocery shopping is available. This year the van made 8,095 trips. The Center receives an average of 1,000 calls per month and has an average daily attendance of 100 to 125 people per day. One-to-one contact is made with each senior citizen annually. New this year, the S.A.V.E. Legal Program offers free legal advice to senior citizens; members of the Milford Bar Association donate their time. For the first time this year, the



Senior Center hosted a Candidates' Forum for the April Elections and a Pre-Retirement Seminar. The first training session for the Widowed Persons Service was held in February, and volunteers began their outreach to recently widowed persons.

Many non-elderly residents are also served by the Senior Center through intergenerational programs, such as the School Greeters Program at Milford High School. The Center is also the intake site for new applications for the Fuel Assistance Program.

The Outreach Office of the Senior Center provides information, referral and assistance with Social Security, SSI, Food Stamps and Elder Homestead. The staff is available to assist elders with whatever problem they may be experiencing. Trained volunteers offer health benefits counselling via the S.H.I.N.E. Program.

The Elder Milfordian, the official monthly publication of the Council on Aging, provides information on all activities of the Center, as well as information relevant to elderly issues and concerns. The newsletter is mailed directly to the 2,800 elderly households in the community.

The Council on Aging serves as the host agency for the Tri-Valley Elder Services Nutrition Program. Volunteers deliver meals to homebound elders and serve noontime meals to elders at the Center.

Each year the Council recognizes a special Senior Citizen who has given exemplary service to the Senior Center and/or the community. This year's Senior of the Year was Dominic (Doc) Celozzi. The Council on Aging is grateful to many volunteers who assist with activities, programs and services provided through the Senior Center. In 1994, 342 volunteers donated a total of 17,943 hours, at an estimated value of \$140,811.

#### ANIMAL CONTROL DEPARTMENT

The Animal Control Department provides seven day a week coverage on a scheduled basis. Citizens requiring the department's services may call (508)-478-3871.

Dog licenses are issued annually at the Town Clerk's office, commencing April 1st. Certificate of immunization against rabies and proof of spaying or neutering are required. All cats must also be vaccinated against rabies. License fees are \$6 for altered or neutered dogs and \$25 for unaltered or unneutered dogs.

Citizens are advised that a Town By-Law bans all

dogs, whether leashed or unleashed, from public property (school yards, cemeteries, athletic fields, playgrounds and public parks.) The fine for violating this By-Law is \$50.

A rabies epizootic is still very active in Massachusetts. Pet owners should take strict measures to see that their pets are securely restrained, to reduce exposure to this deadly disease.

Animal Control Officers attempt to find good homes for dogs picked up or abandoned. Notices are published in the Milford Daily News, describing dogs available for adoption. The adoption fee is \$35. Approximately one hundred dogs were placed for adoption in 1994.

#### MEMORIAL HALL CULTURAL CENTER COMMITTEE (MHCCC)

The MHCCC is a seven-member volunteer board appointed by the Selectmen. Meetings are held at Memorial Hall on the 2nd Thursday evening of each month.

The MHCCC's goal to make Memorial Hall available to the citizens of Milford as a cultural center has reached a point where the building is in use almost every day or evening, offering a variety of activities. The Old Library Coffee House, Masque Theatre, and Milford Performing Arts Center are the three in-house performing groups. The Center also has a resident art studio and chess club, and the Ridgewood Women's Club holds monthly meetings in the Hall.

The 110th Anniversary of Memorial Hall, celebrated on the weekend of September 10, 1994, included a reenactment of Civil War skirmishes, cultural performances, a craft fair, band concert and a formal rededication ceremony.

The MHCCC, through the auspices of the Memorial Hall Cultural Center, Inc., a Federally authorized 501(c)(3) tax-exempt organization with parallel purposes, continues its restoration fundraising campaign. \$1,408.60 was raised from the 110th Anniversary Celebration.

#### INSPECTOR OF ANIMALS

Investigation and containment of rabid animals was the top priority in 1994. Eighty-one suspect animals were quarantined; five were found to be rabid.

All cattle, horses, and poultry were inspected and found to be free of disease. All dogs and cats are required to be vaccinated against rabies.



## TOWN CLERK

The Town Clerk and Board of Registrars thank the staff and various boards and town departments for their cooperation during the past year. The Office of Town Clerk traditionally, and to a large degree, is the hub around which local government revolves. The Office of Town Clerk has many and various duties and functions, some of which are:

- A. All phases of local and state elections and voter registrations
- B. All phases and preparation of town meetings
- C. The receiving, recording and issuing of all vital records
- D. Receiving, posting and filing all public meeting notices
- E. Issuing of licenses and permits
- F. Filing of all planning and zoning decisions

The Office of Town Clerk interacts with all phases and levels of government agencies, both local and state.

The following is a schedule of Town Meetings and Elections held in 1994:

- |                     |                      |
|---------------------|----------------------|
| A. April 4, 1994    | Town Election        |
| B. June 6, 1994     | Annual Town Meeting  |
| C. October 17, 1994 | Special Town Meeting |
| D. November 8, 1994 | State Election       |

Vital Statistics Recorded and Processed for 1994:

- A. 683 Births
- B. 473 Deaths
- C. 200 Marriages
- D. 1062 Dogs licensed

## VETERANS SERVICES

The Massachusetts Department of Veterans' Services is established by law to direct and administer the programs and funds appropriated for veterans by the Massachusetts Legislature. The mission of the Department is to advocate on behalf of all the Commonwealth's veterans, to provide them with quality support services and to direct an Emergency Financial Assistance Program for eligible veterans and dependents in need.

Given the diversity of the veteran population in Massachusetts, the Department of Veterans' Services is dedicated to positive change in the lives of the veterans it serves. Every veterans' program and service supported by the Commonwealth is designed to provide the

necessary help to the veteran who actively participates. Participation is the key to success.

The programs are structured to be community-based and local in nature. Effectiveness is, in part, determined by accessibility. The family is important and should be involved in the growth of the veteran. Their active involvement is facilitated by the local or regional provider. The professional who is assisting the veteran is better able to understand the dynamics of the problem when they are neighbors living in the same community. This is why local veterans' agents and regional outreach centers and shelters are successful program models.

There are over 250 veterans' agents, locally-based and employed by the cities and towns. They are the key to program delivery and the contact for all application and processing of veterans' emergency benefits under Chapter 115 of the Massachusetts general law.

The program, by law, is for eligible wartime veterans and their dependents. A wartime veteran is a veteran who served during specified conflicts and discharged under honorable conditions. Benefits include Emergency Financial and medical assistance which provides for a short-term monetary stipend, assistance for food, clothing, shelter, health, and medical coverage. The dollar amount and eligibility are defined by statute and regulations. The emergency assistance and benefits are paid for periods of time when the veteran or his/her dependents may not be able to support themselves.

Last year over 7,000 individual cases were processed under Chapter 115.

The Department of Veterans' Services has Contact Offices in Boston MA and Providence RI, staffed by certified veterans' service representatives. They are there to advocate and process claims to the VA for Massachusetts veterans and will facilitate approximately 10,000 claims this year. The local veterans' agent can also assist any veteran or family member with matters relating to the VA.

Homeless Veterans' Shelters provide enriched programs for a distinct special needs veteran population, which may comprise up to 30% of the overall population of homeless adults. The Department is currently providing partial funding to three non-profit shelters for homeless veterans in Boston, Worcester and New Bedford. These three facilities have provided more than 2,000 homeless veterans with safe shelter, meals, health care, counseling, employment support, and housing referrals in the past year. The average stay in a



shelter is less than 90 days. It is also important to note that these homeless veterans' shelters are "dry" (substance free) shelters and require active involvement on the part of the veteran.

As part of the continuum of care, the Department is facilitating transitional veterans' housing projects throughout the state. Veterans' housing opportunities are being aggressively pursued through the Commissioner's Housing Advisory Board. This Housing Board provides technical assistance and support for housing and programs that provide service-enriched housing for veterans.

The Outreach Center Program is designed to provide an easily accessible location for veterans and family members to meet and receive assistance in making effective and productive adjustment to civilian life through direct counseling and/or appropriate referrals. The Outreach program offers services specifically designed to address issues related to military service as well as those germane to readjustment situations.

The nine regionally-based Massachusetts Outreach Centers are open to serve all veterans and family members. They have locally-based networks providing effective support for veterans. In addition, they have the expertise to direct and assist the veteran when dealing with other state and federal agencies. Over 6,500 individuals are serviced annually; the centers provide over 22,000 individual service units each year.

### COLLECTOR OF TAXES

The office of the Collector of Taxes is responsible for collection and turnover of Real Estate, Personal Property and Motor Vehicle Excise taxes. Office hours are 8:30 am to 5:00 pm, Monday through Friday.

The Tax Collector is pleased to announce that collections are improving each year. While not at the low point of the level of outstanding taxes of several years ago, the Office continues to make strides to once again achieve that goal.

The office collected and turned over to the Treasurer's office approximately twenty-four million dollars during calendar year 1994.

The Tax Collector takes this opportunity to thank the staff and other departments for their cooperation during the year.

## CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for protecting and promoting the Town's natural resources. The Commission consists of seven members, appointed by the Selectmen to three year terms. Meetings are held the first and third Tuesdays each month at Town Hall.

The Commission works with other local boards to oversee protection of natural resources, to plan for future acquisitions of conservation land, and to assist in community projects relating to the environment. The Commission may accept gifts of land or money for conservation purposes, and certain state funds for conservation land acquisition can be accessed through local Conservation Commission involvement. Last year, the Commission stocked Louisa Lake with trout, and held its annual seedling sale.

The Commission also administers the Wetlands Protection Act (M.G.L. Ch. 131, Section 40). This Act protects the public interest in the areas of surface and groundwater supplies, flood control, storm damage control, prevention of pollution, and preservation of certain wildlife habitats. The Act identifies banks, bordering vegetated wetlands, land under water bodies and waterways, land subject to flooding, and wildlife habitat of rare species as resource areas which are significant to these interests. Bordering vegetated wetlands are identified by a predominance of wetland plant species.

Any person or Town department proposing land-disturbing activity within these resource areas (including filling, grading, removal of vegetation, and dredging), or within 100 feet of bordering vegetated wetlands, must apply to the Conservation Commission. This requirement applies to everyone, and includes projects on homeowners' own properties.

During 1994, the Commission issued 5 Determinations of Applicability, 12 Extension Permits, 52 Orders of Conditions, and 71 Certificates of Compliance. A total of \$7,507.50 was collected from Notice of Intent filing fees.

The Commission is always interested in meeting others who are concerned with environmental matters and are willing to volunteer their time and abilities. Your attendance at meetings is welcomed. In addition to participation as a full board member, there are also opportunities to serve in a supportive role as an Associate Member.

Inquiries may be directed to the Chairman, Robert



Buckley, other Commission members, Conservation Clerk CarolAnn Thompson, or Town Engineer Michael Santora.

### PLANNING BOARD

The Planning Board meets regularly at 7:00pm the first and third Tuesday each month at Town Hall. Special meetings are also held, as determined by the work to be processed.

The Planning Board's statutory authority embraces the following procedures;

- .Processing of the subdivision of land;
- .Granting of Special Permdits for Housing for the Elderly and for Planned Residential Communities (condominiums);
- .Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeals for recommendations to the Z.B.A.;
- .Conducting public hearings for Chapter 121A Tax Agreements with subsequent recommendations to the Board of Selectmen;
- .Conducting public hearings for proposed rezoning of land or revisions to the zoning by-law, with with recommendation to the Town Meeting;
- .Reviewing and approving acceptance of streets as Town public ways, with recommendation to the Town Meeting;
- .Reviewing amended road layouts of public ways, with recommendation to Town Meeting.

Residential, commercial and industrial development picked up considerably during 1994, with residential development and revisions to prior commercial development predominating.

The inventory of subdivision lots already approved and of public street frontage lots available for construction for residential uses was compiled as of December 31, 1994. On that date, 502 lots were eligible for building permits.

During 1994, the Planning Board processed 39 Variances and Special Permits, held 4 public hearings for Site Plan Review, processed 6 Waivers from Site Plan review, processed 15 Amendments to Previously Approved Site Plans, reviewed 9 proposals to amend the Zoning By-Law, reviewed and acted upon 6 preliminary subdivision, processed and held 6 Public Hearings for Definitive Subdivision Plan, reviewed and signed 26 81-P plans, reviewed and acted upon 2 amendments to Special Permit under the jurisdiction of the Planning Board, processed 3 petitions appealing the decision of the Building



Commissioner, processed 7 street acceptances and worked with the Conservation Commission on the proposal to acquire land to connect Louisa Lake to Town Forest.

The following subdivisions were approved in 1994:

Huckleberry Estates II: 11 lots

Field Pond Estates: 98 lots

South Central Estates: 79 lots

During 1994, \$18,350 was deposited in the Town Treasury from fees for the above referenced applications. Additionally, the sale of Zoning By-Laws, Zoning Maps, and Rules and Regulations Relating to the Subdivision of Land, and miscellaneous copying charges generated \$1,865.44 in deposits to the General Fund.

#### FAIR HOUSING COMMITTEE

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The Plan, a public document, is available for inspection in the Selectmen's office. The Plan has been implemented through the efforts of the Fair Housing Committee, with representation from the Planning Board, the Housing Authority and the community-at-large. This committee is charged with and continues to develop a bilingual outreach program to disseminate information, the review of actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multi-lingual Complaint Intake Program.

#### PARKS AND RECREATION DEPARTMENT

Department responsibilities include maintenance of six school grounds, 20 parks and fields, Louisa Lake recreational area, operation of town pool, maintenance of municipal parking lots, and operation of the Tree Department.

Facilities managed by the Park Department are utilized by various organizations, including youth, adult, business, and church groups, high school athletics, and gym classes. The town pool continues to

be a popular spot for residents. A user-fee program directs funds to a revolving account.

The Tree Department removed many damaged trees and performed extensive brush chipping operations.

In July, the Milford Musicians Pavilion at Town Park was dedicated. Residents were entertained at free concerts and theatre presentations during the summer.

The Park Department thanks the following contributors for planting and maintaining flowers: Greenleaf Garden Club, for planting at Draper Park and Louisa Lake; Middle School East students, for planting at Calzone Park; and WMRC Radio, for donating shrubbery at Milford Musicians Pavilion. Town meeting approved funding to renovate the Milford High School track and to replace bleachers at the football field. Work is scheduled for the summer of 1995.

A main goal of the Department is the development of additional playing fields to meet a growing need.

Park Department meetings are held on Tuesdays at Milford Town Hall.

#### MILFORD TOWN LIBRARY

1994 was an active and productive year for the Library. Town Meeting members approved a revolving account enabling the Library to use revenue from fines to buy books. By year's end, the Library was again open to the public on Thursday evenings, with plans on the table to expand operating hours in 1995.

The Library continued to acquire books from a contributory fund previously established in memory of Daniel Knight. A substantial contribution from the Milford Art Guild will be used to purchase art books. Another major contribution was received from Mary Jane Coburn in memory of her grandfather, John Dennis Grady.

The collection grew to over 75,000 circulating and reference items. Over 141,000 people visited the Library. At year's end, there were nearly 28,000 registered borrowers. Some 206,000 items were checked out. Reference Librarians answered about 28,000 questions, while Children's Librarians answered over 13,000 Reference questions. 5,600 people, big and small, attended over 300 children's programs. Nearly 300 people attended half a dozen adult and young adult programs. Many of the programs would not have been possible without the generous assistance of the Friends of the Milford Town Library.

Children's Department programs included film



showings, the Winter Reading Club, a visit with storyteller Diane Edgecomb, "Winter Olympics" story and craft sessions, "Lutes and Lumberjacks" with musician Michael Nix, "Fairy Tale Castle" decorating sessions, and assorted regular programs -- "Bringing Books Alive", "Little Listeners", "Toddler Time", "Books and More", "P.J. Storytime", "Pre-school Storytime", and "After School Story /Craft" sessions.

The Central Mass Regional Library System received a Federal L.S.C.A. grant for the purpose of offering workshops concerning "Children's Service for a Small World: Multiculturalism in the Library". "Handicrafts" was the focus of the Milford Town Library program. The Summer Reading Program, "Ticket to Read" invited children and their families to focus on travel, transportation, and cultural diversity. The Young Adult librarian joined Children's librarians in making the program a success for all age groups.

Throughout the year the Young Adult Librarian hosted gatherings of Young Adults, to make and bake pizzas, to sponsor a successful "Ice Cream Social" at a local nursing home, to see a special "Birds of Prey" program presented by Julie Collier and attended by over 100 people, and to visit with author Diane Hoh. At year's end young adults enjoyed "An evening with Charles Laquidara," a radio personality who answered questions from the audience and reminisced about growing up in Milford.

The Friends sponsored regular adult "Coupon Swap" sessions, and held two very successful book sales in Spring and Fall. In February a series of Friends-sponsored adult lectures, presented in memory of Grace Cozzi Peterson, was begun, which included lectures in Irish and Italian Genealogy, an evening with a sports writer and radio commentator, and a lecture concerning "Treasures in Your Attic: Old and Rare Books".

In April the Library sponsored a special "Audio-Video Month," aiming to increase awareness of, while seeking contributions to, the Library's audio/video collections. Celebrations included a showing of the film classic "Flying Down to Rio" with Fred Astaire and Ginger Rogers.

The Library cooperated with the Police Department in a joint program, "Operation Identification." Librarians participated in "Community Reading Day," a country-wide event emphasizing that reading is important in all walks of life. Seventy people benefited from the Library's TAX-AIDE program for senior citizens. The Library was host to a "Leader Training Program" for The Junior Great Books Program, to the Townwide "Disability



Awareness Day," to the Milford Art Guild's Annual Art Show, and to an autumn dinner for participants in the 110th Anniversary Celebration of Milford's Memorial Hall.

The Library again supported the Townwide "Total Quality" program, with a new "TQ" team underway, examining Library circulation procedures and activities. Three members of the Library's original TQ team spoke in March at Endicott College in Beverly. In April the Library Director participated in a panel discussion of Total Quality Management at the Massachusetts Library Association conference in Hyannis.

C/WMARS -- the Central and Western Massachusetts Automated Resource Sharing network -- provided the initiative for a general Collection Development project, even as the Library received a Federal grant of \$5,000 for the purpose of implementing a "Cross Cultural Collection Development" program "to encourage and promote the provision of materials, services and programs to meet locally identified inadequately served areas/populations." The Library expanded its core collection of books and videos in Spanish and Portuguese, as well as its collection of self-instructional material for learning English.

The Library worked closely with the Milford Literacy Council; ESL, Literacy, and Outreach program participants were recognized as being "special people who make all our lives better and brighter."

In its second year, the Job Search Center helped nearly 300 patrons identify and use job search resources, assess career options and develop resumes, and write cover letters, and learn to use the computer's word processor. Two Job Search workshops were held.

In 1994, Massachusetts legislators approved initial funding for the MLIN -- the Massachusetts Library Information Network. Milford librarians were gently eased onto the "Information Superhighway", sending and receiving Electronic Mail, gaining initial exposure to the Internet and the "World Wide Web."

After a twenty-nine year career at the Milford Town Library, Associate Librarian Eleanor DeMaria retired. Her record of excellent service was recognized at a dinner in her honor at the Library Program Room.

The Board of Library Trustees, Staff, and Friends of the Milford Town Library thank the people of Milford for their continuing support of the Town Library.

## HIGHWAY DEPARTMENT

The department's general maintenance work continued as usual. Crews patched and cleaned basins, hottopped various locations, swept streets and sidewalks, repaired equipment, cut brush along the roadside, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines, issued and collected \$3,504.65 for street opening permits, and assisted other Town Departments as needed.

The Highway Department operated with 14 employees: 1 General Foreman, 2 Master Mechanics, 1 Heavy Equipment Operator w/Backhoe License, 8 Heavy Equipment Operators, 1 Light Equipment Operator and 1 Light Mechanic. The office is staffed by the Highway Surveyor and the Assistant to the Highway Surveyor.

During 1994, the following projects were completed:

### **Reclamation, Resurfaced with Type I Bituminous Concrete and New Sidewalks on Both Sides:**

Harvard Dr., from Purdue Dr. to #38 Harvard Dr. (1,830')

Beaver St., from Rte 16 to Rte 109 (1,600')

Congress St., from Metcalf Ave. to Fountain St. (1,400')

### **Cold Plane & Resurfaced:**

Walnut St. from School St. to Congress St. (1,200')

Depot St. from Central St. to So. Main St. (4,200')

### **New Drainage:**

Harvard Dr. (1,200'), Venice St. (400'), Walker Ave.

Ext. (300'), Muriel Lane (100'), Iadarola Ave. (160')

and Beaver St. (60')

### **New Concrete Cement Sidewalk With Granite Curb:**

Cedar St. (1,100') and Depot St. (2,866')

### **New Concrete Cement Sidewalk With Concrete Curb:**

Main St. (1,700')

### **Sidewalk Repair:**

Several sidewalks were repaired at various locations.

The larger sections of sidewalk repairs were on School

St., Spruce St., Pearl St., Winter St. and Granite St.

### **Stone Seal (3/8") Stone:**

Whitewood Rd.

### **Install Guardrail:**

Depot St. and Camp St.

### **Miscellaneous Improvements:**

Repaired catchbasins at various locations

### **Snow Removal:**

The winter was a busy one. Total snow accumulation for 1994 was 76 inches. On March 3, 4, 5, 1994, a non-stop



three day snowstorm created blizzard conditions. Roads were plowed a total of eleven times and sanded and salted a total of twenty times.

### BOARD OF ASSESSORS

At the end of August 1994, valuations for all parcels in town were certified by the Department of Revenue, as a result of a complete revaluation of all property, completing a nine year cycle as required by state law. Property values are updated every year by the Assessors; in 1994, nearly every parcel was visited and property card information checked to reflect current and accurate data.

The FY95 tax rate was set by the Selectmen at a Tax Classification hearing held in early fall. The Selectmen voted again to retain the Dual Tax Rate. The tax rate for FY95, per thousand dollars of assessed value, is \$16.16 for Residential Property and \$29.18 for Commercial, Industrial, and Personal Property.

The Assessors meet Tuesdays at 7pm at Town Hall, unless otherwise posted. Meetings are open to the public; however, any person who desires to meet with the Assessors should make an appointment.

The Board wishes to thank all personnel who assisted in conducting its daily business, especially Paula Keefe, Assessor/Administrator, and support Staff Patsy Heath, Barbara McDonnell, and Dorothy D'Errico, for their support in the office.

### MILFORD POLICE DEPARTMENT

The Milford Police Department extends its sincere appreciation to the Board of Selectmen, Finance Committee, Capital Planning Committee, Public Safety Building Committee and Town Meeting Members for their continued support of the new police facility. Work on the project commenced in November.

With the appointment of four new police officers, the citizens in the community policing neighborhoods should find their neighborhoods patrolled more frequently in 1995.

The Milford Police Department staff consists of the Chief, 3 Lieutenants, 6 Sergeants, 36 Patrol Officers and a Confidential Clerk.

The following revenues were generated by the department in 1994:

Pistol Permits	\$5,520
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FID Cards	254
Firearm Dealers	189
Parking Fines	73,753
Taxi Licenses	1,630
Insurance Request	3,024
Forfeits & Fines/District Court	34,080
Forfeits & Fines/Registry of Motor Vehicles	154,208

The main objective of a Law Enforcement Agency is to enhance the quality of life in a community. The members of the Milford Police Department, working together with the above mentioned groups, are constantly striving to achieve this goal.

#### MILFORD SCHOOL COMMITTEE

January, 1994, found the new educational reform bill in full swing. Each building had elected school council members, and each council was preparing a school improvement plan to present to the School Committee in June. In addition, a task force was investigating ways to provide for students in grades 6 and 7 who would be displaced while the Stacy Middle School project proceeded. This task force of forty-four parents recommended "Project Excel"; five student clusters would rotate every thirty-six days to four different sites. This was a real-life model to adapt to systemic change.

Groundbreaking at the Stacy Middle School was held April 2, 1994. This project is proceeding on schedule. Classrooms and the cafeteria will be ready for use in September, 1995; the gymnasium, auditorium and library will be ready in December, 1995.

Milford High School established the first Milford mediation team. This team develops solutions to resolve problems without violence. This program continued when school started in September, 1994.

Seven outstanding educators retired in 1994: MHS Principal Robert Pagnini, Barbara Ciesla, Frances Murray, Marilyn Stauff, Marie Nappa, Shalene Daly and Rosalba Domskey. The quality years contributed to the school system by these professionals are greatly appreciated.

Milford and eight other communities were selected as demonstration sites for an early childhood grant. The Commonwealth of Massachusetts asked communities throughout the State to plan for addressing the needs of families with children in the 0 to 48 month age group by unifying health, educational and support services.

Family Network Proposals (FNP) were submitted to the Department of Education. The overall goal is to streamline and maximize the productivity of personnel and agencies servicing these families and children. The Milford plan consists of three parts: an advisory Council, a Parents as Teachers (PAT) Program, and a variety of Family Network services. The State provided \$300,000 to be expended over a two-year period.

Task forces at work during the previous two years saw the results of their efforts, as a hands-on science program was initiated in K-4 and a new reading program was established in the primary grades. In addition, the elementary schools were working intensely to incorporate the principles of Inclusion and the establishment of developmentally appropriate programs in K-2.

A Special Town Meeting in October appropriated \$408,000 from the Foundation Budget to pay Fiscal 1994 unpaid bills.

As the calendar year ended, committees and teams were planning for the transition of grade 5 to the Stacy Middle School in September, 1995.

#### **BLACKSTONE VALLEY VOCATIONAL REGIONAL HIGH SCHOOL**

The Blackstone Valley Regional School, located in Upton, MA, is recognized for exemplary programs in all curricula areas. A dynamic and innovative staff is committed to building bridges from a highly successful present to a challenging and rewarding future.

Curricular review, revision and development are comprehensive, coordinated and current. Technology and academic frameworks are integrated into every aspect of the school experience.

Valley Tech staff assigns high priority to work projects, which assist member communities while providing students with meaningful work experience.

Several administration and staff changes occurred in 1994, including the retirement of Superintendent-Director Eugene D. Picard. Dr. Michael F. Fitzpatrick was named as the new Superintendent-Director. Milford's representative on the Regional School Committee, Mr. John Fernandes, tendered his resignation and was replaced by Mr. Arthur E. Morin Jr.

The faculty, staff, parents and students of Valley Tech continue to respond effectively to expanding expectations, educational reform requirements and a significantly increasing enrollment.



## DEPARTMENT OF INSPECTIONS

In 1994, three departments - Building, Plumbing and Wiring - were restructured as the Department of Inspections. The department's joint report follows:

Building permits, safety certificates and construction/zoning inspections issued/done in 1994:

Single Family Dwellings	83
Duplexes	1
Residential Additions & Renovations	284
Commercial/Professional/Industrial Buildings	5
Commercial/Professional/Industrial Additions	21
Commercial/Professional/Industrial Renovations	40
Fences	43
Pools	29
Signs, Banners & Awnings	37
Sheds	36
Foot Bridge	1
Demolitions	21
Safety Certificates	27
Residential Occupancies	105
Commercial/Professional/Industrial Occupancies	15
Home Occupations	23
Wood Stoves	23
Construction/Zoning Inspections	1,050

Estimated cost of construction (above the cost of land): \$46,906,451.

Total building permit and safety certificate fees turned over to Town Treasurer: \$260,009.00.

### Electrical permits issued in 1994:

New Dwellings	89
Commercial/Industrial Additions, Renovations and New Buildings	112
Residential Additions and Renovations	174
Temporary Services	11
Service Upgrades	44
Pools	23
Smoke Detectors & Alarms	17

Total Permits Issued: 470

Total fees collected and turned over to the Town Treasurer: \$43,334.

### Plumbing permits issued in 1994:

New Homes	115
New Buildings	3
Renovations	84
Hot Water Heaters	68
Boilers	26



Back Flos	7
Pools	17
D.E.P. Violations	23
Sprinklers	3
New School (Construction)	1
Total Permits Issued: 347	
Total fees collected and turned over to the	
Town Treasurer: \$14,412.	

### MILFORD HISTORICAL COMMISSION

Long-term Commissioner James Fullum passed away in 1994. He will be sadly missed and fondly remembered; his countless good deeds created an atmosphere of historical appreciation enjoyed by all.

The 110th anniversary of Memorial Hall was marked by its rededication as a Cultural Center at a celebration held September 9th and 10th. This event was co-sponsored by the Memorial Hall Cultural Center, Inc., and the Milford Historical Commission. A ceremony held on the steps of Memorial Hall was attended by local dignitaries, with local media coverage. Principal speaker was the Honorable Francis Larkin, retired Judge and Dean of the New England School of Law. A tour of the Hall included an open house program featuring resident groups and exhibits, an art show, and a Civil War encampment on Town Park.

Cannon wheels for the World War I Howitzer are being restored by students of the Blackstone Valley Regional Technical High School. The German Howitzer, captured in the Argonne Forest, France, sits on the front lawn of Memorial Hall.

Slide shows were presented to seventh grade students at Middle School West, to area Medical Homes, and to Girl Scout and Boy Scout troops.

A display of Civil War memorabilia was exhibited for one month at the Milford Town Library as part of the rededication program at Memorial Hall Cultural Center.

The Commission meets on the first Wednesday of each month, at 7pm, at the Memorial Hall Cultural Center. All meetings are opened to the public, and new members are welcome. Museum hours are set bimonthly for public access to Town archives.

### MILFORD COMMISSION ON DISABILITY

The Milford Commission on Disability is composed of eleven members, appointed by the Board of Selectmen for

three year terms. People with disabilities, as well as able-bodied people, are eligible for membership. Meetings are held at Town Hall at 7pm on the fourth Tuesday of each month. In 1994, the Commission held ten regular meetings.

The Commission on Disability will continue its work to insure equal opportunity to Education, Housing, Employment, Recreation and Public Transportation. The Commission also works with Town Departments to insure access to all Town programs, and promotes self-advocacy among all disabled citizens. The Commission continues to assist local disability organizations in meeting their specific goals and needs.

Significant Commission activities in 1994 include:

- ...Review of new Star Market facility
- ...Review of Fast Lanes Bowling Alley
- ...Review of new Ninety-Nine Restaurant and Pub
- ...Continuing involvement with Police Station Expansion and Renovation project.
- ...Dialogue with Bay Bank, Inc., to improve accessibility to ATMs and HP parking spaces for easier banking.
- ...Disability Awareness Day, to increase education and awareness for both disabled and able-bodied citizens.

#### BOARD OF SELECTMEN/EXECUTIVE SECRETARY

The Offices of the Board of Selectmen and the Executive Secretary, located in Room 11 of Town Hall, are open 8:30am-5:00pm Monday through Friday. Board meetings held Monday evenings at Town Hall are televised via the local cable network. The Minutes, the formal record of meetings, may be inspected upon request.

The Executive Secretary manages the daily operation of the Selectmen's Office, and is the administrative supervisor of department heads appointed by the Board. The Executive Secretary also coordinates cooperative purchasing activities, and serves as Town Coordinator of the Americans With Disabilities Act and Chief Procurement Officer/Uniform Procurement Act.

The Board of Selectmen is the local licensing authority for issuance of licenses for alcoholic beverages sales and service, restaurant food service, boarding houses, entertainments and amusements, motor vehicle sales and service, flammable materials storage, parades, movie theatres, carnivals, bowling alleys, auctioneers, tag days, yard sales and many other activities. License and permit fees generated \$101,878 in local revenues during fiscal 1994.



The Selectmen establish local Traffic Rules and Orders, with input from the Police Chief and other officials. Each year, an overnight parking ban is in effect from December 1 through March 15. In fiscal 1994, \$74,560 was collected in fines for non-moving violations.

The Selectmen's Office manages three municipal parking lots located off Central, Pine and Exchange Streets. As an incentive to shopping in the downtown business district, shoppers may park free of charge for up to two hours on downtown streets and all day in the municipal lots.

The Executive Secretary and Town Counsel jointly administer the Town's Self-Insurance Program for general liability, property, municipal vehicles and police officer/firefighter on-duty injuries. This program, now in its fifth successful year, has saved the Town over \$300,000 annually in insurance premiums.

Together with the Milford/Westborough Quality Council, the Selectmen administer a \$30,000 Municipal Incentive Aid Grant for the towns of Milford and Westborough. This Grant represents the second phase of a continuous improvement concept, begun several years ago in an effort to improve strategic planning and service delivery by school and municipal departments. Quality improvement teams are actively pursuing various goals at school, library and general government departments.

The Selectmen and Executive Secretary serve as members of the Public Safety Building Committee, charged with the Police Station Expansion/Addition project. The construction phase of the project commenced in November and the project is progressing on schedule, with an estimated completion date of May, 1996.

The Selectmen and Executive Secretary have been actively involved in the following capital projects and special activities, many in conjunction with other departments and officials:

- ...Signalization of Three Major Intersections
- ...Sale of former West St. School property
- ...Route 109 Traffic Control Project
- ...School Dept. Early Retirement Incentive Program
- ...Cable TV Programming Issues
- ...July 4th Family Day
- ...Auxiliary Police Reorganization
- ...Milford Pond Cleanup Day
- ...Employee Group Health and Life Insurance
- ...Birch St. Signalization Project
- ...Appointment of Five Police Officers
- ...Small Cities Program
- ...Town Hall Roof Replacement Project



...Town Hall Clock Tower Repair Project  
...Leasing of Town-Owed Properties  
...Commuter Rail Action Team  
...Tax Classification Action Team  
...Cedar Swamp Pond Action Team  
...Godfrey Brook Improvements  
...Holiday Parade  
...Summer Band Concerts  
...Pet Adoption Program  
...Economic Development Incentive Program  
.....and many others.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of this Annual Report, which must include reports of the School Committee, Town Accountant and Town Treasurer. Beyond that which is mandated, however, the Selectmen attempt to provide information of interest and practical value to Milford residents. The Selectmen welcome your comments and suggestions for improvement of both format and content.

The Selectmen encourage Milford's residents to take an active role in the development of the community. An application for membership on various boards appointed by the Selectmen is included in this Report. If you are willing to share your skills and experience through involvement in town committees and volunteer efforts, your community will continue to grow and prosper.

#### COMMUNITY DEVELOPMENT OFFICE

The Community Development Office was established in 1992 and fully operational by 1993. The office, located at 116 Main Street, is open from 8am to 4pm Monday through Friday. Due to limited staffing, appointments are recommended and can be made by calling 634-2328. Office staff includes a full time Housing Rehabilitation Program Manager/Finance Officer and a part time Property Rehabilitation Specialist. The Town Planner oversees the activities of the office.

The Office administers state grant programs from agencies such as the Executive Office of Communities and Development and the Massachusetts Housing Finance Agency. All Office programs and most administrative expenses are funded through grant programs.

The Office administers a variety of programs, many designed to benefit low to moderate income persons and families. Examples include the Housing Rehabilitation Program and Child Care Subsidy Program. Economic Development activities, such as the Facade and Sign Improvement Program and various downtown revitalization

activities, are also administered through this office.

Through the Housing Rehabilitation Program, improvements such as lead paint removal, correction of health, safety or other code violations and weatherization improvements are made in structures predominantly occupied by low to moderate income families. During 1994, 43 housing units were rehabilitated, totaling \$400,611, with approximately \$132,465 in private leveraged funds and \$268,146 in Massachusetts Small Cities Funds.

The Child Care Subsidy Program pays a portion of child care costs for low to moderate income parents at work or in school. In 1994, \$40,861 in subsidies assisted 15 families representing 22 children.

The Facade and Sign Improvement Program provides design and funding assistance for signage and exterior improvements to downtown properties. In 1994, 15 signs and 11 facades were completed. To participate in this program, business owners must contribute 50% of the total cost of the project. Private leveraged funds were \$32,853 with matching MSCP funds.

Grants obtained through the Office also funded a part time Program Development Coordinator at the Milford Senior Center, to develop and implement activities and programs designed for Milford's elder population.

A Domestic Violence Prevention Program, administered through a sub-contract with Community Counseling Center, serviced 46 clients.

The Small Cities Program also provided funding for Economic Development consulting services. An Economic Development Plan Committee was established by the Board of Selectmen to work with the consultant. An application was filed with the Economic Development Incentive Program for designation of a portion of Milford as an Economic Target Area. Work on the Town's first Economic Development Strategy began in 1994 and will continue into 1995.

#### MILFORD EMERGENCY MANAGEMENT OFFICE

The Milford Emergency Management Office is responsible for development and implementation of comprehensive emergency management for the Town.

In the past, heaviest emphasis was on preparedness and response to all risks: both man-made and natural emergencies and disasters. Equal emphasis is currently placed on mitigation and recovery, to complete the four phases of the Federal Comprehensive Emergency Plan.



Activities during 1994 included:

- ...Update of communication network for any emergency situation.
- ...Participation in monthly communication tests with local and state agencies.
- ...Acquisition of a generator and trailer from U.S. Military surplus, to be used as required.
- ...Commencement of Milford Emergency Management Plan update, for completion by the fourth quarter of 1995.

#### MILFORD FINANCE COMMITTEE

The Finance Committee is comprised of fifteen members appointed to staggered three year terms by the Board of Selectmen. Authority is granted to the Committee pursuant to Mass. General Laws, c44, and by Article 2 of the Town of Milford General By-Laws. The Committee's major responsibilities include consideration of all matters relating to appropriation and expenditure of Town funds, the Town's indebtedness, administration of Town Departments, property valuations and assessments and other municipal affairs of the Town, and to make such reports and recommendations to the Town concerning the same. In order to accomplish such responsibilities, the enabling By-Law grants the Committee the authority to investigate and inspect the accounts, books, management and records of the Town, and directs Town officers to furnish the same upon request.

The Committee meets monthly to accomplish these responsibilities. During the budget review process, the Committee meets more frequently and organizes into various sub-committees to meet with Town Departments.

In FY94, the Committee administered a budget of \$35,077,482, an increase of approximately six percent over FY93. The Committee is committed to minimal budget increases for the next several fiscal years in order to curb operational spending and provide funds for a greater degree of capital spending. Many factors, including but not limited to education reform, school choice, union contracts, overdue/uncollected taxes, and interest rate fluctuations challenge daily the Town's fiscal position and its Moody Investor Services rating, which impacts directly the Town's interest expense, a crucial variable to fiscal health.

As with many growing Massachusetts communities operating within the confines of Proposition 2 1/2, the Town is continually challenged by financial constraints. The Committee pledges its continued dedication to help overcome these constraints, despite the Committee's lack



of analytical tools and permanent personnel. Committee members often perform financial analysis at no cost to the Town by using their own resources.

In early 1995, the Committee will receive a report from the Capital/Financial Planning Quality Improvement Team, charged with analyzing the Town's capital planning and procurement process, after which the Committee and the existing Capital Planning Committee will devise a strategy to fund future capital projects. In FY94, the Town approved capital expenditures and improvements of less than one percent of total Town expenditures, a level which the Committee intends to increase.

The Milford Finance Committee expresses its gratitude to many Town officers and employees for their assistance, cooperation and encouragement, as well as their critical assessment and commentary as warranted. The Committee members extend special thanks to retired members Michael Costrino and Robert Webster for many years of devoted service to the Town, and welcomes its newest members, Barbara Auger and Philip Ciaramicoli.

#### SEWER COMMISSION

The Board of Sewer Commissioners meets at the Treatment Plant located off South Main Street in Hopedale. Meetings are held Wednesday nights in the Joseph L. DeLuca Conference Center, dedicated as a lasting memorial to his fifty-two years of service to the citizens of Milford. Meeting dates are posted at Milford Town Hall.

The U.S. Environmental Protection Agency recently imposed specific limits on the amounts of copper and aluminum in the treated water discharged to the Charles River. The new metal limits, added to the Town's discharge permit by EPA when Congress amended the Clean Water Act, are extremely low (measured in a few parts per billion) and apply nationwide, regardless of local conditions.

Phase II of the Charles River Interceptor of the Beach Street Extension to the Sewer Treatment Plant is under construction and nearing the completion stage.

The Board, along with environmental engineering consultants Haley & Ward, is working with EPA and the Massachusetts Department of Environmental Protection to insure that the Treatment Facility continues to discharge water of the highest possible quality.

When Phase II is completed, one major problem to the sewer system will be upgraded and solved. In reviewing plans throughout the year, the Board of Sewer

Commissioners has sought solutions to existing problems, as well as potential problems that may result from the impact of applications for tie-ins to over fifty-two miles of existing sewer lines in the Town of Milford.

As a result of reviews by the Superintendent, Haley & Ward, and the Board of Sewer Commissioners, several "new" projects will be added to the systems, both to benefit the overall operations of the total system and to enhance the department's revenue stream.

#### PERSONNEL BOARD

The Personnel Board sets wage and salary levels of non-unionized new employees, and the classification of individuals seeking employment to certain positions within the Town of Milford.

The Board also reviews salaries, salary structures and job descriptions required by law. Salary structures are prepared by the Board under Article 2 of the Annual Town Meeting Warrant, subject to Town Meeting approval. The Board meets at least once or twice monthly, meeting with town employees under its jurisdiction, subject to the approval of the department head. The Board distributes information on salaries and job descriptions for purposes of comparison, upon request, and performs functions required by the Personnel By-Law.

The Board is constantly upgrading and clarifying questions pertaining to the Town's Personnel By-Laws. Currently, the Board is operating under guidelines established by the Olney Wage and Classification Study, adopted by Town Meeting in 1987, and consistently evaluates positions and changes in job descriptions required by law. The Board is currently in the process of evaluating job descriptions and reviewing the Personnel By-Laws.

#### VERNON GROVE CEMETERY TRUSTEES

Trustees' Report for 1994 includes:

Sale of Lots:       Forty-four  
Interments:       Forty-six

A reorganization meeting was held after the 1994 Annual Town Election to elect the following officers: John H. Cook, Chairman, Donald J. DePaolo, Vice-Chairman, and William R. Crivello Jr., secretary. The Trustees wish to recognize the dedicated service to the community of member Dwight Watson, who passed away in 1994.



## MILFORD COMMUNITY SCHOOL USE PROGRAM

Our twenty-first year has again been most rewarding and successful for the Milford Community School Use Program. Our program offerings were again well-attended and, hopefully, we have continued to provide an enjoyable experience for the residents of our community.

Our comprehensive Pool Program has been enjoyed by more and more residents of our town once again. Our membership plan continues for both individuals and families.

The Milford Community School Use Committee, the nine member advisory committee, meets every other month between September and May in the Teachers' Resource Center at Milford High School.

As we begin our 22nd year, we will continue to try and meet the needs of our community with such offerings as our Extended Day Program, which was developed to aid working parents. The program runs from 3-6 PM in accordance with the school calendar at Woodland Elementary School, and is staffed by professional teachers and both adult and student aides.

### SUMMER PROGRAMS

Art Workshop  
Baseball Camps  
Basketball League  
Community Day Camp  
Girls' Basketball Camp  
Girls' Softball Camp  
Gymnastics  
Pre-K Camp  
Pre-School Camp  
Red Sox Game Trip  
Soccer Clinics  
Softball Pitch/Catch.Camp  
String Instrument Program  
Tennis Clinics  
Weight Training Program  
Wrestling Camp

### FALL/WINTER/SPRING PROGRAMS

Coed Volleyball  
Girls' Volleyball  
Youth Wrestling  
Basketball Clinics  
Biddy Basketball  
Itty Biddy Basketball  
Girls' Basketball  
Men's League  
Over-30 League  
Senior's League  
Teen League  
Golf Lessons  
Adult Tennis Lessons  
Ski Programs  
Vacation Camps  
Open Gyms  
Extended Day Program  
Gymnastics  
Baseball Clinics

### ADULT EDUCATION PROGRAM

September & February Semesters

### MILFORD THEATRE GUILD

3-4 Productions yearly

### POOL PROGRAM

American Red Cross Programs:  
Swim Lessons, Children & Adults  
Lifesaving  
Water Safety Instructions  
CPR Clinics  
First Aid  
Lifeguard Training  
Water Aerobics  
Swim Camp  
Lap Swim/Recreational Swim

Residents are reminded that suggestions and ideas for new programs are always being solicited. Please contact the Community Program Office with any new ideas.

THE HISTORY OF THE UNITED STATES

The first part of the history of the United States is the period from the discovery of the continent by Christopher Columbus in 1492 to the establishment of the first permanent settlements. This period is characterized by the exploration of the continent by Spanish, French, and English explorers, and the establishment of the first permanent settlements by the English in 1607.

The second part of the history of the United States is the period from the establishment of the first permanent settlements to the American Revolution in 1776. This period is characterized by the growth of the colonies, the struggle for independence from Britain, and the establishment of the United States as a new nation.

The third part of the history of the United States is the period from the American Revolution to the Civil War in 1861. This period is characterized by the growth of the United States, the struggle for slavery, and the establishment of the United States as a new nation.

The fourth part of the history of the United States is the period from the Civil War to the present. This period is characterized by the growth of the United States, the struggle for civil rights, and the establishment of the United States as a new nation.

The fifth part of the history of the United States is the period from the present to the future. This period is characterized by the growth of the United States, the struggle for civil rights, and the establishment of the United States as a new nation.



MILFORD, MASSACHUSETTS

ANNUAL TOWN ELECTION

APRIL 4, 1994

Pursuant to the forgoing Warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place, so stated in the Warrant to cast their preferential ballot.

The Polls were declared open at 8:00 AM and closed at 8:00 PM.

The ballots cast in the seven precincts were delivered and certified by the Election Officers and the Board of Registrars at 9:15 PM.

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	4.	602 " " " " 8:25 PM
	5.	504 " " " " 8:42 PM
	6.	558 " " " " 8:50 PM
	7.	509 " " " " 8:40 PM
		<u>3712</u>

\*Denotes Winner

PRECINCTS

	1.	2.	3.	4.	5.	6.	7.	Total
<u>FOR SELECTMEN - 3 YEARS</u>								
*Dino B. DeBartolomeis	344	470	298	416	393	408	374	2703
Others	13			17	14			44
Blanks	134	174	106	169	97	150	135	<u>965</u>
								3712
<u>FOR TAX COLLECTOR - 3 YEARS</u>								
*Robert J. Andreano	350	466	300	427	369	398	375	2685
Others				10	14			24
Blanks	141	177	104	158	128	160	134	<u>1002</u>
								3712
<u>FOR ASSESSOR - 3 YEARS</u>								
*Samuel J. Bonasoro	315	427	262	373	333	348	322	2380
Others				10	14			24
Blanks	176	217	142	219	157	210	187	<u>1308</u>
								3712
<u>FOR SCHOOL COMMITTEE - 3 YEARS</u>								
Elaine B. Miller	178	195	136	237	212	240	227	1425
*Susan W. Calagione	268	328	237	320	327	289	303	2072
*James F. DiAntonio	317	485	244	344	295	370	316	2371
*John V. Fernandes	313	406	272	406	335	364	306	2402
Others	07			10	07			24
Blanks	390	518	323	489	336	411	375	<u>2842</u>
								11,136
<u>FOR BOARD of HEALTH - 3 YEARS</u>								
*Kenneth C. Evans	329	427	280	391	335	348	341	2451
Others				13	08			21
Blanks	162	217	124	198	161	210	168	<u>1240</u>
								3712

	1.	2.	3.	4.	5.	6.	7.	Total
<b>FOR LIBRARY TRUSTEE - 3 YEARS</b>								
*Edward L. Bertorelli	269	356	234	339	285	302	259	2044
*Paul E. Curran	257	306	201	318	272	287	238	1879
Others		03		20	27			50
Blanks	456	623	373	527	424	527	521	<u>3451</u> 7424
<b>FOR PLANNING BOARD - 5 YEARS</b>								
*Seena Heller	296	375	240	360	323	330	305	2229
Others				17	10			27
Blanks	195	269	164	225	171	228	204	<u>1456</u> 3712
<b>FOR PARK COMMISSIONER - 3 YEARS</b>								
*Albert J. Inglesi	308	433	273	391	326	360	325	2416
Others				06	07			13
Blanks	183	211	131	205	171	198	184	<u>1283</u> 3712
<b>FOR SEWER COMMISSIONER - 3 YEARS</b>								
*James V. Melanson	304	382	259	359	318	335	312	2269
Others				11	08			19
Blanks	187	262	145	232	178	223	197	<u>1424</u> 3712
<b>FOR HOUSING AUTHORITY - 5 YEARS</b>								
*Paul A. Mazzuchelli	329	449	279	423	333	368	331	2512
Others				08	08			16
Blanks	162	195	125	171	163	190	178	<u>1184</u> 3712
<b>FOR VERNON GROVE TRUSTEE - 3 YEARS</b>								
Dwight L. Watson	256	272	219	320	251	281	242	1841
*David W. DePaolo	249	264	172	267	210	251	211	1624
*Alfred C. Tomaso	226	372	200	266	228	267	203	1762
Others				10	10			20
Blanks	251	380	217	341	309	317	362	<u>2177</u> 7424
<b>FOR RE-DEVELOPMENT AUTHORITY - 5 YEARS</b>								
*Jerry D. Hiatt	264	335	229	339	287	292	273	2019
Others				09	09			18
Blanks	227	309	175	254	208	266	236	<u>1675</u> 3712

**TOWN MEETING MEMBERS—PRECINCT 1**

for a three year term - elect 11 members

*Leonard A. Izzo, Jr.	37 Congress Street	127
*Steven E. Frye	27 Emmons Street	247
*Monna R. Wallace	8 Hillcrest Dr.	256
*Charles M. Clark, Jr.	1 State Street	03
*Richard J. Person	17 Shadowbrook Lane	03
*James S. Previti	9 Hillcrest Dr.	04
*John A. Beccia, III	213 Purchase St.	02
*Linda J. Marcus	13 Shadowbrook Lane	05
*Maurice E. Carlin	12 Bradford Rd.	02
*Edward A. Piantedosi	10 Purchase St.	02
All Others		12
Blanks		4738

10 elected one vacancy



PRECINCT 1 for a two year unexpired term - elect one

No candidates	
All Others	14
Blanks	477

one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 2

for a three year term - elect 11 members

*Diane M. welsh	9 Carp Rd.	301
*Alfred C. Tomaso	10 East Wood St.	399
*Gloria Vasile	49 Hayward St.	367
*John D. Morte	63 Hayward St.	414
*Mary D. Mohan	16 Parkhurst St.	328
*William F. Besozzi	5 Fairview Ave.	341
*Pamela A. Fields	3 Carroll St.	323
*David E. Sturgis	38 Maher Ct.	259
*Mary Speroni	11 Rogers St.	07
*Scott W. Dunn	76 Medway Rd.	06
All Others		28
Blanks		4311

10 elected, one vacancy

PRECINCT 2 for a two year unexpired term - elect one

*Carol L. Jordan	17 Janock Road	346
All others		06
Blanks		292

PRECINCT 2 for a one year unexpired term - elect one

No candidates	
All others	20
Blanks	624

one vacancy still exists

TOWN MEETING MEMBERS - PRECINCT 3

for a three year term - elect 11 members

*Jerry D. Hiatt	375 Central St.	226
*Annette Packard	67 East Street Ext.	243
*Marcia R. Hiatt	375 Central St.	211
*Lee E. Packard	67 East Street Ext.	225
*Margaret Knowlton	14 Chestnut ST.	236
*Lena McCarthy	54 Fruit St.	262
All Others		13
Blanks		3028

6 elected, five vacancies

TOWN MEETING MEMBERS - PRECINCT 4

for a three year term - elect 11 members

*Martha L. White	52 Lawrence St.	355
*Ruth B. Graham	42 West St.	324
*Albert M. Recchia	37 Iadarola Ave.	352
*Vahan L. Sarkisian	56 Congress St.	331
*Philip J. Mullen	29 Madden Ave.	06
*Constance Paige	8 Fern St.	05
*Paul Braza	10 Union St.	04
*Robert A. Philbin, II	9 Gibbon Ave.	12
*Charles W. Skaff	79 West St.	04
All others		19
Blanks		5210

9 elected, two vacancies

**TOWN MEETING MEMBERS - PRECINCT 5**

for a three year term - elect 11 members

*Salvatore P. Cimino	86 Highland St.	333
*Steven J. O'Toole	11 Simmons Dr.	309
*Gary L. Anderson	8 Harding St.	294
*Melanie S. Macklow	45 Taft St.	309
*Stephen W. Golden	52 Harvard Dr.	277
*Timothy Thompson	33 Princeton Dr.	04
*Elaine B. Miller	16 University Dr.	05
*Leonard C. Oliveri	34 Hancock St.	10
*Alan G. Hopkinson	3 Y St.	02
*Gary Castiglioni	3 DeLuca Rd.	02
*Joseph E. Redden, Jr.	8 Reagan Rd.	02
All Others		13
Blanks		3984

**TOWN MEETING MEMBERS - PRECINCT 6**

for a three year term - elect 11 members

*Joseph M. Griffith	12 Legion St.	336
*Theodore G. Cameron	34 Salvia Dr.	319
*Wendell T. Phillips	8 Lantern Lane	03
*Ronald S. Schulman	171 Congress St.	06
*John F. Niro, Jr.	11 DiAntonio Dr.	02
*Cynthia A. Larson	155 Congress St.	06
*Roger E. Larson	155 Congress St.	05
*Edward Barnhill	53 Jionzo Rd.	02
*Robert P. Benson	12 Penny Lane	02
*Carolyn Brandt	6 Edgewood Dr.	02
All Others		18
Blanks		5437

10 elected, one vancancy

**TOWN MEETING MEMBERS - PRECINCT 7**

for a three year term - elect 11 members

*Ivan O. Fieldgate	15 Joan Cir.	258
*Valerie Olesky-Tessicini	1 Princess Pine Lane	278
*Arthur E. Floyd	44 Silver Hill Rd.	249
*Dana J. Tessicini	1 Prince Pine Lane	275
*Angelo A. Calagione	17 North Vine St.	297
*Kathleen Kirchner	6 Camp St.	248
*Leonardo L. Morcone, Jr.	65 Silver Hill Rd.	321
*Mary Frances Best	11 Robin Rd.	268
*Joseph A. Calagione	11 Joan Cir.	10
*Kathleen G. Gattoni	41 Whitewood Rd.	06
*Geraldine Kingkade	50 Woodridge Rd.	08
All Others		37
Blanks		3344

**PRECINCT 7 for a two year unexpired term - elect two**

*Susan Calagione	17 North Vine St.	09
*Mary-Jane Chiccarelli	39 Sunset Dr.	05
All Others		29
Blanks		975

A True Record Attest:

C4

*Joseph F. Arcudi*  
Joseph F. Arcudi  
Town Clerk



**PRECINCT 1 for a two year unexpired term - elect one**

No candidates	
All Others	14
Blanks	477

**one vacancy still exists**

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**10 elected, one vacancy**

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Blanks		292

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Blanks	187	262	145	232	178	223	197	<u>1424</u> 3712
<b><u>FOR HOUSING AUTHORITY - 5 YEARS</u></b>								
*Paul A. Mazzuchelli	329	449	279	423	333	368	331	2512
Others				08	08			16
Blanks	162	195	125	171	163	190	178	<u>1184</u> 3712
<b><u>FOR VERNON GROVE TRUSTEE - 3 YEARS</u></b>								
Dwight L. Watson	256	272	219	320	251	281	242	1841
*David W. DePaolo	249	264	172	267	210	251	211	1624
*Alfred C. Tomaso	226	372	200	266	228	267	203	1762
Others				10	10			20
Blanks	251	380	217	341	309	317	362	<u>2177</u> 7424
<b><u>FOR RE-DEVELOPMENT AUTHORITY - 5 YEARS</u></b>								
*Jerry D. Hiatt	264	335	229	339	287	292	273	2019
Others				09	09			18
Blanks	227	309	175	254	208	266	236	<u>1675</u> 3712

TOWN MEETING MEMBERS--PRECINCT 1

for a three year term - elect 11 members

*Leonard A. Izzo, Jr.	37 Congress Street	127
*Steven E. Frye	27 Emmons Street	247
*Monna R. Wallace	8 Hillcrest Dr.	256
*Charles M. Clark, Jr.	1 State Street	03
*Richard J. Person	17 Shadowbrook Lane	03

# TOWN MEETING MEMBERS - PRECINCT 5

for a three year term - elect 11 members

*Salvatore P. Cimino	86 Highland St.	333
*Steven J. O'Toole	11 Simmons Dr.	309
*Gary L. Anderson	8 Harding St.	294
*Melanie S. Macklow	45 Taft St.	309
*Stephen W. Golden	52 Harvard Dr.	277
*Timothy Thompson	33 Princeton Dr.	04
*Elaine B. Miller	16 University Dr.	05
*Leonard C. Oliveri	34 Hancock St.	10
*Alan G. Hopkinson	3 Y St.	02
*Gary Castiglioni	3 DeLuca Rd.	02
*Joseph E. Redden, Jr.	8 Reagan Rd.	02
All Others		13
Blanks		3984

# TOWN MEETING MEMBERS - PRECINCT 6

for a three year term - elect 11 members

*Joseph M. Griffith	12 Legion St.	336
*Theodore G. Cameron	34 Salvia Dr.	319
*Wendell T. Phillips	8 Lantern Lane	03
*Ronald S. Schulman	171 Congress St.	06
*John F. Niro, Jr.	11 DiAntonio Dr.	02
*Cynthia A. Larson	155 Congress St.	06
*Roger E. Larson	155 Congress St.	05
*Edward Barnhill	53 Jionzo Rd.	02
*Robert P. Benson	12 Penny Lane	02
*Carolyn Brandt	6 Edgewood Dr.	02
All Others		18
Blanks		5437

10 elected, one vancancy

# TOWN MEETING MEMBERS - PRECINCT 7

for a three year term - elect 11 members

*Ivan O. Fieldgate	15 Joan Cir.	258
*Valerie Olesky-Tessicini	1 Princess Pine Lane	278
*Arthur E. Floyd	44 Silver Hill Rd.	249
*Dana J. Tessicini	1 Prince Pine Lane	275
*Angelo A. Calagione	17 North Vine St.	297
*Kathleen Kirchner	6 Camp St.	248
*Leonardo L. Morcone, Jr.	65 Silver Hill Rd.	321
*Mary Frances Best	11 Robin Rd.	268
*Joseph A. Calagione	11 Joan Cir.	10
*Kathleen G. Gattoni	41 Whitewood Rd.	06
*Geraldine Kingkade	50 Woodridge Rd.	08
All Others		37
Blanks		3344

PRECINCT 7 for a two year unexpired term - elect two

*Susan Calagione	17 North Vine St.	09
*Mary-Jane Chiccarelli	39 Sunset Dr.	05
All Others		29
Blanks		975



MILFORD  
ANNUAL TOWN MEETING  
DAVID I. DAVOREN AUDITORIUM  
JUNE 6, 1994  
COMMONWEALTH OF MASSACHUSETTS

At 7:20 P.M. Town Clerk, Joseph F. Arcudi, held elections to fill vacancies in the the following precincts.

Precinct 2...two vacancies, 1 three year unexpired term & 1 one year unexpired term.

Precinct 3...five vacancies, all for three year unexpired terms.

The following members were elected to serve until the next annual town election:

Stephen A. Golinsky, 16A Court Square....Precinct 2

Roger Pitre, 61 Jefferson Street.....Precinct 2

Charles I. Lees, Jr., 20 Elm Street.....Precinct 3

There are still existing vacancies.....two....Prec. 1

four....Prec. 3

three..Prec. 4

one....Prec. 5

one....Prec. 6

The Meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M. The quorum was set at 123 Members.

The Monitors reported 181 present, a sufficient number to constitute a quorum.

The Town Clerk read the Warrant and the Officer's Return of Service thereto.

The following Resolutions and Remembrance was presented by John J. Speroni, Jr. Chairman of the Board of Selectmen.

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## RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Michael P. Visconti;

WHEREAS, Michael P. Visconti served this community faithfully and unselfishly as a loyal and sincere citizen, as Selectman, Town Counsel and Town Meeting member at large.

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John F. Speroni Jr., Chairman

Dino B. DeBartolomeis

The Resolution presented on behalf of Dewey Zacchilli, was made part of the Annual Town Meeting, June 7, 1993 and a copy of the Resolution was forwarded to his family at that time.

#### A Remembrance .....

Town Meeting is democracy at its finest. Today as we begin deliberations on this Warrant I cannot help but feel awed by the historical significance of the events that occurred 50 years ago today. Those events preserved democracy as we know it and insured for future generations the quality of life we now enjoy.

Our world was different 50 years ago. Many of us were not yet born, but we should never forget the sacrifices made by that generation. Fifty years ago today, hundreds of thousands of Americans including many residents of Milford, took part in the invasion of Normandy on D-Day. Two days earlier other Americans had liberated the Italian capitol of Rome and one week later other Americans invaded the Japanese held Island of Saipan.

Today, as America honors the 50th Anniversary of D-Day, we reflect on the inscription written at the Normandy Memorial:

"Think not of their passing, but in the Glory of  
their Spirit."

Therefore, be it resolved that as a mark of respect and a tribute to all those who risked their lives on our behalf, that the business of this Meeting be suspended while Members stand in solemn and silent tribute.

The business of the Town Meeting was suspended and a moment of silent prayer was held for the deceased Members and those who risked their lives.

ARTICLE 1. To hear and act upon reports of all Town Officers and Committees of the Town:

No Reports were given.

ARTICLE 2. To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1994 as follows:

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A.	<u>Position Grades</u>	
<u>PG</u>	<u>DEPARTMENT</u>	<u>TITLE</u>
22	Legal	Town Counsel
21	Fire	Chief
21	Police	Chief
19	Planning & Engineering	Town Engineer
19	Building Committee	Police Station Clerk of Works (Temp.)
19	Sewer	Director of Operations/Supt.
18	Fire	Deputy Chief
17	Accounting	Town Accountant
17	Police	Lieutenant
17	Planning & Engineering	Town Planner
16	Building	Bldg. Commissioner
16	Health	Health Agent



And further, that any employee above whose base rate of pay for the fiscal year ending June 30, 1994 exceeds the maximum pay authorized for his/her Position Grade set forth above shall continue to receive his/her current base rate of pay for fiscal year 1995, but increased by a factor of two (2%) percent.

And further, that the salaries for the following positions not classified above shall be as follows:

		<u>LEVEL 1</u>	<u>LEVEL 2</u>	<u>LEVEL 3</u>	<u>LEVEL 4</u>
Board of Health Physician	PT	\$4,397	\$4,397	\$4,397	\$4,397
Local Building Inspector	PT	3,809	3,878	3,954	4,026
Inspector of Animals	FT	1,392	1,466	1,539	1,611
Burial Agent	PT	642	660	672	687
Sealer of Weights/Measures	FT	3,487	4,184	4,883	5,576
Fair Housing Director	PT	1,384	1,384	1,384	1,384
Veterans Services Director	FT	22.98p/h	22.98p/h	22.98p/h	22.98p/h
Assistant Library Director		3,420	3,420	3,420	3,420
Assistant Health Agent		4,833	4,904	4,978	5,050
Park Laborer	PT				7.21p/h
Dental Hygienist	PT	12.24p/h	12.24p/h	12.24p/h	12.24p/h
Pest Control Officer	PT	2,179	2,179	2,179	2,179

#### PART-TIME CLERICAL CLASSIFICATIONS

CA-7	Board of Registrars - Chairman	PT	\$1,817
CA-7	Registrars - Members	PT	1,454
CA-7	Clerk Finance Committee	PT	3,733
CA-7	Clerk 11 Planning Board	PT	3,733
CA-7	Clerk Personnel Board	PT	3,271
CA-7	Clerk Registrars	PT	3,271
CA-7	Clerk Vernon Grove Cemetery	PT	2,543
CA-7	Clerk Board of Health	PT	3,271
CA-7	Clerk 11 Park Commissioner	PT	3,733
CA-7	Clerk 11 Conservation Commission	PT	3,733
CA-7	Minutes Recorder Board of Selectmen	PT	5,596

PT - Part Time

FT - Full Time

PPT - Permanent Part Time

\* not to exceed 25 hrs/week on average

\*\* not to exceed 15 hrs/week on average

or take any other action in relation thereto.

#### (Personnel Board)

It was moved: That the Town amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board for the Fiscal Year beginning July 1, 1994 as stated in the Article.

Voice vote unanimous....Passed.

ARTICLE 3. To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

Town Clerk	\$43,472
Town Treasurer	43,472
Tax Collector	43,472
Assessor (Chairman)	5,170
Assessor (Members)	4,633
Highway Surveyor	54,753
Tree Warden	4,463
Selectmen (Chairman)	5,958
Selectmen (Members)	5,338
Board of Health (Chairman)	1,685
Board of Health (Members)	1,474
Sewer Commissioner (Chairman)	1,685
Sewer Commissioner (Members)	1,474

16	Assessing	Assessor/Administrator
16	Legal	Assistant Town Counsel
15	Highway	General Foreman
14	Library	Supervisor, Adult & Information
14	Library	Supervisor of Technical Services
14	Library	Supervisor of Children's Services
14	Park	Parks/Recreational Director
14	Selectmen	Director, Senior Citizens Center
13	Building	*Plumbing Inspector (PT)
13	Building	*Wiring Inspector (PT)
13	Health	**Gas Inspector (PT)
12	Health	Deputy Gas Inspector (PT)
12	Building	Deputy Plumbing Inspector (PT)
12	Building	Deputy Wiring Inspector (PT)

1

A. Position Grades (Cont'd)

PG	DEPARTMENT	TITLE
12	Library	Reference Librarian
12	Park	Foreman/Custodian
12	Building	Assistant Zoning Enforcement Officer (PT)
12	Selectmen	Senior Building Custodian
12	Library	Senior Maintenance Worker
11	Sewer	Administrative Assistant
11	Library	Assistant Children's Librarian
11	Library	Assistant Librarian
11	Library	Young Adult/Reference Librarian
11	Library	Assistant Circulation Librarian
11	Health	Health Inspector (PPT)
11	Treasurer	Administrative Assistant
10	Fire	Confidential Clerk
10	Legal	Legal Secretary
10	Police	Confidential Clerk
10	Selectmen	Confidential Secretary
9	Planning & Engineering	Planning Assistant
8	Selectmen	Parking Clerk/Confidential Clerk
7	Council on Aging	Senior Citizen Supervisor (PT)
7	Police	Dispatcher
7	Library	Junior Custodian
7	Selectmen	Junior Building Custodian
7	Selectmen	Parking Meter Attendant (PT)
6	Health	Transfer Station Supervisor (PT)
6	Sewer	Laborer/Custodian
6	Sewer	Seasonal Clerk
6	Park	Laborer (PPT)
6	Council on Aging	Driver (PT)
6	Health	General Laborer (PT)
6	Health	Inspector (PT)
6	Health	Asst. Departmental Clerk (PT)
5	Selectmen	Animal Control Officer
5	Assessors	Temp. Clerk (PT)
5	Tax Collector	Temp. Clerk (PT)
4	Health	Mosquito Spray Applicator (PT)
3	Health	Soils Testing Assistant (PT)
3	Selectmen	Asst. Animal Control Officer (PT)

B. SALARY SCHEDULE

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
PG22	53,049	54,910	56,826	58,814	60,875	63,009	65,216
PG21	50,040	51,800	53,609	55,489	57,427	59,441	61,514
PG20	47,209	48,859	50,571	52,341	54,173	56,066	58,032
PG19	44,544	46,099	47,714	49,378	51,112	52,896	54,753
PG18	42,015	43,486	45,014	46,581	48,221	49,908	51,657
PG17	38,543	39,894	41,292	42,664	44,232	45,787	47,389
PG16	35,360	36,604	37,880	39,207	40,580	42,002	43,472
PG15	32,443	33,577	34,276	35,976	37,230	38,531	39,801
PG14	29,770	30,805	31,878	32,999	34,157	35,349	36,631
PG13	13.49	13.98	14.45	14.94	15.48	16.03	16.57
PG12	12.78	13.19	13.62	14.11	14.58	15.13	15.68
PG11	12.06	12.40	12.89	13.32	13.81	14.28	14.75
PG10	11.32	11.69	12.16	12.54	13.03	13.43	13.91
PG9	10.78	11.15	11.57	12.00	12.40	12.84	13.27
PG8	10.24	10.60	11.03	11.38	11.81	12.16	12.65
PG7	9.75	10.12	10.49	10.83	11.22	11.62	12.06
PG6	9.34	9.65	10.00	10.37	10.73	11.08	11.46
PG5	8.86	9.16	9.53	9.83	10.19	10.54	10.91
PG4	8.45	8.74	9.04	9.34	9.70	10.00	10.38
PG3	8.07	8.31	8.62	8.91	9.21	9.58	9.89



Article 3. continued....

Park Commissioner (Chairman)	\$ 1,685
Park Commissioner (Members)	1,474
Planning Board (Chairman)	1,685
Planning Board (Members)	1,474
Moderator	1,622

or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as described in the Article as presented.

Voice vote unanimous....Passed

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the Financial Year beginning July 1, 1994, or take any other action in relation thereto.

(Board of Selectmen)

TOWN OF MILFORD				
ANNUAL TOWN MEETING				
JUNE 6, 1994				
	FY 92 AMOUNT EXPENDED	FY 93 AMOUNT EXPENDED	FY 1994 AMOUNT BUDGETED	FINANCE COMMITTEE RECOMMENDATION
114 MODERATOR				
5110 PERSONAL SERVICES	1,528	1,559	1,590	1,622
	<u>1,528</u>	<u>1,559</u>	<u>1,590</u>	<u>1,622</u>
122 SELECTMEN				
5110 PERSONAL SERVICES	75,060	78,496	82,101	83,743
5300 EXPENSES	51,515	42,741	10,150	10,354
5730 OUT OF STATE TRAVEL			50	50
	<u>126,575</u>	<u>121,237</u>	<u>92,301</u>	<u>94,147</u>
131 FINANCE COMMITTEE				
5110 PERSONAL SERVICES	3,082	3,144	3,660	3,733
5300 EXPENSES	857	1,127	850	867
	<u>3,939</u>	<u>4,271</u>	<u>4,510</u>	<u>4,600</u>
132 RESERVE				
5300 EXPENSES			19,550	90,000
5300 EXPENSES (2)				165,100
			<u>19,550</u>	<u>255,100</u>
135 TOWN ACCOUNTANT				
5110 PERSONAL SERVICES	44,656	45,549	46,460	47,390
5300 EXPENSES	3,555	19,743	9,371	9,558
	<u>48,211</u>	<u>65,292</u>	<u>55,831</u>	<u>56,948</u>
141 ASSESSOR				
5110 PERSONAL SERVICES	107,709	110,900	113,811	117,557
5300 EXPENSES	127,730	124,952	131,969	132,589
	<u>235,439</u>	<u>235,852</u>	<u>245,780</u>	<u>250,146</u>

	FY 92 AMOUNT EXPENDED	FY 93 AMOUNT EXPENDED	FY 1994 AMOUNT BUDGETED	FINANCE COMMITTEE RECOMENDATION
145 TOWN TREASURER				
5110 PERSONAL SERVICES	107,957	107,016	112,114	116,870
5300 EXPENSES	12,744	13,716	19,600	19,600
	120,700	120,732	131,714	136,470
146 TAX COLLECTOR				
5110 PERSONAL SERVICES	105,816	106,168	109,807	112,007
5300 EXPENSES	16,533	12,577	12,393	11,824
	122,349	118,745	122,200	123,831
148 OTHER GENERAL GOVERNMENT				
5110 PERSONAL SERVICES			308,559	322,680
5300 EXPENSES			88,430	83,600
			396,989	406,280
149 COOPERATIVE PURCHASING				
5110 PERSONAL SERVICES	298,460	279,473		
5300 EXPENSES	44,395	60,147		
	342,855	339,620		
151 LAW DEPARTMENT				
5110 PERSONAL SERVICES	63,254	62,683	64,000	65,216
5300 EXPENSES	6,835	23,617	7,745	5,495
	84,853	86,300	71,745	70,711
152 PERSONNEL BOARD				
5110 PERSONAL SERVICES	3,082	3,144	3,207	3,272
5300 EXPENSES				100
	3,082	3,144	3,207	3,372
158 TAX TITLE /FORECLOSURE				
5300 EXPENSE		7,445	9,500	5,000
		7,445	9,500	5,000
159 JUDGEMENTS				
5300 EXPENSE	1,000	1,000	1,000	1,000
	1,000	1,000	1,000	1,000
161 TOWN CLERK				
5110 PERSONAL SERVICES	109,163	111,271	114,506	118,298
5300 EXPENSES	2,671	2,690	2,900	2,900
	111,834	113,961	117,406	121,198
162 ELECTIONS				
5110 PERSONAL SERVICES	14,289	12,858	8,000	18,000
5300 EXPENSE	11,650	9,391	7,075	7,525
	25,939	22,249	15,075	25,525
163 REGISTRATIONS				
5110 PERSONAL SERVICES	7,277	7,684	7,838	7,997
5300 EXPENSE	4,873	5,872	6,300	6,500
	12,150	13,556	14,138	14,497



171 CONSERVATION COMMISSION				
5110 PERSONAL SERVICES	3,518	3,588	3,661	3,734
5300 EXPENSES	2,888	2,825	3,083	3,144
	<u>6,406</u>	<u>6,413</u>	<u>6,744</u>	<u>6,878</u>
174 TOWN PLANNER				
5110 PERSONAL SERVICES	44,656	45,549	46,460	47,389
5300 EXPENSE	8,901	3,376	3,575	3,645
	<u>53,557</u>	<u>48,925</u>	<u>50,035</u>	<u>51,034</u>
175 PLANNING BOARD				
5110 PERSONAL SERVICES	10,662	10,876	11,092	11,314
5300 EXPENSES	350	304	850	357
	<u>11,012</u>	<u>11,180</u>	<u>11,942</u>	<u>11,671</u>

176 ZONING BOARD				
5300 EXPENSES	2,361	2,159	2,450	2,450
	<u>2,361</u>	<u>2,159</u>	<u>2,450</u>	<u>2,450</u>
181 REDEVELOPMENT AUTHORITY				
5300 EXPENSES			50	50
			<u>50</u>	<u>50</u>
182 INDUSTRIAL COMMISSION				
5300 EXPENSE			50	50
			<u>50</u>	<u>50</u>
186 FAIR HOUSING				
5110 PERSONAL SERVICES	1,756	1,575	2,397	2,445
5300 EXPENSE			103	105
	<u>1,756</u>	<u>1,575</u>	<u>2,500</u>	<u>2,550</u>
189 CAPITAL PLANNING				
5300 EXPENSE	225	150	464	473
	<u>225</u>	<u>150</u>	<u>464</u>	<u>473</u>
192 PUBLIC PROPERTY & BUILDINGS				
5110 PERSONAL SERVICES	78,676	80,994	82,632	84,285
5300 EXPENSE	91,111	90,589	100,065	104,668
	<u>169,787</u>	<u>171,583</u>	<u>182,697</u>	<u>188,953</u>
194 OTHER INSURANCE				
5300 EXPENSE	141,226	141,226	141,226	144,051
	<u>141,226</u>	<u>141,226</u>	<u>141,226</u>	<u>144,051</u>
195 TOWN REPORT				
5300 EXPENSE		6,917	5,000	5,100
		<u>6,917</u>	<u>5,000</u>	<u>5,100</u>
TOTAL GENERAL GOVERNMENT	<u>1,799,207</u>	<u>1,645,089</u>	<u>1,705,694</u>	<u>1,983,707</u>

210 POLICE DEPARTMENT				
5110 PERSONAL SERVICES	1,770,952	1,840,950	1,939,757	2,023,704
5300 EXPENSE	122,492	122,490	131,172	128,695
5720 OT OF STATE TRAVEL	3,565	4,916	5,332	5,439
	<u>1,897,008</u>	<u>1,968,356</u>	<u>2,076,261</u>	<u>2,157,838</u>
220 FIRE DEPARTMENT				
PERSONAL SERVICES	1,565,184	1,680,695	1,740,699	1,792,178
5300 EXPENSES	137,371	134,467	141,407	144,276
5720 OUT OF STATE TRAVEL	1,839	1,669	2,000	2,000
	<u>1,704,394</u>	<u>1,816,831</u>	<u>1,884,106</u>	<u>1,938,454</u>

240 DEPARTMENT OF INSPECTION  
5110 PERSONAL SERVICES  
5300 EXPENSES

91,517  
8,332

99,849

241 BUILDING INSPECTOR  
5110 PERSONAL SERVICES  
5300 EXPENSE

46,706  
3,938

44,407  
2,201

46,568  
2,755

50,643

46,608

49,323

243 PLUMBING INSPECTOR  
5110 PERSONAL SERVICES  
5300 EXPENSES

19,712  
2,310

20,718  
1,453

22,207  
1,850

22,022

22,171

24,057

244 SEALER OF WEIGHTS & MEASURES  
5110 PERSONAL SERVICES  
5300 EXPENSES

5,255  
230

5,360  
229

5,467  
237

5,576  
242

5,485

5,589

5,704

5,818

245 ELECTRICAL INSPECTOR  
5110 PERSONAL SERVICES  
5300 EXPENSES

21,752  
2,309

22,181  
1,400

22,761  
1,750

24,061

23,581

24,511

291 CIVIL DEFENSE  
5110 PERSONAL SERVICES  
5300 EXPENSES

106  
1,299

32  
994

309  
1,227

200  
1,367

1,405

1,027

1,536

1,567

292 DOB OFFICER  
5110 PERSONAL SERVICES  
5300 EXPENSES

31,403  
3,680

31,129  
4,798

32,607  
13,605

35,759  
3,677

35,083

35,927

46,212

39,436

296 HYDRANT SERVICE  
5300 EXPENSES

169,991

196,455

200,000

219,325

169,991

196,455

200,000

219,325

299 INSECT CONTROL  
5110 PERSONAL SERVICES

2,053

2,094

2,136

2,179

2,053

2,094

2,136

2,179

TOTAL PUBLIC SAFETY

3,912,144

4,118,638

4,313,846

4,464,466

300 SCHOOL DEPARTMENT  
5110 PERSONAL SERVICES  
5331 TRANSPORTATION  
5510 EDUCATIONAL EXPENSE  
5720 OUT OF STATE TRAVEL

11,933,514  
751,107  
2,668,723  
517

11,857,547  
690,387  
2,672,729  
2,245

14,421,007  
750,407  
2,781,622  
3,000

15,359,599  
765,415  
2,837,254  
10,000

15,353,862

15,222,909

17,956,036

18,972,268

350 BLACKSTONE VALLEY REGIONAL  
5300 PURCHASE OF SERVICE

189,649

232,329

217,035

225,665

189,649

232,329

217,035

225,665

TOTAL EDUCATION

15,543,511

15,455,238

18,173,071

19,197,933



	FY 92 AMOUNT EXPENDED	FY 93 AMOUNT EXPENDED	FY 1994 AMOUNT BUDGETED	FINANCE COMMITTEE RECOMMENDATION
411 TOWN ENGINEER				
5110 PERSONAL SERVICES	51,594	52,626	53,679	54,753
5300 EXPENSES	4,279	4,157	4,462	4,550
	<u>55,873</u>	<u>56,783</u>	<u>58,141</u>	<u>59,303</u>
421 HIGHWAY ADMINISTRATION				
5110 PERSONAL SERVICES	542,124	520,119	554,253	565,338
5300 EXPENSES	22,638	23,125	23,999	24,479
	<u>564,762</u>	<u>543,244</u>	<u>578,252</u>	<u>589,817</u>
422 HIGHWAY CONSTR. & MAINT.				
5300 EXPENSES	333,506	333,667	343,696	350,570
	<u>333,506</u>	<u>333,667</u>	<u>343,696</u>	<u>350,570</u>
423 SNOW AND ICE REMOVAL				
5300 EXPENSES	101,796	523,790	250,000	250,000
	<u>101,796</u>	<u>523,790</u>	<u>250,000</u>	<u>250,000</u>
424 STREET LIGHTING				
5300 EXPENSES	143,357	143,357	147,658	152,119
	<u>143,357</u>	<u>143,357</u>	<u>147,658</u>	<u>152,119</u>
425 ON STREET PARKING				
5110 PERSONAL SERVICES	21,442	30,866	25,667	26,180
5300 EXPENSE	10,174	21,534	30,600	28,400
	<u>31,616</u>	<u>52,400</u>	<u>56,267</u>	<u>54,580</u>
440 SEWER DEPARTMENT				
5110 PERSONAL SERVICES	474,373	542,814	569,170	634,637
5300 EXPENSES	966,082	978,956	1,062,340	1,117,237
	<u>1,440,455</u>	<u>1,521,770</u>	<u>1,631,510</u>	<u>1,751,874</u>
491 CEMETERY DEPARTMENT				
5110 PERSONAL SERVICES	26,986	26,866	31,646	31,500
5300 EXPENSES	9,840	11,925	12,285	6,700
	<u>36,826</u>	<u>38,791</u>	<u>43,931</u>	<u>38,200</u>
TOTAL PUBLIC WORKS & FACILI	<u>2,708,191</u>	<u>3,213,802</u>	<u>3,109,455</u>	<u>3,246,463</u>
510 HEALTH DEPARTMENT				
5110 PERSONAL SERVICES	142,765	136,334	155,633	159,200
5300 EXPENSES	1,054,533	1,021,269	1,047,955	1,068,745
	<u>1,197,298</u>	<u>1,157,603</u>	<u>1,203,588</u>	<u>1,228,145</u>
522 VISITING NURSES ASSOCIATION				
5300 EXPENSES	20,000	20,000	20,600	21,000
	<u>20,000</u>	<u>20,000</u>	<u>20,600</u>	<u>21,000</u>
524 DENTAL CLINIC				
5110 PERSONAL SERVICES	2,014	308	4,500	4,570
5300 EXPENSES	37	20	400	100
	<u>2,052</u>	<u>328</u>	<u>4,900</u>	<u>4,970</u>

528 INSPECTOR OF ANIMALS				
5110 PERSONAL SERVICES	1,518	1,548	1,579	1,611
5300 EXPENSES	247	247	254	259
	<u>1,765</u>	<u>1,795</u>	<u>1,833</u>	<u>1,870</u>
541 COUNCIL ON AGING				
5300 EXPENSES	7,450	23,989	23,688	22,812
	<u>7,450</u>	<u>23,989</u>	<u>23,688</u>	<u>22,812</u>
543 VETERANS SERVICES				
5110 PERSONAL SERVICES	22,404	22,908	23,211	23,881
5300 EXPENSES	241,247	215,527	235,871	240,330
	<u>263,650</u>	<u>238,436</u>	<u>259,082</u>	<u>264,211</u>
549 COMMISSION ON DISABILITY				
5300 EXPENSES	506	345	500	510
	<u>506</u>	<u>345</u>	<u>500</u>	<u>510</u>
TOTAL HUMAN SERVICES	<u>1,492,721</u>	<u>1,442,497</u>	<u>1,514,191</u>	<u>1,543,538</u>

610 LIBRARY				
5110 PERSONAL SERVICES	435,383	444,879	463,442	472,711
5300 EXPENSES	142,321	134,357	137,373	140,121
	<u>577,704</u>	<u>579,237</u>	<u>600,815</u>	<u>612,832</u>
650 PARKS AND RECREATION				
5110 PERSONAL SERVICES	208,297	209,060	213,576	233,967
5300 EXPENSES	124,916	109,994	114,606	116,298
	<u>333,213</u>	<u>319,053</u>	<u>328,182</u>	<u>350,265</u>
670 MEMORIAL HALL				
5300 EXPENSES	100	100	100	100
	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>
691 HISTORICAL COMMISSION				
5300 EXPENSES	170	200	200	204
	<u>170</u>	<u>200</u>	<u>200</u>	<u>204</u>
693 COMMUNITY USE				
5110 PERSONAL SERVICES	66,119	66,285	69,295	70,868
5300 EXPENSES	271	292	309	315
	<u>66,390</u>	<u>66,577</u>	<u>69,604</u>	<u>71,183</u>
TOTAL CULTURAL AND RECREATIO	<u>977,577</u>	<u>965,167</u>	<u>998,901</u>	<u>1,034,584</u>

710 MATURING DEBT				
5900 DEBT SERVICE	1,583,000	1,121,370	1,014,000	1,012,100
	<u>1,583,000</u>	<u>1,121,370</u>	<u>1,014,000</u>	<u>1,012,100</u>
751 LONG TERM INTEREST				
59100 DEBT SERVICE	350,759	528,931	374,868	337,863
	<u>350,759</u>	<u>528,931</u>	<u>374,868</u>	<u>337,863</u>
752 SHORT TERM INTEREST				
59200 INTEREST	140,522	72,117	179,690	243,000
	<u>140,522</u>	<u>72,117</u>	<u>179,690</u>	<u>243,000</u>
TOTAL DEBT SERVICES	<u>2,114,280</u>	<u>1,722,418</u>	<u>1,568,558</u>	<u>1,592,963</u>



	FY 92 AMOUNT EXPENDED	FY 93 AMOUNT EXPENDED	FY 1994 AMOUNT BUDGETED	FINANCE COMMITTEE RECOMMENDATION
911 RETIREMENT & PENSIONS CONTRIB				
5110 PERSONAL SERVICES	1,260,733	1,347,703	1,472,422	1,539,861
	<u>1,260,733</u>	<u>1,347,703</u>	<u>1,472,422</u>	<u>1,539,861</u>
912 WORKERS COMPENSATION				
5110 PERSONAL SERVICES		129,338	180,000	164,380
		<u>129,338</u>	<u>180,000</u>	<u>164,380</u>
913 UNEMPLOYMENT COMPENSATION				
5110 PERSONAL SERVICE	51,208	14,309	30,000	35,000
	<u>51,208</u>	<u>14,309</u>	<u>30,000</u>	<u>35,000</u>
914 EMPLOYEE HEALTH INSURANCE				
5110 PERSONAL SERVICE	1,168,132	1,418,734	1,632,500	1,732,500
	<u>1,168,132</u>	<u>1,418,734</u>	<u>1,632,500</u>	<u>1,732,500</u>
TOTAL EMPLOYEES BENEFITS	<u>2,498,344</u>	<u>2,910,084</u>	<u>3,314,922</u>	<u>3,471,741</u>
996 TRANSFERS TO OTHER FUNDS				
5900 TRANSFER TO SEMER FUND			200,000	
5900 TRANSFERS TO STABILIZAT			271,344	650,000
			<u>471,344</u>	<u>650,000</u>
TOTAL TRANSFER TO OTHER FUND			<u>471,344</u>	<u>650,000</u>
TOTAL ALL DEPARTMENTAL BUDGE	<u>31,306,392</u>	<u>31,472,933</u>	<u>35,169,982</u>	<u>37,185,395</u>
<hr/>				
GENERAL GOVERNMENT	1,799,857	1,645,089	1,705,694	1,983,707
PUBLIC SAFETY	3,912,144	4,118,638	4,313,846	4,464,466
EDUCATION	15,543,511	15,455,238	18,173,071	19,197,933
PUBLIC WORKS AND FACILITIES	2,708,191	3,213,802	3,109,455	3,246,463
HUMAN SERVICES	1,492,721	1,442,497	1,514,191	1,543,538
CULTURE AND RECREATION	977,577	965,167	998,901	1,034,584
DEBT SERVICE	2,114,280	1,722,418	1,568,558	1,592,963
EMPLOYEE BENEFITS	2,498,344	2,910,084	3,314,922	3,471,741
TRANSFERS TO OTHER FUNDS			471,344	650,000
	<u>-----</u>	<u>-----</u>	<u>-----</u>	<u>-----</u>
TOTAL BUDGET	<u>31,306,392</u>	<u>31,472,933</u>	<u>35,169,982</u>	<u>37,185,395</u>

and further, of the total of \$37,185,395 appropriated as above, \$1,751,874 shall be transferred from the Sewer Enterprise Fund; \$54,580 shall be transferred from the On-Street/Off Street Parking Receipts Reserved Fund; \$38,200 shall be transferred from the Cemetery Perpetual Care Trust Fund; \$3,686 shall be transferred from the County Dog Refund Account and \$2,500 shall be transferred from the Dog Control Account;

and further, that the following amounts of money be transferred from certain Line Items above, and to the accounts listed, as set forth below:

<u>TRANSFER FROM</u>	<u>TRANSFER TO</u>	<u>AMOUNT</u>
Judgments No. 01-159-5300	Liability Claims 85.000.35801	\$ 1,000
Other Insurance No. 01-194-5300	Liability Claims 85.000.35801	94,051
Sewer Liability Insurance No. 60-440-5300	Liability Claims 85.000.35801	27,883
Other Insurance No. 01-194-5300	Municipal Building Fund 85.000.35800	50,000
On-Street Parking No. 01-425-5300	Municipal Building Fund 85.000.35800	2,000
Sewer Health Insurance No. 60-440-5110	Claims Trust 84.000.35800	44,364

Moderator Michael J. Noferi asked if any Town Meeting Member wished to remove any line items.

Mr. Sarkisian from Precinct 4 requested the following line items be pulled:

#146	Tax Collector Expenses	#5300	\$11,824
151	Law Department	5300	5,495
158	Tax Title/Foreclosure	5300	5,000
182	Industrial Commission	5300	50
189	Capitol Planning	5300	473
300	School Dept.(o/s travel)	5720	10,000
All transfers (last page of article)			

The following Town Meeting Members spoke on the line items pulled....

Town Counsel, Gerald Moody; Town Accountant, Barbara Menna; Precinct 4 Members...Domenic D'Alessandro and Vahan Sarkisian; Supt. of Schools Thomas Cullen.

After a discussion on the line items (a tape recording is available in the Office of Town Clerk for clarification)

A vote was then taken on the remainder of Article 4 .....

Voice vote unanimous.....Passed



A vote then came on the Line Items pulled except ALL TRANSFERS (Last page of Article 4).....

#146            Tax Collector            #5300 Expenses            \$11,824

Voice vote unanimous...Passed

#151            Law Department            #5300 Expenses            \$ 5,495

Voice vote unanimous...Passed

#158            Tax Title/Foreclosure#5300 Expenses            5,000

Voice vote unanimous...Passed

#182            Industrial Commission #5300 Expense            50

Voice vote unanimous...Passed

#189            Capital Planning            #5300 Expense            473

Voice vote unanimous...Passed

#300            School Dept. o/state travel #5720 Exp. 10,000

Voice vote unanimous...Passed

Another discussion took place relative to the transfers (last page of the budget as presented) by Andrej Starkis and Theodore Cameron.

A vote then came on the transfer line items as presented.

Voice vote unanimous....Passed

**ARTICLE 5.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1994 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto.  
(Town Treasurer)

It was moved: That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1994 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Voice vote unanimous...Passed

**ARTICLE 6.** - To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto.  
(Board of Selectmen)

It was moved: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Voice vote unanimous...Passed

**ARTICLE 7.** To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1995, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General laws during said fiscal year, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1995, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice vote unanimous...Passed

ARTICLE 8. To see if the Town will vote to authorize the Town Treasurer and or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1995 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1995 pursuant to Chapter 44, Section 53F of the General Laws.

Voice vote unanimous...Passed

ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to those funds voted as the "Police/Fire Medical Expenses Account", to be utilized to pay medical expenses for work-related injuries to Police or Fire Department personnel, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$10,000 from those funds voted as Line Item No. 912-5171, Workers Compensation, Under Article 4 of the June 7, 1993 Annual Town Meeting, said sum to be added to those funds voted as the "Police/Fire Medical Expenses Account" to be utilized to pay medical expenses for work-related injuries of Police or Fire Department Personnel.

Voice vote unanimous...Passed

ARTICLE 10. To see if the Town will vote for Fiscal year 1995, to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize for fiscal year 1995, any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-Owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting.

Voice vote unanimous...Passed

ARTICLE 11. To see if the Town will vote to authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1995 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto. (Bd. of Selectmen)



Vahan Sarkisian, Precinct 4 addressed the meeting relative to a ten year contract.

Phyllis Ahearn was recognized to address the Meeting to explain the Article relative to the Uniform Procurement Act by Moderator Michael J. Noferi.

Ms. Ahearn is the Executive Secretary to the Board of Selectmen, but is not a Town Meeting Member.

It was moved: That the Town authorize all persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1995 to enter into such contracts or agreements for up to 5 years, except in the case of contracts or agreements dealing with real estate which may be up to 10 years.

Voice vote unanimous...Passed

ARTICLE 12. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E 1/2 of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation, or take any other action in relation thereto.

(Board of Library Trustees)

It was moved: That the Town establish an account in accordance with Chapter 44, Section 53E 1/2 of the received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation, or take any other action in relation thereto.

Voice vote unanimous....Passed

ARTICLE 13. To see if the Town will vote to establish a revolving fund pursuant to Section 53E 1/2 of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford, or take any other action in relation thereto. (Council on Aging)

It was moved: That the Town establish a revolving fund pursuant to Section 53E 1/2 of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford.

Voice vote unanimous...Passed

ARTICLE 14. To see if the Town will vote to appropriate those fees collected by the Conservation Commission pursuant to G.L. Chapter 131, Section 40, to use of the Conservation Commission for purposes of performance of said Commission's duties under G. L. Chapter 131, Section 40, or take any other action in the relation thereto.

(Conservation Commission)

After a brief explanation...

It was moved: That the Town appropriate those fees collected by the Conservation Commission pursuant to G. L. Chapter 131, Section 40, in the amount of \$16,245, to the Conservation Commission Trust Fund established under G. L. Chapter 40, Section 8C for the purpose of performance of said Commission's duties under G. L. Chapter 131, Section 40.

Voice vote unanimous....Passed

ARTICLE 15. To see if the Town will vote to authorize that the Fire Chief be paid, in addition to the salary as approved under Article 2, a further sum, which sum shall be such as he would be entitled for his status as an Emergency Medical Technician and for his educational achievement on the same basis as firefighters are entitled under the terms of the collective bargaining agreement now in effect between the Town and the Milford Permanent Firefighter Association, or take any other action in relation thereto. (Personnel Board)

It was moved: That the Town authorize that the Fire Chief be paid, in addition to the salary as approved under Article 2, a further sum, which sum shall be such as he would be entitled for his educational achievement on the same basis as firefighters are entitled under the terms of the collective bargaining agreement now in effect between the Town and the Milford Permanent Firefighter Association.

Voice vote unanimous...Passed

ARTICLE 16. To see if the Town will vote to transfer the sum of \$45,127 from the Short Term Interest Account No. 752-5990, said sum to be transferred to the following accounts in the following amounts:

Treasurer, Personal Services Acct. No. 145-5110	\$ 127.00
Employee Health Ins. Acct. No. 914-5110	25,000.00
Unemploy. Compensation Acct. No. 913-5110	20,000.00

All of the foregoing accounts being as voted under Article 4 of the June 7, 1993 Annual Town Meeting, or take any other action in relation thereto. (Treasurer)

Domenic D'Alessandro, Member from Precinct 4 asked a question relative to the Article. Anthony Rando, Town Treasurer addressed the question.

It was moved: That the Town transfer the sum of \$45,127 from the Short Term Interest Account No. 752-5990, said sum to be transferred to the following accounts in the following amounts:

Treasurer, Personal Serv. #145-5110	\$ 127.00
Employee Health Ins. #914-5110	25,000.00
Unemploy. Compensation #913-5110	20,000.00

All of the foregoing accounts being as voted under Article 4 of the June 7, 1993 Annual Town Meeting.

Voice vote unanimous...Passed

ARTICLE 17. To see if the Town will vote to accept the provisions of Section 22F of Chapter 40 of the General Laws which provides in full as follows:

---

Section 22F. - Any municipal board or officer empowered to issue a license, permit, certificate, or to render a service or perform work for a person or class of persons, may, from time to time, fix reasonable fees for all such licenses, permits, or certificates issued pursuant to statutes or regulations wherein the entire proceeds of the fee remain with such issuing city or town, and may fix reasonable charges to be paid for any service rendered or work performed by the city or town or any department thereof, for any person or class of persons. A fee or charge imposed pursuant to this section shall

supersede fees or charges already in effect, or any limitations on amounts placed thereon for the same service, work license, permit or certificate, provided that this section shall not supersede the provisions of chapter six A sections thirty-one through seventy-seven, Chapter eighty, chapter eighty-three, or chapter one hundred and thirty-eight. The fee or charge being collected immediately prior to acceptance of this section for any license, permit, certificate service or work will be utilized until a new fee or charge is fixed under this section.

The provisions of this section may be accepted in a city by a vote of the city council, with the approval of the mayor if so required by law, and in a town by vote of the town meeting, or by vote of the town council in towns with no town meeting, or take any other action in relation thereto.

(Fire Chief)



It was moved: To pass over the Article.

ARTICLE 18. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E 1/2 of the General Laws to allow a sum of money not in excess of \$20,000 received as fines or assessments for overdue books or materials to be utilized by the library for purchases of books or other circulation materials without further appropriation, or take any other action in relation thereto. (Board of Library Trustees)

The following Members addressed the article.

Andrej Starkis; Paul Curran; William Bertorelli; Gerald Moody and Renaldo DeLuzio.

After the discussion.....

It was moved: That the Town establish an account in accordance with Chapter 44, Section 53E 1/2 of the General Laws to allow a sum of money not in excess of \$20,000 received as fines or assessments for overdue books or materials to be utilized by the library for purchase of books or other circulation materials without further appropriation.

Voice vote unanimous....Passed

ARTICLE 19. To see if the Town will vote to increase the membership of the Board of Selectmen from three (3) to five (5) members; and further, that if approved, at the next annual Town Election, the Town shall choose by ballot the two (2) additional members of the Board of Selectmen, one (1) for a three year term, and the other for a two year term. Thereafter as each term expires, the Town shall choose by ballot a successor member for a three year term, or take any other action in relation thereto.

(Selectman John J. Speroni, Jr. )

A slide presentation was given by John J. Speroni, Jr. Selectman.

The following Members addressed the Meeting relative to the Article.

Selectman, John P. Pyne, Jr.; John Byrnes from Precinct 1 and David Hayes from Precinct 4.

After a lengthy discussion.....David Hayes made a motion "to move the previous question." It was then.....

Voted: To move the previous question.

Standing vote...135 in favor 42 opposed....Motion Carried.  
then.....

It was moved: That the Town increase the membership of the Board of Selectmen from three (3) to five (5) members; and further, that if approved, at the next Annual Town Election, the Town shall choose by ballot the two (2) additional members of the Board of Selectmen, one (1) for a three year term, and the other for a two year term. Thereafter as each term expires, the Town shall choose by ballot a successor member for a three year term. If however, the majority of the voters shall vote in the negative on the above question, then this vote of the Town Meeting shall be null and void.

Voice vote unanimous....~~DEFEATED~~

ARTICLE 20. To see if the Town will vote to appropriate a sum or sums of money for the purpose of replacing bleachers at Milford High School and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto.  
(Park Commissioners)

It was moved: To Pass over the Article

ARTICLE 21. To see if the Town will vote to appropriate the sum of \$670,000 or some additional sum, said sum to be in addition to those appropriated under Article 10 of the February 10, 1992 Special Town Meeting and utilized for the purposes of the earlier vote being the remodeling, reconstructing and/or making extraordinary repairs to the Middle School West and Stacy School Buildings, and for constructing, originally equipping and furnishing additions thereto; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto.  
(Middle School Building Committee)

After a brief explanation....

It was moved: That the Town appropriate the sum of \$655,000, said sum to be in addition to those appropriated under Article 10 of the February 10, 1992 Special Town Meeting and utilized for the purposes of the earlier vote, being the remodeling, reconstructing, making extraordinary repairs and adding to the Middle school West and Stacy School Building and originally equipping and furnishing additions thereto; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$655,000 under the provisions of Chapter 645 of the Acts of 1948, as amended, or chapter 44 of the General Laws; and that the School Building Committee is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.  
\*Original warrant Article was for (\$670,000)-voted at Town Meeting was (\$655,000).

Voice vote unanimous...Passed

A motion was made by Gerald Moody, Town Counsel, at this time to advance to Article 52.

Theodore Cameron, Member from Precinct 6 discussed the motion. He was opposed.

After a brief discussion.

A vote then came on the Motion to advance to Article 52.

Voice vote unanimous.....DEFEATED

ARTICLE 22. To see if the Town will vote to authorize the Selectmen to petition the Legislature for Special Legislation amending Chapter 76 of the Acts of 1982 relating to the Milford Geriatric Authority as follows:

Section 1. Section 10 of Chapter 76 of the Acts of 1982 is hereby amended by striking the third and fourth sentences and inserting in place thereof the following: "The Authority shall be required to pay to the Milford Retirement System the amount which is each year assessed to it pursuant to the requirements and procedures of said Chapter 32."

Section 2. This Act shall take effect upon its passage.  
or take any other action in relation thereto. (Milford Retirement Board)

After a brief explanation by Gerald Moody.....

It was moved: That the Town authorize the Selectmen to petition the Legislature for Special Legislation amending Chapter 76 of the Acts of 1982 relating to the Milford Geriatric Authority as follows:

Section 1. Section 10 of Chapter 76 of the Acts of 1982 is hereby amended by striking the third and fourth sentences and inserting in place thereof the following: "The Authority shall be required to pay to the Milford Retirement System the amount which is each year assessed to it pursuant to the requirements and procedures of said Chapter 32."



Section 2. This Act shall take effect upon its passage.

Voice vote unanimous....Passed

ARTICLE 23. To see if the Town will vote to appropriate all or part of those funds collected as administrative fees for Police Department private detail work to the fund established under G. L. Chapter 44, Section 53C, which fund is utilized to pay police officers for off-duty private detail hours, or take any other action in relation thereto.  
(Legal Department)

After a brief explanation by Gerald Moody....

It was moved: That the Town appropriate \$25,713.30 of those funds collected as administrative fees for Police Department private detail work to the fund established under G. L. Chapter 44, Section 53C, which fund is utilized to pay police officers for off-duty private detail hours.

Voice vote unanimous....Passed

ARTICLE 24. To see if the Town will vote to accept as and for a public way, a private way known as Diana Circle, or take any other action in relation thereto.  
(Board of Selectmen)

The following report was made by Selectman, John P. Pyne, Jr.



### MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16) Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324 OFFICE

Dino B. DeBartolomeis, Chairman  
John P. Pyne Jr.  
John J. Speroni Jr.

26 APR 12 AM 11:40

MILFORD, MASS.

Phyllis A. Ahearn  
Executive Secretary  
Admin. to the Board

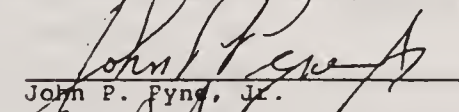
#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 28th day of March, 1994 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Diana Circle, with appurtenant easements, in accordance with the description attached hereto, and as shown on a plan entitled "Layout Plan of Diana Circle in Milford & Hopedale, Mass; Laid Out By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: November 4, 1993; Guerriere & Halnon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757."

AND IT IS THEREFORE ORDERED that said Diana Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

MILFORD BOARD OF SELECTMEN

  
Dino B. DeBartolomeis, Chairman

  
John P. Pyne, Jr.

  
John J. Speroni, Jr.

DATED: March 28 1994

It was moved: That the Town accept as and for a public way, a private way known as Diana Circle, with appurtenant easements, in accordance with the report of the Selectmen dated March 28, 1994, as follows:

LEGAL DESCRIPTION OF DIANA CIRCLE  
FROM STA 0+0 TO STA 626.06  
LENGTH TO BE ACCEPTED 626.06 FEET

Beginning at a concrete bound said bound being a point of curvature and the point where the southwesterly sideline of Courtland Street intersects the southeasterly sideline of Diana Circle said bound also being the northeasterly corner of lot 1;

THENCE Northwesterly and southwesterly along the arc of a curve having a radius of 10.00 feet a length of 10.26 feet along lot 1 to a concrete bound at a point of tangency at said lot 1;

THENCE S 62° 04' 23" W a distance of 259.72 feet along a portion of said lot 1, lot 2 and a portion of lot 3 to a concrete bound at an angle break at said lot 3;

THENCE S 63° 12' 25" W a distance of 134.68 feet along a portion of said lot 3 and a portion of lot 4 to a concrete bound at a point of curvature at said lot 4;

THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 125.00 feet a length of 65.45 feet along a portion of said lot 4 and a portion of lot 5 to a concrete bound at a point of reverse curvature at said lot 5;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 75.00 feet a length of 64.39 feet along a portion of lot 5 to a concrete bound at a point of reverse curvature at lot 6;

THENCE Southwesterly, northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 78.00 feet a length of 219.96 feet along said lot 6 and lot 7 to a point on said curve at lot 8. The previous six (6) courses bounding along said southeasterly sideline of Diana Circle;

THENCE Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 78.00 feet a length of 159.01 feet along said lot 8 and a portion of lot 9 to a concrete bound at a point of reverse curvature at said lot 9;

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 75.00 feet a length of 103.66 feet to a concrete bound at a point of tangency at land of Jose and Theresa Cerqueira;

THENCE N 63° 12' 25" E a distance of 134.18 feet along land of said Cerqueira and land of Manuel C. Pinto to a drill hole at an angle break at the end of a stone wall at land of said Pinto;

THENCE N 62° 04' 23" E a distance of 234.53 feet along said stone wall and land of said Pinto and land of John R. & Gloria J. DePaola to a concrete bound on the southwesterly sideline of said Courtland Street. The previous four (4) courses bounding along the northwesterly sideline of said Diana Circle;

THENCE N 59° 10' 08" E a distance of 64.11 feet along said southwesterly sideline of Courtland Street and crossing the easterly end of Diana Circle to the point of beginning.

Said layout of Diana Circle being 50 feet wide and containing an area of 13,371 square feet, more or less, is more particularly shown on a plan entitled "Layout Plan of Diana Circle in Milford & Hopedale, Mass; Laid Out By: Board of Selectmen; Scale: 40 Feet to an Inch; Date: November 4, 1993; Guerriere & Hulmon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Mass. 01757".



LEGAL DESCRIPTION  
DRAINAGE EASEMENT  
LOTS 8 & 9

Beginning at a concrete bound on the northwesterly sideline of Diana Circle said bound being a point of curvature and the southwesterly corner of land of Jose and Theresa Cerqueira and the southeasterly corner of lot 9;

- THENCE Southwesterly and curving to the right along the arc of a curve having a radius of 75.00 feet a length of 20.32 feet along said northwesterly sideline of Diana Circle to a point on a curve at said lot 9;
- THENCE N 28° 05' 33" W a distance of 165.00 feet to a point;
- THENCE S 64° 04' 40" W a distance of 80.05 feet to a point at lot 8. The previous two (2) courses bounding through said lot 9;
- THENCE S 77° 50' 58" W a distance of 57.04 feet to a point;
- THENCE N 28° 05' 33" W a distance of 153.00 feet to a point on a stone wall at land of Jose Cerqueira. The previous two (2) courses bounding through said lot 8;
- THENCE N 66° 13' 14" E a distance of 155.28 feet along said stone wall and land of said Cerqueira to a drill hole at corner of walls at land of Jose and Theresa Cerqueira;
- THENCE S 28° 05' 33" E a distance of 328.21 feet along said stone wall and land of said Cerqueira to the point of beginning.

Said drainage easement contains an area of 28,306 feet, more or less.

LEGAL DESCRIPTION  
DRAINAGE EASEMENT  
LOTS 1-6

Beginning at a point on the southeasterly side of Diana Circle said point being 70.57 feet southwesterly of Courtland Street at lot 1;

- THENCE S 48° 23' 01" E a distance of 99.78 feet through said lot 1 to a point on a stone wall at land of Manuel C. Pinto;
- THENCE S 31° 00' 33" W a distance of 137.01 feet along said stone wall and land of said Pinto to a drill hole at land of said Pinto;
- THENCE S 15° 04' 00" E a distance of 45.83 feet along said stone wall and land of said Pinto and land of Jose and Theresa Cerqueira to a drill hole at land of Sidney Smith;
- THENCE S 80° 33' 28" W a distance of 465.77 feet along said stone wall and land of said Smith to a point on the Town Line separating the Towns of Milford and Hopedale at land of Jacob S. Smith;
- THENCE S 80° 33' 28" W a distance of 97.14 feet along said stone wall in the Town of Hopedale along land of said Smith to a drill hole at land of said Smith;
- THENCE S 80° 50' 36" W a distance of 308.18 feet along said stone wall and land of said Smith to a drill hole at land of Freeman McVitty;
- THENCE N 04° 01' 13" W a distance of 30.12 feet along said stone wall and land of said McVitty to a point at lot 6;
- THENCE N 80° 50' 36" E a distance of 305.41 feet through said lot 6 to a point;

THENCE N 80° 33' 28" E a distance of 75.69 feet through said lot 6 to a point on the Town line separating the Towns of Hopedale and Milford. The previous five (5) courses are all in the Town of Hopedale;

THENCE N 80° 33' 28" E a distance of 192.53 feet through a portion of said lot 6 and lot 5 to a point at lot 4;

THENCE N 21° 03' 59" W a distance of 91.88 feet along said lot 4 to a point on a curve on the southeasterly side of said Diana Circle;

THENCE Northeasterly and curving to the left along said sideline and along the arc of a curve having a radius of 125.00 feet a length of 17.81 feet to a concrete bound at a point of tangency at lot 4;

THENCE S 21° 03' 59" E a distance of 96.05 feet through said lot 4 to a point at said lot 4;

THENCE N 80° 33' 28" E a distance of 241.17 feet through said lot 4, lot 3 and a portion of lot 2 to a point at said lot 2;

THENCE N 13° 43' 36" W a distance of 174.49 feet through said lot 2 to a point on said southeasterly sideline of Diana Circle;

THENCE N 62° 04' 23" E a distance of 76.00 feet along said sideline to the point of beginning.

Said easement contains an area of 43,795 square feet, more or less, 31,977 square feet being in Milford and 11,818 square feet being in Hopedale.

Voice vote unanimous.....Passed

ARTICLE 25. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Highway Surveyor to pay any unpaid bills of a prior fiscal year to Fleet Credit Corp., or take any other action in relation thereto. (Highway Surveyor)

It was moved: To Pass Over the Article

ARTICLE 26. To see if the Town will vote to amend the Zoning By-Laws of the Town of Milford as follows:

1. Amend Section 2.3 Use Regulation Schedule, by adding the following after the category "Boarding or Rooming House":

	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC
RESIDENTIAL USES										
Family Day Care	P	P	P	P	P	P	P	P	P	P

2. Amend Section 4.1 of the Zoning By-Law, Definitions, by adding the following definition:

8 Family Day Care - Temporary custody and care of children during part or all of the day, as licensed by the state Office for Children and as defined by 102 CMR Section 8.02(11), operated within a permitted private residence. A Home Occupation Permit shall be required for Family Day Care facilities, in accordance with Section 3.3.1.

3. Amend Section 3.3.1 by adding the following at the end thereof:

This restriction shall not apply to permitted Family Day Care facilities.

or take any other action in relation thereto. (Planning Board)

It was moved: To Pass Over the Article.



ARTICLE 27. TO SEE IF THE TOWN WILL VOTE TO ACCEPT AS AND FOR A PUBLIC WAY,  
a private way known as Gritte Lane, or take any other action in relation thereto.  
(Board of Selectmen)

The following report was presented by John P. Pyne, Jr.



### MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324

Dino B. DeBartolomeis, Chairman  
John P. Pyne Jr.  
John J. Speroni Jr.

Phyllis A. Ahearn  
Executive Secretary  
Admin. to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 7th day of February, 1994 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Gritte Lane, for a distance of 191.76 feet, together with appurtenant easements, as shown on plan entitled "Layout Plan of Gritte Lane in Milford, Mass., Laid Out by Board of Selectmen, Scale: 40 feet to an inch, Date: November 9, 1993, Guerriere and Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Gritte Lane be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

#### MILFORD BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman

John P. Pyne, Jr.

John J. Speroni, Jr.

DATED:

Feb 14, 1994

It was moved: That the Town accept as and for a public way, a private way known as Gritte Lane, with appurtenant easements, in accordance with the report of the Selectmen dated February 14, 1994 as follows:

#### LEGAL DESCRIPTION OF GRITTE LANE, MILFORD, MA

FROM STA 0+00 TO STA 1+91.76  
LENGTH TO BE ACCEPTED 191.76 FEET

Beginning at a concrete bound where the westerly sideline of Highland Street intersects the southerly sideline of Gritte Lane said bound also being the northeasterly corner of Lot 1:

THENCE S 87° 08' 20" W a distance of 63.99 feet to a concrete bound at a point of curvature;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 27.40 feet to a concrete bound at a point of reverse curvature. The previous two (2) courses bounding along said Lot 1 and said southerly sideline of Gritte Lane;

THENCE Westerly, northerly and easterly and curving to the right along the arc of a curve having a radius of 60.00 feet a length of 298.10 feet along a portion of Lot 1, Lots 3, 4 and a portion of Lot 5 to a concrete bound at a point of reverse curvature at said Lot 5. The previous course bounded partially by said southerly sideline, the westerly end and northerly sideline of Gritte Lane;

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 27.40 feet along said Lot 5 to a cut spike in a utility pole at a point of tangency at Lot 2;

THENCE N 87° 08' 20" E a distance of 57.15 feet along said Lot 2 to a concrete bound at Lot 2 said bound being the point where the said northerly sideline of Gritte Lane intersects said westerly sideline of Highland Street. The previous two (2) courses bounding along said northerly sideline of Gritte Lane;

THENCE S 10° 32' 21" E a distance of 49.57 feet to a point;

THENCE S 17° 10' 33" E a distance of .90 feet to the point of beginning. The previous two (2) courses bounding along said westerly sideline of Highland Street and crossing the easterly end of said Gritte Lane.

LEGAL DESCRIPTION  
OF  
GRITTE LANE, MILFORD, MA

FROM STA 0+00 TO STA 1+91.76  
LENGTH TO BE ACCEPTED 191.76 FEET

Beginning at a concrete bound where the westerly sideline of Highland Street intersects the southerly sideline of Gritte Lane said bound also being the northeasterly corner of Lot 1;

THENCE S 87° 08' 20" W a distance of 63.99 feet to a concrete bound at a point of curvature;

THENCE Southwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 27.40 feet to a concrete bound at a point of reverse curvature. The previous two (2) courses bounding along said Lot 1 and said southerly sideline of Gritte Lane;

THENCE Westerly, northerly and easterly and curving to the right along the arc of a curve having a radius of 60.00 feet a length of 298.10 feet along a portion of Lot 1, Lots 3, 4 and a portion of Lot 5 to a concrete bound at a point of reverse curvature at said Lot 5. The previous course bounded partially by said southerly sideline, the westerly end and northerly sideline of Gritte Lane;

THENCE Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 27.40 feet along said Lot 5 to a cut spike in a utility pole at a point of tangency at Lot 2;

THENCE N 87° 08' 20" E a distance of 57.15 feet along said Lot 2 to a concrete bound at Lot 2 said bound being the point where the said northerly sideline of Gritte Lane intersects said westerly sideline of Highland Street. The previous two (2) courses bounding along said northerly sideline of Gritte Lane;

THENCE S 10° 32' 21" E a distance of 49.57 feet to a point;

THENCE S 17° 10' 33" E a distance of .90 feet to the point of beginning. The previous two (2) courses bounding along said westerly sideline of Highland Street and crossing the easterly end of said Gritte Lane.



Said layont of Gritte Lane being 50 feet wide, containing an area of 15,065 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Gritte Lane in Milford, Mass., Laid Out By: Board of Selectmen, Scale: 40 feet to an inch, Date: November 9, 1993, Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

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LEGAL DESCRIPTION  
OF  
ROUNDING EASEMENT ON LOT 1

Beginning at a concrete bound where the southerly sideline of Gritte land intersects the westerly sideline of Highland Street. Said bound being the northeasterly corner of Lot 1:

THENCE S 17° 10' 33" E a distance of 23.31 feet along said westerly sideline of Highland Street to a point of curvature at said Lot 1;

THENCE Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 39.63 feet through said Lot 1 to a point of tangency on said southerly sideline of Gritte Lane;

THENCE N 87° 08' 20" E a distance of 23.31 feet along said southerly sideline of Gritte land to the point of beginning.

Said rounding easement contains an area of 105 square feet more or less.

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LEGAL DESCRIPTION  
ROUNDING AND DRAINAGE EASEMENTS  
LOT 2

Legal Description Rounding Easement Lot 2

Beginning at a concrete bound where the northerly sideline of Gritte Lane intersects the westerly sideline of Highland Street said point being the southeasterly corner of Lot 2:

THENCE S 87° 08' 20" W a distance of 34.32 feet along said northerly sideline of Gritte Lane to a point of curvature at said Lot 2;

THENCE Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 51.14 feet through Lot 2 to a point of tangency on said westerly side of Highland Street;

THENCE S 10° 32' 21" E a distance of 34.32 feet along said westerly sideline of Highland Street to the point of beginning.

Said rounding easement contains an area of 262 square feet more or less.

Legal Description Drainage Easement Lot 2

Beginning at a concrete bound where the northerly sideline of Gritte Lane intersects the westerly sideline of Highland Street said point being the southeasterly corner of Lot 2;

THENCE S 87° 08' 20" W distance of 49.40 feet along said northerly sideline of Gritte Lane to a point at said Lot 2;

THENCE N 05° 43' 04" W a distance of 103.77 feet through said Lot 2 to a point on a stone wall at land of Richard E. & Barbara A. Swift;

THENCE S 81° 17' 23" E a distance of 50.26 feet along said stone wall and land of said Swift to a point on said westerly sideline of Highland Street;

THENCE S 03° 08' 24" E a distance of 56.00 feet to a point;

THENCE S 10° 32' 21" E a distance of 37.91 feet to the point of beginning. The previous two (2) courses bounding along said westerly sideline of Highland Street

Said drainage easement contains an area of 4,699 square feet more or less.

(Board of Selectmen)

Voice vote unanimous.....Passed



ARTICLE 28. To see if the Town will vote to accept as and for a public way,  
a private way known as Sousa Circle, or take any other action in relation thereto.  
(Board of Selectmen)

The following report was presented by John P. Pyne, Jr.



### MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 1A), Milford, Massachusetts 01757-2679  
508-634-2303 Fax: 508-634-2329

Dino B. DeBartolomeis, Chairman  
John P. Pyne Jr.  
John J. Speroni Jr.

NOV 30 PM 2:39

MILFORD, MASS.

Phyllis A. Ahearn  
Executive Secretary  
Admin. in the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 22nd day of November 1993 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Sousa Circle, with appurtenant easements, as shown on a plan entitled "Layout Plan of Sousa Circle in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch" dated April 2, 1993.

AND IT IS THEREFORE ORDERED that said Sousa Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

*Dino B. DeBartolomeis*  
Dino B. DeBartolomeis, Chairman

*John P. Pyne Jr.*  
John P. Pyne, Jr.

*John J. Speroni Jr.*  
John J. Speroni, Jr.

DATED: Nov 29, 1993

It was moved: That the Town accept as and for a public way, a private way known as Sousa Circle, with appurtenant easements, in accordance with the report of the Selectmen dated November 29, 1993 as follows:

#### LEGAL DESCRIPTION OF SOUSA CIRCLE IN MILFORD, MASS. LENGTH TO BE ACCEPTED 560 FEET

A certain parcel of land, located on the westerly side of Courtland Street in the town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the westerly side of Courtland Street, at the northerly corner of land of Antonio C. and Guiomar P. DeCastro, shown as Lot 3A on a plan hereinafter described, 22.90 feet northwesterly of a drill hole in a concrete bound set, said point being the southeasterly corner of said parcel;

THENCE S. 65° 32' 32" W., a distance of 88.28 feet by said Lot 3A and crossing through a drill hole in a concrete bound set at a distance of 22.90 feet, to a drill hole in a concrete bound set at a point of curvature;

THENCE Westerly and curving to the right along the arc of a curve having a radius of 425.00 feet, a central angle of 49° 21' 05", and an arc length of 366.07 feet, by said Lot 3A and by land of Antonio and Jose Cerquiera, shown as Lot 17 and Lot 16 on said plan, land of Jose Cerquiera shown as Lot 8 on said plan, and land of Jose F. and Ana H. C. Peniche shown as Lot 9 on said plan, to a drill hole in a concrete bound set at a point of reverse curvature;

THENCE Westerly and curving to the left along the arc of a curve having a radius of 30.00 feet, a central angle of  $47^{\circ} 41' 42''$  and an arc length of 24.97 feet, by said Lot 9 to a concrete bound set at a point of reverse curvature;

THENCE Westerly, northwesterly, northerly, northeasterly, easterly, southeasterly, and southerly and curving to the right along the arc of a curve having a radius of 60.00 feet, a central angle of  $284^{\circ} 18' 19''$ , and an arc length of 297.72 feet by said Lot 9 and by land of Alfred A. and Annette E. Manella shown as Lot 10 on said plan, land of Manuel C. and Ann Antonios Pinte shown as Lot 11A on said plan, and land of Giorgio and Maria A. Girardi shown as Lot 12B on said plan, to a drill hole in a concrete bound set at a point of reverse curvature;

THENCE Southerly and southeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a central angle of  $58^{\circ} 02' 09''$ , and an arc length of 30.39 feet by said Lot 12B to a drill hole in a concrete bound set at a point of compound curvature;

THENCE Easterly and curving to the left along the arc of a curve having a radius of 375.00 feet, a central angle of  $47^{\circ} 55' 33''$ , and an arc length of 313.67 feet by said Lot 12B, by land of Antonio Cerqueira shown as Lot 13 on said plan, and by land of Richard C. LaFlash and Elizabeth Fairest Wingle shown as Lot 4A on said plan to a drill hole in a concrete bound set at a point of tangency;

THENCE N.  $65^{\circ} 32' 32''$  E., a distance of 90.41 feet by said Lot 4A and crossing through a drill hole in a concrete bound set at a distance of 67.17 feet, to a point on said westerly side of Courtland Street, 23.24 feet southerly of a drill hole set;

THENCE S.  $20^{\circ} 17' 05''$  E., a distance of 40.66 feet by said westerly side of Courtland Street to a point;

THENCE S.  $29^{\circ} 28' 00''$  E., a distance of 9.49 feet by said westerly side of Courtland Street to the point of beginning.

Said parcel contains an area of 33.485 square feet or 0.77 acres, more or less, and is more particularly shown as Sousa Circle, a fifty foot wide road, on a plan by Guerriere and Malnon, Inc., dated April 2, 1993, entitled "Layout Plan of Sousa Circle in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

LEGAL DESCRIPTION OF  
DRAINAGE EASEMENT  
AT SOUSA CIRCLE IN  
MILFORD, MASS.

A certain parcel of land, located on the southerly side of Sousa Circle in the town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on a curve on the southerly side of Sousa Circle at land of Antonio C. and Guiomar P. DeCastro shown as Lot 3A on a plan hereinafter described, at the northeasterly corner of said parcel, 22.50 feet westerly of a drill hole in a concrete bound set at a point of curvature;

THENCE S.  $33^{\circ} 25' 48''$  E., a distance of 146.40 feet, crossing said Lot 3A and land of Jon T. and Gayle E. Ruscitti shown as Lot 2A on said plan, to a point;

THENCE S.  $51^{\circ} 41' 52''$  W., a distance of 117.74 feet, crossing said Lot 2A and land of Antonio and Jose Cerqueira shown as Lot 17 and Lot 16 on said plan, to a point on a stone wall along the property line between said Lot 16 and land of Edward F. and Karen M. DeGeorge;



northerly corner of land Antonio C. and Guiomar P. DeCastro shown as Lot 3A on a plan hereinafter described:

THENCE S. 65° 32' 32" W., a distance of 22.90 feet by said southerly side of Sousa Circle and said Lot 3A to a drill hole in a concrete bound set;

THENCE Northeasterly, easterly, and southeasterly and curving to the right along the arc of a curve having a radius of 25.00 feet, a central angle of 84° 59' 28", and an arc length of 37.08 feet, crossing said Lot 3A to a drill hole in a concrete bound set on said westerly side of Courtland Street;

THENCE N. 29° 28' 00" W., a distance of 22.90 feet by said westerly side of Courtland Street and said Lot 3A to the point of beginning.

Said parcel contains an area of 109 square feet, more or less, and is more particularly shown as a rounding easement on a plan by Guerriere and Halnon, Inc., dated April 2, 1993, entitled "Layout Plan of Sousa Circle in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

Voice vote unanimous.....Passed

A motion was made by Theodore Cameron to adjourn the Town Meeting until Tuesday, June 7, 1994 at 7:00 P.M.

After a brief discussion....

A vote came on the Motion to adjourn....

Voice vote unanimous.....DEFEATED

ARTICLE 29. To see if the Town will vote to amend Section 2.3 of the Zoning By-Law, Use Regulation Schedule, by adding under the heading ACCESSORY USES the specific use of "Above Ground Storage Tanks," having the footnotes 1 and 13, by adding footnote 13 at the end of said Section 2.3, and by indicating in which districts Above Ground Storage Tanks may be permitted, all as follows:

	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC
ACCESSORY USES										
Above Ground Storage Tanks 1,13	0	0	0	0	0	P	P	P	P	P

13 Above ground storage tanks shall be subject to the setback regulations of the applicable district, and shall be adequately screened, or take any other action in relation thereto.  
(Planning Board)

The following report was given by James Griffith,  
Chairman of the Planning Board



## PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
634-2317

John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

### REPORT OF PUBLIC HEARING MAY 3, 1994 AMENDMENTS TO SECTION 2.3 OF THE ZONING BY-LAW REGARDING ABOVE GROUND STORAGE TANKS

The Public Hearing opened at 9:36 p.m. All five members of the Planning Board were present, as was the Town Planner. No interested parties were present; this proposal had been discussed at several previous Planning Board meetings.

C37

THENCE N. 28° 06' 17" W., a distance of 182.00 feet by said stone wall to a drill hole at land of Jose Cerqueira shown as Lot 8 on said plan, said point being at the corner of said wall;

THENCE N. 28° 06' 17" W., a distance of 9.73 feet by the property line between said Lot 8 and said Lot 16 to a point on a curve on said southerly side of Sousa Circle;

THENCE Easterly and curving to the left along the arc of a curve having a radius of 425.00 feet, a central angle of 140° 14' 11", and an arc length of 105.60 feet, by said Lot 16, said Lot 17, said Lot 3A, and said southerly side of Sousa Circle to the point of beginning.

Said parcel contains an area of 18,163 square feet, more or less, and is more particularly shown as a drainage easement on a plan by Guerriere and Halnen, Inc., dated April 2, 1993, entitled "Layout Plan of Sousa Circle in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

#### LEGAL DESCRIPTION OF ROUNDING EASEMENTS AT SOUSA CIRCLE IN MILFORD, MASS.

##### ROUNDING EASEMENT #1

A certain parcel of land, located at the northerly side of the intersection of Courtland Street and Sousa Circle in the town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point at the intersection of the westerly side of Courtland Street and the northerly side of Sousa Circle, at the easterly corner of land of Richard C. LaFlash and Elizabeth Fairest Wingle shown as Lot 4A on a plan hereinafter described;

THENCE S. 65° 32' 32" W., a distance of 23.24 feet by said northerly side of Sousa Circle and said Lot 4A to a drill hole in a concrete bound set;

THENCE Northeasterly, northerly, and northwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a central angle of 85° 49' 37", and an arc length of 37.45 feet, crossing said Lot 4A to a drill hole set on said westerly side of Courtland Street;

THENCE S. 20° 17' 05" E., a distance of 23.24 feet by said westerly side of Courtland Street and said Lot 4A to the point of beginning.

Said parcel contains an area of 113 square feet, more or less, and is more particularly shown as a rounding easement on a plan by Guerriere and Halnen, Inc., dated April 2, 1993, entitled "Layout Plan of Sousa Circle in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

##### ROUNDING EASEMENT #2

A certain parcel of land, located at the southerly side of the intersection of Courtland Street and Sousa Circle in the town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point at the intersection of the westerly side of Courtland Street and the southerly side of Sousa Circle, at the

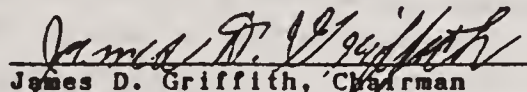



This proposed amendment was originally requested by the Fire Chief. Recent state regulations have eased the administrative review for the use and installation of above ground fuel oil storage tanks. The Fire Chief expressed concern regarding the aesthetic implications. Safety is not so much the issue; the required standards for construction of the tanks should ensure safety.

This proposal would list "Above Ground Storage Tanks" as an accessory use. They would be prohibited in all residential districts and the Central Commercial district. In those districts in which they are permitted, site plan review will be required prior to installation, the setback regulations of the district will apply, and adequate screening must be provided.

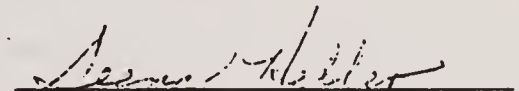
The Town Planner recommends the zoning amendment.

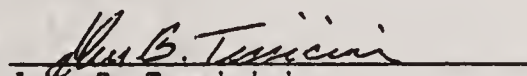
Seena Heller moved to close the Public Hearing and make a favorable recommendation to Town Meeting. John Cook seconded. Unanimous vote of five. The hearing adjourned at 10:05 p.m.

  
James D. Griffith, Chairman

  
Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

  
Seena Heller

  
John B. Tessicini

It was moved: That the Town amend Section 2.3 of the Zoning By-Law, Use Regulation Schedule, by adding under the heading ACCESSORY USES the specific use of "Above Ground Storage Tanks", having the footnotes 1 and 13, by adding footnote 13 at the end of said Section 2.3, and by indicating in which districts Above Ground Storage Tanks may be permitted, all as follows:

	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC
ACCESSORY USES										
Above Ground Storage Tanks 1,13	0	0	0	0	0	P	P	P	P	P

13 Above ground storage tanks shall be subject to the setback regulations of the applicable district, and shall be adequately screened.

Voice vote unanimous....Passed

ARTICLE 30. To see if the Town will vote to accept as and for a public way, a private way known as Evans Road, or take any other action in relation thereto.  
(Board of Selectmen)

The following report was presented by John J. Speroni, Jr.  
~~Chairman of the Board of Selectmen.~~



## MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303  
FAX 508-634-2324

John P. Pyne Jr., Chairman  
Dino B. DeBartolomeis  
John J. Speroni Jr.

Phyllis A. Ahenm  
Executive Secretary  
Admin. to the Board

### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 22nd day of March, 1993 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Evans Road, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of Evans Road, Milford and Hopedale, Massachusetts by Board of Selectmen, Scale 1" = 40', Date Nov. 23, 1992 prepared by Shea Engineering & Surveying Co., Inc., 30 Uxbridge Road, Mendon, MA."

AND IT IS THEREFORE ORDERED that said Evans Road be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

*John P. Pyne Jr.*  
John P. Pyne, Jr., Chairman

*Dino B. DeBartolomeis*  
Dino B. DeBartolomeis

*John J. Speroni, Jr.*  
John J. Speroni, Jr.

DATED: March 29, 1993

It was moved: That the Town accept as and for a public way, a private way known as Evans Road, in accordance with the Report of the Selectmen dated March 29, 1993 as follows:

Beginning at a point on the southerly side of Howard Street as shown on said plan at a concrete bound set at a point where the northeast corner of Evans Road meets Howard Street:

THENCE: along a curve at the northeast corner of Evans Road and Howard Street having a radius of 20.00' (and a length of) for a distance of 31.42 to a concrete bound set;

THENCE: South 15° 19' 30" East a distance of 155.00' along the easterly side of Evans Road to a concrete bound set;

THENCE: along a curve on the easterly side of Evans Road having a radius of 125.00' and a length of 196.35' to a concrete bound set.

THENCE: South 74° 40' 30" west a distance of 248.05' along the southerly side of Evans Road to a concrete bound set by land partly in the town of Milford and partly in the town of Hopedale;

THENCE: along a curve on the southerly side of Evans Road having a radius of 80.00' and a length of 30.41' to a concrete bound set;

C40



THENCE: along a curve on the southwesterly side of Evans Road having a radius of 60.00' and a length of 290.39' to a concrete bound set; [said road containing land partly in the Town of Milford and partly in the Town of Hopedale];

THENCE: along a curve on the northeasterly side of Evans Road having a radius of 20.00' and a length of 26.36' to a concrete bound set;

THENCE: North 74° 40' 30" East a distance of 222.54' to a concrete bound set;

THENCE: along a curve on the northeasterly side of Evans Road having a radius of 75.00' and a length of 117.81' to a concrete bound set;

THENCE: North 15° 19' 30" West a distance of 115.00' to a concrete bound set;

THENCE: along a curve at the northwesterly corner of Evans Road and Howard Street having a radius of 20.00' and a length of 31.42';

THENCE: North 74° 40' 30" east along the southerly side of Howard Street a distance of 90.00' to the point of beginning at a concrete bound set;

Voice vote unanimous....Passed

ARTICLE 31. To see if the Town will vote to accept-as and for a public way a private way known as Ferguson Street, or take any other action in relation thereto.  
(Board of Selectmen)

The following report presented by John J. Speroni, Jr.  
Chairman of the Board of Selectmen



# MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324

Dino B. DeBartolomeis, Chairman  
John P. Pyne Jr.  
John J. Speroni Jr.

Phyllis A. Ahearn  
Executive Secretary  
Admin. to the Board

## REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 10th day of January, 1994 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Ferguson Street, between Trettel Drive and Victor Drive.

AND IT IS THEREFORE ORDERED that said Ferguson Street be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws, according to the description attached hereto.

C41

MILFORD BOARD OF SELECTMEN

*[Signature]*  
Dino B. DeBartolomeis, Chairman

*[Signature]*  
John P. Pyne, Jr.

*[Signature]*  
John J. Speroni, Jr.

It was moved: That the Town accept as and for a public way, a private way known as Ferguson Street, in accordance with the Report of the Selectmen dated January 31, 1994, as follows:

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LEGAL DESCRIPTION OF FERGUSON STREET  
TO BE ACCEPTED BETWEEN TRETTEL DRIVE & VICTOR DRIVE  
IN MILFORD, MASS.

A certain parcel of land, located easterly of Trettel Drive and westerly of Victor Drive in the town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point at the northeasterly end of Trettel Drive, at its intersection with the easterly end of a public portion of Ferguson Street, at the northwesterly corner of land of Elizabeth E. and Eleanor E. Guerin and the southwesterly corner of said parcel;

THENCE N 08° 06' 43" E. a distance of 37.46 feet to a point;  
THENCE S 86° 49' 24" W. a distance of 8.08 feet to a point;  
THENCE N 03° 10' 07" W. a distance of 1.00 feet to a point;  
THENCE S 86° 49' 53" W. a distance of 83.81 feet to a point at land of Henry F. and Florence M. Bodio, the previous four (4) courses by said public portion of Ferguson Street;  
THENCE N 03° 42' 39" W. a distance of 7.00 feet by said land of Bodio to a drill hole in a concrete bound set at the land of Frank and Anna Yaz, known as Lot 1;  
THENCE N 86° 11' 08" E. a distance of 358.27 feet, by said land of Yaz and by land of Kevin and Jean Conover, known as Lot 2, land of Roger A. Bileau and Edith Tarentino, known as Lot 3, and land of Grason Builders, Inc., known as Lot 4, to a drill hole in a concrete bound set at the westerly end of another public portion of Ferguson Street, said point being located S 03° 10' 38" E a distance of 8.42 feet from a drill hole in a concrete bound set at the southwesterly corner of land of Joseph C. and Barbara Cavallini;  
THENCE S 03° 10' 38" E. a distance of 12.00 feet to a point;  
THENCE S 86° 49' 24" W. a distance of 62.15 feet to a point;  
THENCE S 06° 38' 03" W. a distance of 56.38 feet to a point at the northwesterly end of Victor Drive, at land of Ernest L. and Jean M. Darling, the previous three (3) courses by said westerly end of said public portion of Ferguson Street;

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THENCE Northerly and westerly along the arc of a curve to the left having a radius of 23.64, a central angle of 103° 31' 10", and an arc length of 42.71 feet, by said land of Darling to a point;  
THENCE S 83° 06' 53" W. a distance of 113.09 feet by said land of Darling and by said land of Guerin to a point;  
THENCE S 85° 30' 05" W. a distance of 64.20 feet by said land of Guerin to the point of beginning.

Said parcel contains an area of 10.311 square feet, more or less, and is variable in width.

Voice vote unanimous...Passed



ARTICLE 32. To see if the Town will vote to establish an account in accordance with G. L. Chapter 44, Section 53E 1/2 of the General Laws to allow a sum of money not in excess of \$10,000 received as fees for licensing of dogs to be utilized by the Dog Department to pay the costs of such licensing and other costs related to the Dog Department, or take any other action in relation thereto. (Dog Officer)

It was moved: To Pass Over the Article.

ARTICLE 33. To see if the Town will vote to amend Section 4 of Article 15A of the General By-laws of the Town by increasing the fees as set forth therein under sub-sections a and b to \$10.00 in each instance, or take any other action in relation thereto. (Dog Officer).

It was moved: That the Town amend Section 4 of Article 15A of the General By-Laws of the Town by increasing the fees as set forth therein under sub-sections a. and b. to \$10.00 in each instance.

Voice vote unanimous....Passed

A motion was made by Town Counsel, Gerald Moody to advance to Article 51.

A vote came on the Motion to advance...

Voice vote unanimous....DEFEATED

ARTICLE 34. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum or sums of money to be utilized to pay for costs of snow and ice removal during Fiscal Year 1994, or take any other action in relation thereto. (Finance Committee)

It was moved: That the Town transfer the sum of \$217,500 to the Highway Department Snow and Ice Removal Expense Account, Line Item # 423-5300, as voted under Article 4 of the June 7, 1993 Annual Town Meeting, by transferring the following sums from other accounts listed as follows:

- A. \$1,934 from Line Item # 195-5300, Town Reports, as voted under Article 4 of the June 7, 1993 Annual Town Meeting; and
- B. \$21,385 from Line Item # 912-5171, Workers Compensations, voted as aforesaid; and
- C. \$17,000 from Line Item #421-5110, Highway Personal Services, voted as aforesaid; and
- D. \$30,000 from Line Item #752-5990, Interest on Short Term Debt, voted as aforesaid; and
- E. \$84,521 from the Overlay Surplus Acct. #01.000-34500; and
- F. \$62,660 from additional State Stabilization Aid.

Voice vote unanimous...Passed

ARTICLE 35. To see if the Town will vote to appropriate a sum or sums of money for the purpose of resurfacing the Milford High School track and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Park Commissioners)

It was moved: To Pass Over the Article.

ARTICLE 36. To see if the Town will vote to appropriate a sum or sums of money for the purpose of painting and making other repairs to the exterior of the Town Hall, and to determine whether such sum or sums shall be raised by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Board of Selectmen)

It was moved: To Pass Over the Article.

ARTICLE 37. To see if the Town will vote to amend the current fee schedule for building permits as adopted by vote under Article 35 of the Annual Town Meeting of June 12, 1989, by approving a new schedule as follows:

1. NEW CONSTRUCTION/ALTERATIONS/ADDITIONS  
Residential: \$6 - per thousand estimated cost of construction -  
\$40 minimum  
Commercial/Industrial/Professional: \$7 - per thousand estimated cost  
of construction - \$70 minimum
2. SIGNS  
\$30 - for the first 10 square feet; \$2 - per square foot there-  
after with a \$30 minimum
3. DEMOLITION  
Residential: \$6 - per thousand cost of demolition - \$50 minimum  
Commercial/Industrial/Professional: \$7 - per thousand cost of demolition-  
\$70 minimum
4. SWIMMING POOLS - \$10 - per thousand - \$50 minimum
5. RELOCATION OF STRUCTURES - \$100
6. OCCUPANCY PERMITS
  - A. Single-Family House - \$25
  - B. Apartment House - \$50 for the first 4 units  
\$10 for each additional unit
  - C. Commercial/Industrial/  
Professional - \$100 for the first \$50,000 of  
construction cost - \$15 for each additional \$10,000
7. WOOD STOVES - \$25
8. HOME OCCUPATION - \$30
9. RE-INSPECTION FEE - \$25 or take any other action in relation thereto.  
(Building Commissioner)

After a brief explanation by Anthony DeLuca...

It was moved: That the Town amend the current fee schedule for building permits as adopted by vote under Article 35 of the Annual Town Meeting of June 12, 1989 by approving a new schedule as follows:

1. NEW CONSTRUCTION/ALTERATIONS/ADDITIONS  
Residential: \$6 - per thousand estimated cost of construction -  
\$40 minimum  
Commercial/Industrial/Professional: \$7 - per thousand estimated cost  
of construction - \$70 minimum
2. SIGNS  
\$30 - for the first 10 square feet; \$2 - per square foot there-  
after with a \$30 minimum
3. DEMOLITION  
Residential: \$6 - per thousand cost of demolition - \$50 minimum  
Commercial/Industrial/Professional: \$7 - per thousand cost of demolition-  
\$70 minimum
4. SWIMMING POOLS - \$10 - per thousand - \$50 minimum
5. RELOCATION OF STRUCTURES - \$100
6. OCCUPANCY PERMITS
  - A. Single-Family House - \$25
  - B. Apartment House - \$50 for the first 4 units  
\$10 for each additional unit
  - C. Commercial/Industrial/  
Professional - \$100 for the first \$50,000 of  
construction cost - \$15 for each additional \$10,000
7. WOOD STOVES - \$25
8. HOME OCCUPATION - \$30
9. RE-INSPECTION FEE - \$25

C44

Voice vote unanimous...Passed



ARTICLE 38. To see if the Town will vote to amend the Zoning By-Laws of the Town by amending Section 2.5; Intensity of Use Schedule, specifically footnote b thereof, to read as follows:

- b. Through lots must maintain front yard requirements for both frontages. On through lots, all yards other than the front yards shall be construed to be side yards. Corner lots must maintain front yard requirements for all frontages. On corner lots, the rear yard shall be construed to be opposite the street frontage for which the street address is assigned. The remaining yard(s) shall be construed to be side yards, or take any other action in relation thereto. (Planning Board)

The following report was presented by James Griffith,  
Chairman of the Planning Board.

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John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

REPORT OF PUBLIC HEARING  
MAY 3, 1994  
AMENDMENTS TO SECTION 2.5 OF THE ZONING BY-LAW  
REGARDING CORNER AND THROUGH LOTS

The Public Hearing opened at 9:36 p.m. All five members of the Planning Board were present, as was the Town Planner. No interested parties were present; this proposal had been discussed at several previous Planning Board meetings.

This proposed amendment was originally requested by the Building Commissioner. Significant confusion has resulted from the current language in the Zoning By-Law regarding corner and through lots. Specifically, all sides of these lots which front on a street must maintain the front yard setback. The confusion arises when trying to determine which of the remaining sides of the lot are rear yards and which are side yards, for purposes of determining proper setbacks.

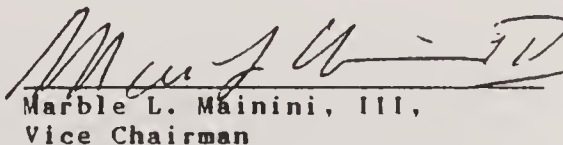
The proposed amendments to footnote b of Section 2.5 provides the needed clarification.

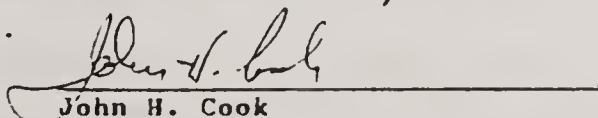
The Town Planner recommends the zoning amendment.

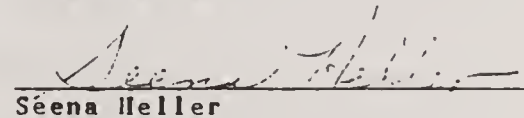
Seena Heller moved to close the Public Hearing and make a favorable recommendation to Town Meeting. John Cook seconded. Four members voted in favor with Marble Mainini III opposed. The hearing adjourned at 10:05 p.m.

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James D. Griffith, Chairman

  
Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

  
Seena Heller

  
John B. Tessicini

It was moved: That the Town amend the Zoning By-Laws of the Town by amending Section 2.5, Intensity of Use Schedule, specifically footnote b thereof, to read as follows:

- b. Through lots must maintain front yard requirements for both frontages. On through lots, all yards other than the front yards shall be construed to be side yards. Corner lots must maintain front yard requirements for all frontages. On corner lots, the rear yard shall be construed to be opposite the street frontage for which the street address is assigned. The remaining yard (s) shall be construed to be side yards.

Standing vote... 143 in favor; 1 opposed...Passed

A Motion was made by Joseph Capuzziello, Jr. to adjourn the meeting at 11:10 P.M.....Meeting adjourned.



Annual Town Meeting  
Adjourned Session  
David L. Davoren Auditorium  
June 8, 1994

The Meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M. A quorum was set at 124.

The Monitors reported 133 Members present, sufficient number to constitute a quorum.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the Finance Committee Reserve Fund, or take any other action in relation thereto. (Finance Committee)

Nunzio Bonina, Chairman of the Finance Committee explained the purpose of the article, it was then...

**It was moved:** That the Town transfer the sum of \$25,000 from the Overlay Surplus Account No. 01-000-34500, said sum to be added to the Finance Committee Reserve Fund, Line Item No. 132-5300, as voted under Article 4 of the June 7, 1993 Annual Town Meeting.

**Voice vote unanimous...Passed**

**ARTICLE 40.** To see if the Town will vote to amend Article 29, Section 1 of the General By-Laws of the Town by striking therefrom the phrase "... , or unregistered motor vehicle, ...", as contained in said section, or take any other action in relation thereto. (Ronald J. Vinciulla)

**It was moved:** To Pass Over the Article

**ARTICLE 41.** To see if the Town will vote to amend the Zoning By-Laws of the Town by striking therefrom the current Section 3.10 and by inserting in place thereof the following new Section 3.10: Junk Cars - No person shall permit more than one unregistered motor vehicle to remain on his premises except for auto dealers holding First or Second Class licenses; or shall permit a disabled motor vehicle or parts thereof to remain on his premises; unless permission to do so is given in writing by the Board of Selectmen after an investigation and after a written report thereof by the Board of Health. In no event shall more than one unregistered motor vehicle be permitted to remain outside or to be stored outside in a front yard of a person's premises except in the case of auto dealers holding First or Second Class licenses; and in no event shall a disabled motor vehicle or parts thereof be permitted to remain outside or to be stored outside in a front yard of a person's premises.

The foregoing shall not apply to motor vehicles or parts thereof stored or garaged inside buildings, or take any other action in relation thereto. (Ronald J. Vinciulla, et.al.)

**It was moved:** To Pass Over the Article.

**ARTICLE 42.** To see if the Town will vote to transfer a sum of money to the account of the Veterans' Department in order to meet expenditures through June 30, 1994, or take any other action in relation thereto. (Veterans' Agent)

**It was moved:** That the Town transfer the sum of \$5,000 from the Overlay Surplus Account No. 01-000-3450, said sum to be added to those funds voted as Line Item No. 543-5300, Veterans Department Expenses, as voted under Article 4 of the June 7, 1993 Annual Town Meeting.

**Voice vote unanimous....Passed**

ARTICLE 43. To see if the Town will vote to transfer the sum of \$11,000 from the Police Department Personal Services Account, No. 210-5110 to the Police Dept. Exp. Account No. 210-5300, both as voted under Article 4 of the June 7, 1993 Annual Town Meeting, or take any other action in relation thereto. (Police Chief)

Chief Liberto explained the reason for the transfer.....

It was moved: That the Town transfer the sum of \$11,000 from the Police Dept. Personal Services Account, No. 210-5110 to the Police Dept. Exp. Account No. 210-5300 both as voted under Article 4 of the June 7, 1993 Annual Town Meeting.

Voice vote unanimous....Passed

ARTICLE 44. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$100,000 to be spent under the jurisdiction of the School Committee for the maintenance of school buildings, or take any other action in relation thereto. (School Committee)

Brian Murray, Chairman of the School Committee addressed the Meeting. Vahan Sarkisian addressed the Meeting relative to the article also. After a brief discussion...

It was moved: That the Town raise and appropriate the sum of \$100,000 to be spent under the jurisdiction of the School Department for the maintenance of school buildings.

Voice vote unanimous....Passed

ARTICLE 45. To see if the Town will vote to accept the provisions of Section 83 of Chapter 71 of the Acts of 1993, as amended, known as the "Education Reform Act of 1993", which section would provide for an Early Retirement Incentive Program for members of the Mass. Teachers' Retirement System employed by the Milford Public Schools, with said program to include an additional five year credit for age, or years of service, or a combination, or take any other action in relation thereto. (School Committee)

Brian Murray, Chairman of the School Committee presented the Article Not as published nor as stated in the Warrant. After the word combination...the following was added....  
and further, participation in the Early Retirement Incentive Program shall be limited to not more than ten (10) Milford teachers.

The following Town Meeting Members addressed the Meeting relative to the Article.

Theodore Cameron; Selectman John P. Pyne, Jr.; Andrej Starkis and Kathy Tosches.

Andrej Starkis made a motion to amend the article by eliminating the following phrase: "and further, participation in the Early Retirement Incentive Program shall be limited to not more than ten (10) Milford teachers."

A lengthy discussion followed on the Motion....it was then...

A vote came on the amendment to the Article as presented by Andrej Starkis.

Voice vote unanimous....Amendment Carried.

Another discussion then proceeded on the article as amended by several Members. After the discussion....

It was moved: That the Town accept the provisions of Section 83 of Chapter 71 of the Acts of 1993, as amended, known as the "Education Reform Act of 1993," which section would provide for an Early Retirement Incentive Program for members of the Mass. Teachers' Retirement System employed by the Milford Public Schools, with said program to include an additional five year credit for age, or years of service, or a combination.

Voice vote unanimous....Passed



Beginning at the existing RA/RB Zone line thence north-easterly and curving to the right along the arc of a curve having a radius of 1,100 feet, a length of 76 feet along said easterly sideline of Highland Street to a point at land of Calvin F. & Jo Ann Bosma,

THENCE N. 82° 45' 31" E., a distance of 232.56 feet along land of said Bosma to a point at land of Norman and Joyce Noorjanian;

THENCE S. 03° 04' 13" E., a distance of 29.00 feet along land of said Noorjanian and land of Louis and Elvira B. Chinappi to a point at said zone line; and

THENCE S. 72° 22' 06" W., a distance of 250.99 feet along said zone line to the point of beginning.

Said parcel to be re-zoned contains an area of 12,182 square feet, more or less, or take any other action in relation thereto.

(D & F Afonso Realty Trust)

The following report was presented by James Griffith, Chairman  
Planning Board



## PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
634-2317

John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

### REPORT OF PUBLIC HEARING

MAY 17, 1994

REZONING OF LAND ON HIGHLAND STREET FROM  
SINGLE FAMILY RESIDENTIAL B TO GENERAL RESIDENTIAL A  
LAND OF D & F AFONSO REALTY TRUST.

The Public Hearing opened at 9:10 p.m. All five members of the Planning Board were present, as was the Town Planner. Thirteen interested parties were present, including the applicants Domingos and Fatima Afonso, and their attorney Patricia Webber.

Ms. Webber explained that the subject property is split zoned, with 28% of the area zoned Residential B and 72% of the area zoned Residential A. The applicants propose to make the entire parcel Residential A. There is an existing house on the property; the zone line runs through the corner of the house.

The applicants had previously filed a Petition for Variance to the frontage and lot width requirements, seeking to divide the property into 2 lots and construct one single-family home adjacent to the existing house. A variance of approximately 5' to the frontage requirements was sought. That Petition for Variance was denied.

Attorney Robert Criasia, representing abutting property owner Edwardo Pau Preto, addressed the Board advising that his client is opposed to the rezoning. Several other interested parties addressed the Board, their primary concern was that they did not want duplexes constructed. Mr. Pau Preto stated that he did not object to one duplex.

ARTICLE 46. To see if the Town will vote to authorize the Board of Selectmen to sell and convey the site of the South Main Street Fire Station, a 3,500 sq. ft. parcel of land, running between Main St. & South Main St., as shown on Assessors Sheet 48 as Lot 166, together with the buildings thereon; and further, to set \$75,000 as the minimum price to be paid for such sale, or take any other action in relation thereto. (Board of Selectmen)

The Article was presented by Gerald Moody, Town Counsel. A very lengthy discussion followed. Details of the discussion is available at the Town Clerk' Office.

The following Members spoke relative to the Article.  
John Taddei, Brian Murray; John P. Pyne, Jr.; John Byrnes; Dennis Byron;  
Dino DeBartolomeis and Paul Curran.

A motion was made "to move the previous question."

Moderator Michael J. Noferi called for a standing vote.

18 in favor; 125 opposed...Motion DEFEATED.

Timothy Thompson from Precinct 5 made a motion to "Pass over the Article."

Discussion then came on the motion to Pass over .....

Nunzio Bonina then made a motion to "Move the Previous question"

A vote came on the motion "to move the previous question".  
The voice vote declared DEFEATED BY Moderator Noferi.

The following Members "rose to doubt the vote."

Richard Heller, Prec. 1; Anthony Grillo, Prec. 2; Warren Heller, Prec. 4;  
Timothy Thompson, Prec. 5; Robert P. Benson, Prec. 6; Dennis Byron, Prec. 7  
and John J. Speroni, Jr. Member-at-Large.

A standing vote was taken .... 38 in favor; 102 opposed..MOTION DEFEATED

Debate continued on the Article

Theodore Cameron, Member from Prec. 7 presented the following amendment to the Article. "I move that the Article be amended by replacing the original article with the following: We, the members of the Town Meeting recommend that the Selectmen reject the lease offer of Chaulk and others for this property, specifically a use which will not aggravate the traffic problems."

Moderator Noferi declared the Motion "out of order."

Debate then continued.....

William Bertorelli, Prec. 4 made a "motion to Move the previous question"

107 in favor; 35 opposed...Motion Passed. Then.....

It was moved: That the Town authorize the Board of Selectmen to sell and convey the site of the South Main Street Fire Station, a 3,500 sq. ft. parcel of land, running between Main Street and South Main Street, as shown on Assessors Sheet 48 as Lot 166, together with the buildings thereon; and further, to set \$75,000 as the minimum price to be paid for such sale.

37 in favor; 102 opposed....DEFEATED

After Article 46, Moderator Michael J. Noferi stepped down as Moderator and asked Gerald Moody, Counsel to act as Moderator on Article 47, due to a possible "conflict of interest".

ARTICLE 47. To see if the Town will vote to amend the Zoning By-Law by amending the Zoning Map so as to extend the existing Central Residential (RA) Zone on the easterly sideline of Highland Street, said zone line beginning 800 feet northerly of the Intersection of West Street on land owned by Domingos Afonso and Fatima Afonso, Trustees, D & F Afonso Realty Trust, by re-zoning from Single-Family Residential (RB) to Central Residential (RA) an area described as follows:



THENCE s. 72° 22' 06" w., a distance of 250.99 feet along said zone line to the point of beginning.

Said parcel to be re-zoned contains an area of 12,182 sq. feet, more or less.

Standing vote...47 in favor; 82 opposed --DEFEATED

Michael J. Noferi resumed his position as Moderator.

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law by striking therefrom Sections 3.1, 3.1.1, 3.1.2, 3.1.3, 3.1.4, 3.1.5 and 3.4.6.3 and inserting in place thereof new sections numbered the same, as follows:

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3.1 Non-Conforming Uses and Structures - The lawful use of any structure or land existing at the time of the enactment or subsequent amendment of this By-Law may be continued although such structure or use does not conform with the provisions of this By-Law, subject to the following conditions and exceptions:

3.1.1 Non-Use - Non-conforming uses which have not been in operation for two consecutive years shall not be re-established, and any future use shall conform with the provisions of this By-Law; provided, however, that non-conforming uses which have not been in operation for a period of two consecutive years, but which use has not been abandoned, may be re-established in accordance with Section 3.1, above, upon the issuance of a Special Permit by the Board of Appeals. A non-conforming use shall be considered abandoned when the intent of the owner to discontinue the use is apparent.

3.1.2 Restoration - No non-conforming structure damaged by fire, storm or other catastrophe to the extent of more than 75% of its replacement value as determined by the Building Commissioner shall be repaired or rebuilt except upon issuance of a Special Permit by the Board of Appeals authorizing such repair or rebuilding.

3.1.3 Extensions - Any non-conforming structure or use may be extended, altered or structurally changed upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued unless the Board of Appeals shall specifically find that such extension, alteration or change shall not be substantially more detrimental to the neighborhood than the existing non-conforming structure. Single-family or two-family non-conforming residential structures and accessory buildings, other than trailers, may be extended, altered, structurally changed or restored without limitation, and without a Special Permit, provided that such action does not increase the non-conforming nature of said structure and does not involve the construction or erection of any building within any front, side or rear yard required for such structure at the time of its original construction and, if none were so required, within any front, side or rear yard required by this By-Law as follows: Lots of 10,000 square feet or less, the yard requirements specified for the RA district; lots of between 10,001 square feet and 20,000 square feet, the yard requirements of the RB district; lots greater than 20,000 square feet, the yard requirements for the RC district. In the event that such a single-family or two-family residential structure is located within such specified minimum front, side or rear yard area, it may nonetheless be extended within such specified area if the extension is consistent with the existing building line, upon the issuance of a Special Permit by the Board of Appeals.

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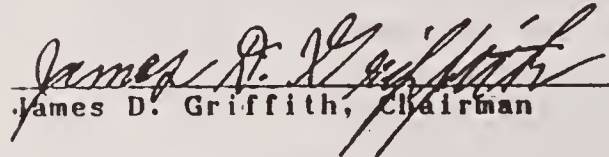
3.1.4 Non-conforming Uses - The non-conforming use of land or a building may be replaced by another non-conforming use upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued by the Board of Appeals unless the Board of Appeals shall specifically find that the replacement use shall not be substantially more detrimental to the neighborhood than the existing use. Once the non-conforming use of land or a structure is brought into conformity with this By-Law, such land or structure shall not revert to any non-conforming use.

3.1.5 Conforming Uses in Non-Conforming Structures or Sites - The change of use of a site or structure, which site or structure does not conform to the Intensity of Use requirements of Section 2.5 herein, is permitted without Special Permit provided that the proposed use is permitted in the subject zoning district.

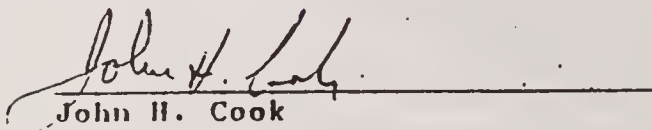
3.1.6.3 The parking requirements of this By-Law shall not apply to the change of use of non-conforming premises, or to an addition to a non-conforming structure for which a Special Permit has been issued by the Board of Appeals, or take any other action in relation thereto.

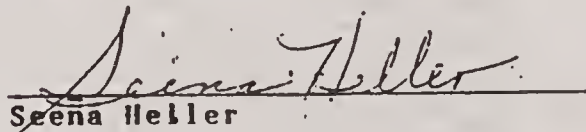
Board members explained that, even without the rezoning, the applicants could remove the existing house and construct one duplex on the existing parcel. If the rezoning is approved, the applicant could remove the existing house and construct 2 duplexes. The applicants advised that this is not their intent; they plan to leave the existing house and build one single family home. Board members explained that the variance process was the only way to guarantee this outcome.

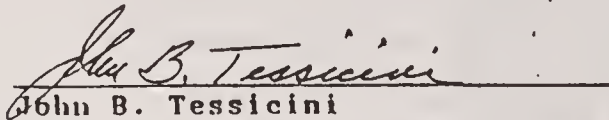
At 9:50 p.m., John Cook moved to close the Public Hearing and take the matter under advisement. Marble Mainini, III seconded. Unanimous vote of five. Later in the meeting, Marble Mainini, III made a motion to make a favorable recommendation to Town Meeting. Mr. Mainini suggested that, were the zone line drawn today, it would likely follow the property line instead of being located randomly 800' from West Street. John Tessicini seconded the motion. Three members voted in favor, with Seena Heller voting in opposition and James Griffith abstaining.

  
James D. Griffith, Chairman

  
Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

  
Seena Heller

  
John B. Tessicini

Patricia Webber, Attorney for D & F Afonso, was recognized by the Moderator to address the Meeting with a slide presentation of the proposed Article.

After a discussion by Renaldo DeLuzio and Paul Curran, Fatima Afonso was recognized by the Moderator to speak.

It was moved: That the Town amend the Zoning By-Law by amending the Zoning Map so as to extend the existing Central RESidential (RA) Zone on the easterly sideline of Highland Street, said zone line beginning 800 feet northerly of the intersection of West Street on land owned by Domingos Afonso and Fatima Afonso. Trustees, D & F Afonso Realty Trust, by re-zoning from Single-Family Residential (RB) to Central Residential (RA) an area described as follows:

Beginning at the existing RA/RB Zone line thence northeasterly and curving to the right along the arc of a curve having a radius of 1,100 feet, a length of 76 feet along said easterly sideline of Highland Street to a point at land of Calvin F. & Jo Ann Bosma,

THENCE n. 82° 45' 31" E., a distance of 232.56 feet along land of said Bosma to a point at 1 of Norman and Joyce Noorjanian;

THENCE s. 03° 04' 13" E., a distance of 29.00 feet along land of said Noorjanian and land of & Elvira B. Chinappi to a point at said zone line; and



THENCE s. 72° 22' 06" w.. a distance of 250.99 feet along said zone line to the point of beginning.

Said parcel to be re-zoned contains an area of 12,182 sq. feet, more or less.

Standing vote...47 in favor; 82 opposed --DEFEATED

Michael J. Noferi resumed his position as Moderator.

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law by striking therefrom Sections 3.1, 3.1.1, 3.1.2, 3.1.3, 3.1.4, 3.1.5 and 3.4.6.3 and inserting in place thereof new sections numbered the same, as follows:

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3.1.2 Restoration - No non-conforming structure damaged by fire, storm or other catastrophe to the extent of more than 75% of its replacement value as determined by the Building Commissioner shall be repaired or rebuilt except upon issuance of a Special Permit by the Board of Appeals authorizing such repair or rebuilding.

3.1.3 Extensions - Any non-conforming structure or use may be extended, altered or structurally changed upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued unless the Board of Appeals shall specifically find that such extension, alteration or change shall not be substantially more detrimental to the neighborhood than the existing non-conforming structure. Single-family or two-family non-conforming residential structures and accessory buildings, other than trailers, may be extended, altered, structurally changed or restored without limitation, and without a Special Permit, provided that such action does not increase the non-conforming nature of said structure and does not involve the construction or erection of any building within any front, side or rear yard required for such structure at the time of its original construction and, if none were so required, within any front, side or rear yard required by this By-Law as follows: Lots of 10,000 square feet or less, the yard requirements specified for the RA district; lots of between 10,001 square feet and 20,000 square feet, the yard requirements of the RB district; lots greater than 20,000 square feet, the yard requirements for the RC district. In the event that such a single-family or two-family residential structure is located within such specified minimum front, side or rear yard area, it may nonetheless be extended within such specified area if the extension is consistent with the existing building line, upon the issuance of a Special Permit by the Board of Appeals.

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3.1.4 Non-conforming Uses - The non-conforming use of land or a building may be replaced by another non-conforming use upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued by the Board of Appeals unless the Board of Appeals shall specifically find that the replacement use shall not be substantially more detrimental to the neighborhood than the existing use. Once the non-conforming use of land or a structure is brought into conformity with this By-Law, such land or structure shall not revert to any non-conforming use.

3.1.5 Conforming Uses in Non-Conforming Structures or Sites - The change of use of a site or structure, which site or structure does not conform to the Intensity of Use requirements of Section 2.5 herein, is permitted without Special Permit provided that the proposed use is permitted in the subject zoning district.

3.4.6.3 The parking requirements of this By-Law shall not apply to the change of use of non-conforming premises, or to an addition to a non-conforming structure for which a Special Permit has been issued by the Board of Appeals, or take any other action in relation thereto.

# PLANNING BOARD OF MILFORD, MASS.



TOWN HALL, 52 MAIN STREET  
034-2317

John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

REPORT OF PUBLIC HEARING  
MAY 17, 1994  
AMENDMENTS TO SECTIONS 3.1, 3.1.1, 3.1.2, 3.1.3, 3.1.4, 3.1.5  
AND 3.4.6.3 OF THE ZONING BY-LAW  
REGARDING NON-CONFORMITIES

The Public Hearing opened at 8:40 p.m. All five members of the Planning Board were present, as was the Town Planner. No interested parties were present; this proposal had been discussed at several previous Planning Board meetings.

These changes are proposed to address the many buildings in commercial or industrial districts that do not comply with the dimensional requirements of their district; that is, buildings that sit too close to a lot line or are on lots that are undersized. These are considered non-conforming structures. Because of this non-conformity, each time the use within these buildings changes, a Special Permit is required. A Special Permit may take 65 days to process.

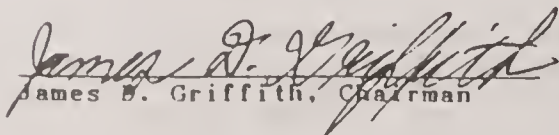
This causes considerable hardship on the owners of these buildings because, if the proposed use is different than the previous use, they must advise prospective tenants that there may be a two month delay.

The proposal involves significant changes designed to encourage the re-use of older buildings. Changes are proposed only for non-conformities relating to dimensional requirements. No changes are proposed to regulations pertaining to non-conforming uses, such as commercial uses in residential neighborhoods. These non-conformities will still have to go through the Special Permit process for a change of use.

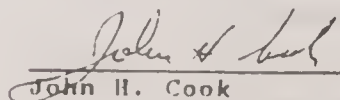
Specific changes proposed for non-conforming structures include allowing their re-use if they have been abandoned; allow their alteration or reconstruction (although additions would still require a Special Permit); and allowing the use of the building to be changed to another permitted use.

The Town Planner recommends the zoning amendment.

John Cook moved to close the Public Hearing and make a favorable recommendation to Town Meeting. Marble Mainini, III seconded. Unanimous vote of five. The hearing adjourned at 9:05 p.m.

  
James D. Griffith, Chairman

Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

C54

  
Seena Heller



It was moved: That the Town amend the Zoning By-Law by striking therefrom Sections 3.1, 3.1.1, 3.1.2, 3.1.3, 3.1.4, 3.1.5 and 3.4.6.3 and inserting in place thereof new sections numbered the same, as follows:

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3.1.2 Restoration - No non-conforming structure damaged by fire, storm or other catastrophe to the extent of more than 75% of its replacement value as determined by the Building Commissioner shall be repaired or rebuilt except upon issuance of a Special Permit by the Board of Appeals authorizing such repair or rebuilding.

3.1.3 Extensions - Any non-conforming structure or use may be extended, altered or structurally changed upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued unless the Board of Appeals shall specifically find that such extension, alteration or change shall not be substantially more detrimental to the neighborhood than the existing non-conforming structure. Single-family or two-family non-conforming residential structures and accessory buildings, other than trailers, may be extended, altered, structurally changed or restored without limitation, and without a Special Permit, provided that such action does not increase the non-conforming nature of said structure and does not involve the construction or erection of any building within any front, side or rear yard required for such structure at the time of its original construction and, if none were so required, within any front, side or rear yard required by this By-Law as follows: Lots of 10,000 square feet or less, the yard requirements specified for the RA district; lots of between 10,001 square feet and 20,000 square feet, the yard requirements of the RB district; lots greater than 20,000 square feet, the yard requirements for the RC district. In the event that such a single-family or two-family residential structure is located within such specified minimum front, side or rear yard area, it may nonetheless be extended within such specified area if the extension is consistent with the existing building line, upon the issuance of a Special Permit by the Board of Appeals.

3.1.4 Non-conforming Uses - The non-conforming use of land or a building may be replaced by another non-conforming use upon the issuance of a Special Permit by the Board of Appeals. No such Special Permit shall be issued by the Board of Appeals unless the Board of Appeals shall specifically find that the replacement use shall not be substantially more detrimental to the neighborhood than the existing use. Once the non-conforming use of land or a structure is brought into conformity with this By-Law, such land or structure shall not revert to any non-conforming use.

3.1.5 Conforming Uses in Non-Conforming Structures or Sites - The change of use of a site or structure, which site or structure does not conform to the Intensity of Use requirements of Section 2.5 herein, is permitted without Special Permit provided that the proposed use is permitted in the subject zoning district.

3.4.6.3 The parking requirements of this By-Law shall not apply to the change of use of non-conforming premises, or to an addition to a non-conforming structure for which a Special Permit has been issued by the Board of Appeals.

Voice vote unanimous....Passed

ARTICLE 50. To see if the Town will vote to appropriate the sum of \$50,000 to be utilized for the O'Brien Brook Detention Basin Project (Phase I), which project includes the land acquisitions, as outlined by vote under Article 5 of the September 22, 1993 Special Town Meeting, and engineering and design work; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing, by transfer from available funds, or otherwise, and how expended, or take any other action in relation thereto. (Town Planner)

Martha White, Town Planner, made a slide presentation.

It was moved: That the Town transfer the sum of \$50,000 from the Stabilization Account established under Section 5B of Chapter 40 of the General Laws, said sum to be utilized for the O'Brien Brook Detention Basin Project (Phase I), which project includes the land acquisitions, as established by vote under Article 5 of the September 22, 1993 Special Town Meeting, and engineering and design work.

Voice vote unanimous....Passed

ARTICLE 51. To see if the Town will vote to continue in effect its appropriation and authorization under Article 32 of the June 7, 1993 Annual Town Meeting so that any funds remaining as appropriated may be expended during Fiscal Year 1995 for purposes of the "Town Library Job Search Center," as stated in the earlier Article, or take any other action in relation thereto. (Bd. of Lib. Trustees)

It was moved: That the Town continue in effect its appropriation and authorization under Article 32 of the June 7, 1993 Annual Town Meeting so that any funds remaining as appropriated may be expended during Fiscal Year 1995 for purposes of the "Town Library Job Search Center," as stated in the earlier Article.

Voice vote unanimous...Passed

ARTICLE 52. To see if the Town will vote to accept the provisions of Section 57C of Chapter 59 of the General Laws, or other applicable law, which would permit the Town to require payments toward annual real estate and personal property tax liabilities on a quarterly basis, or take any other action in relation thereto.  
(Finance Committee)

It was moved: To Pass Over the Article.

ARTICLE 53. To see if the Town will vote to authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53E 1/2 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000, or take any other action in relation thereto. (Bd. of Health)

It was moved: That the Town authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53E 1/2 of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the Transfer Station up to a maximum of \$20,000.

Voice vote unanimous....Passed



ARTICLE 49. To see if the Town will vote to amend its vote under Article 4 of the September 22, 1993 Special Town Meeting so that a portion of Town Forest may be utilized to extend Quinshipaug Road through a corner of Town Forest to land of Nicholas Julian, all notwithstanding the limitations of the earlier vote, and further, that the Board of Selectmen be authorized to petition the Legislature for Special Legislation or other relief as may be necessary to permit the extension and utilization of the aforesaid Quinshipaug Road over a corner of Town Forest, or take any other action in relation thereto. (Town Planner)

Martha White, Town Planner gave a slide presentation of the proposed Article.

Michael Santoro, Town Engineer was given unanimous consent to address the Meeting. Since he is not a Milford resident, he must be recognized to speak.

After a lengthy discussion by Town Meeting Members....Anthony Grillo, Precinct 2 made a motion "to move the previous question."

A standing vote was taken "to move the previous question"....

104 in favor; 23 opposed...Motion Carried

It was moved: That the Town amend its vote under

Article 4 of the September 22, 1993 Special Town Meeting so that a portion of Town Forest may be utilized to extend Quinshipaug Road through a corner of Town Forest to land of Nicholas Julian, Jr.; and further, that said extension of Quinshipaug Road to land of Julian be contingent upon receipt by the Town of a donation from Julian of a portion of land approximately as shown as Lots 1 and 2 on plan entitled "Pinewood Estates, Preliminary Plan of Land in Milford, Mass., Property of: Nicholas J. Julian, Jr., 11 Eben Street, Milford MA 01757 Scale: 100 Feet to an Inch, Date: March 15, 1994, prepared by Guerriere and Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, MA 01757"; and further, that said extension of Quinshipaug Road be deleted from the land within Town Forest permanently dedicated for passive outdoor recreation purposes; and further, that the Board of Selectmen be authorized to petition the Legislature for Special Legislation or other relief as may be necessary to permit the extension and utilization of the aforesaid Quinshipaug Road over a corner of Town Forest.

Voice vote ....DEFEATED

The following Town Meeting Members rose to "doubt the vote."

Vahan Sarkisian, Paul Curran, Ruth Graham, Warren Heller, Fernando Rodriques, William Bertorelli and Andrej Starkis.

A Standing vote was called.....

58 in favor; 74 opposed....DEFEATED

ARTICLE 54. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$59,902.00 said sum to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1994 tuitions to the Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School, or take any other action in relation thereto.  
(School Committee)

It was moved: That the Town raise and appropriate the sum of \$59,902.00, said sum to be spent under the jurisdiction of the School Committee for the purpose of paying Fiscal Year 1994 tuitions to Norfolk County Agricultural High School, Tri-County Regional Vocational High School and Assabet Valley Regional High School, and further, to authorize said tuitions to be paid after July 1, 1994 as unpaid bills of a prior fiscal year.

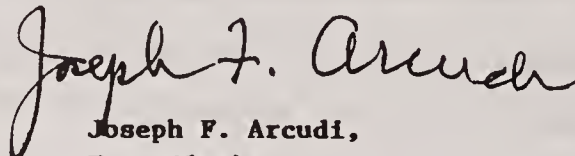
Voice vote unanimous.....Passed

A Motion was made to dissolved the Warrant.

Warrant dissolved at 11:10 P.M.

A true record.

Attest:

  
Joseph F. Arcudi,  
Town Clerk

The Town Meeting is recorded in its entirety and is available at the Town Clerk's Office.



MILFORD

SPECIAL TOWN MEETING

David I. Davoren Auditorium  
Milford High School

October 17, 1994

Commonwealth of Massachusetts

At 7:20 P.M. Town Clerk, Joseph F. Arcudi, held an election in Precinct 3 to fill vacancies. The following were elected to serve until the next Annual Town Election in April 1995.

Michelle Mulvey, 93 Depot Street---Three-year unexpired term.

Rita A. Dauphinee, 61 Forest St.---Three-year unexpired term.

Agnes Wallent, 67 Forest Street----Three-year unexpired term.

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 P.M.

The Monitors reported 167 present, a sufficient number to constitute a quorum. There were 75 absent.

The Town Clerk read the Warrant and the Officer's Return thereto.

Continental Cable was present televising the Meeting. The Meeting was also being taped.

The Town Meeting was recorded in its entirety and the tape is available at the Town Clerk's Office.

Dennis Byron, Clerk of the Milford Public Safety Building Committee gave the following report and was accepted by the Meeting.

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October 17, 1994

Special Town Meeting

Interim Report

Milford Public Safety Building Committee

Our committee was chartered in 1991 to:

- determine public-safety-building location requirements
- decide on the continued feasibility of the present downtown fire- and police-station sites relative to any and all other possibilities
- hire an architect to prepare preliminary plans and specifications depending on site or sites selected

At the 1993 Annual Town Meeting, our committee reviewed for you its site-study results and plans relative to future public-safety building needs. You approved articles totaling \$4,815,000 to take land and build an addition to, renovate and equip the Milford Police Station.

We would like to give you a brief update on our progress.

We had hoped to begin construction in January 1994. We ran into two problems. First, after you accepted our recommendation in June 1993, state law required that the town repeat the architectural-search process. A separate Designer Selection board chose the same architect that had done the preliminary site-survey and feasibility work. By law, we had to hire another architect to certify the first architect's preliminary work. This law is designed to protect taxpayers from corrupt practices -- and that makes sense. But, in this case, it cost us time; and time is money.

That was the second problem. The cost of construction inflated dramatically during 1993. A similar project in Framingham was put out to bid in late 1992 when we were preparing our estimate for the June 1993 town meeting. That bid came in at around \$125 per square foot. By the time we went out to bid 18 months later, in April of this year, the cost per square foot had risen to over \$150 per square foot.

So we withdrew the specifications and did not award the contract. We went back to the drawing board in June and cut items that the committee felt were unessential to public safety. An example of such an item was a pre-cast concrete facade that looked very much like the current building's granite exterior but cost more than gray brick. We also removed other items such as firing-range equipment from the base general contract and bid them as alternates (although the range area will be built). We removed items such as a new closed-circuit TV system and new communications equipment from the general contract altogether and classified them as furnishings. Our first priority was to build a modern, efficient facility that met safety and environmental requirements and allowed for growth.

On August 22, we awarded a contract in the amount of \$3,835,500 to Consigli Construction Co., Milford, for new construction and renovation at the Milford Police Station. The contract covers a three-story addition to the rear of the present building, between Park and Franklin Sts., and the complete renovation of the existing structure. Construction has begun and you should see real form in the winter. The addition is scheduled for completion next summer and the renovation will be completed in the spring of 1996.

The Consigli bid was approximately \$200,000 lower than any other bid received and \$400,000 lower than the bids received in the spring. However, the total projected cost is still about \$500,000 higher than the committee planned to spend, even with our design cuts. In addition to the rising construction costs mentioned above, the estimated cost for asbestos removal from the current station reduced our contingency fund.

The committee decided to proceed at this time for two reasons:

- (1) construction costs are likely to continue to rise
- (2) the committee felt it had already cut the building's specifications to the minimum required for a 21st-century police department.

Despite the budget problems and schedule delay, we will have a top-grade facility available in 12-18 months. Initially, it may be equipped with existing furnishings and equipment. But the committee believes that all or some important aspects of the project such as new furnishings, the full functionality of the firing range, and new communications equipment can be restored in three ways:

- (a) the normal departmental appropriation process between now and full building occupancy (which tops out at close to 60 officers)
- (b) a new state-grant program, sponsored by our representatives in the legislature
- (c) careful monitoring of the building process so as to avoid the further use of our contingency fund

We will not know how we stand relative to these sources of funds until next spring's town meeting. We may return to you at that time for an additional appropriation or further borrowing power. But it is our intention to exhaust the three sources mentioned above before coming back to town meeting.

Thank you. As we have no article on the warrant, there is no way to take questions on the floor but feel free to talk to any of the committee members after the meeting. Committee members include Phylliss Ahearn, Bill Brutsch, Kathy Consigli, Pamela Fields, David Hayes, Chief Liberto, Julia Michaelson, Dan Niro, Mike Santora, Chief Taddei, Lt. Earl Wagner, the selectmen, chairman of the Fincom, and myself.

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The following Resolution was presented by Selectman,  
Dino B. DeBartolomeis.

## RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of James Fullum;

WHEREAS, James Fullum was for many years an elected member of Precinct 4 of the Town Meeting;

WHEREAS, James Fullum served this community faithfully and unselfishly as a loyal and sincere citizen,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John F. Speroni Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne Jr.



# RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Joseph L. DeLuca;

WHEREAS, Joseph L. DeLuca was for many years an elected member of Precinct 6 of the Town Meeting;

WHEREAS, Joseph L. DeLuca served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John F. Speroni Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne Jr.

Monday, October 17, 1994

# RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Frederick J. Besozzi Jr.;

WHEREAS, Frederick J. Besozzi Jr. was for many years an elected member of Precinct 2 of the Town Meeting;

WHEREAS, Frederick J. Besozzi Jr. served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John F. Speroni Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne Jr.

The business of the Town Meeting was suspended and a moment of silent prayer was held for the deceased Town Meeting Members.

ARTICLE 1. To see if the Town will vote to increase, reduce and/or adjust any amounts, or sources, of funds voted as Line Items within the Fiscal Year 1995 budget, as voted under Article 4 of the June 6, 1994 Annual Town Meeting and/or to supplement such line items and budget with transfers from available funds, or take any other action in relation thereto. (Finance Committee)

It was moved: That the Town amend its vote under Article 4 of the June 6, 1994 Annual Town Meeting so as to:

- A. Reduce the amount transferred to Stabilization under Line Item #996-5900 from \$650,000 to \$400,000; and
- B. Increase the amount appropriated under Line Item #300-5510, Schools Educational Expense by \$408,805 so as to increase to \$3,246,139; and
- C. Reduce the amount to be transferred from the Sewer Enterprise Fund to \$1,679,441;

all of which changes cause the total appropriated for all Department Budgets to increase from \$37,185,395 to \$37,344,280.

Voice vote unanimous....Passed

After the vote was taken, Vahan Sarkisian from Precinct 4 attempted to address the body about Article 1, and was declared "out of order" by Moderator Noferi.

ARTICLE 2. To see if the Town will vote to raise and appropriate, or transfer a sum of money from available funds, and/or authorize expenditure of funds appropriated in the Fiscal Year 1995 School Department Budget, for the purpose of paying unpaid bills of the School Department incurred during Fiscal Year 1994, and itemization of which bills is set forth in a "Schedule of Unpaid Bills- FY 1994, Milford School Dept." dated September 22, 1994, copies of which are on file at the School Department Central Office and at the Town Clerk's Office, or take any other action in relation thereto. (School Committee)

Brian Murray, Chairman of the School Committee addressed the Meeting relative to the Article and explained the reason for the budget shortages.

It was moved: That the Town authorize the School Committee to expend up to \$463,977.75 of those funds appropriated in the F.Y. 1995 School Department Budget, Line Item #300-5510, as voted under Article 4 of the June 6, 1994 Annual Town Meeting for the purpose of paying unpaid bills of the School Department incurred during Fiscal Year 1994, an itemization of which bills is set forth in a "Schedule of Unpaid Bills - F.Y. 1994 - Milford School Department" dated September 22, 1994, copies of which are on file at the School Department Central Office and the Town Clerk's Office.

Standing vote - 9/10 vote required for unpaid bills.

165 in favor; 2 opposed....Passed

ARTICLE 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Police Chief for the purpose of purchasing three new police cruisers, one four wheel drive vehicle, and one motorcycle for the Police Department, or take any other action in relation thereto. (Police Chief)

It was Moved: That the Town raise and appropriate the sum of \$92,165 to be spent under the jurisdiction of the Police Chief for the purpose of purchasing three new police cruisers, one four wheel drive vehicle and one motorcycle for the Police Department..

Voice vote unanimous...Passed



ARTICLE 4. To see if the Town will vote to authorized the Board of Selectmen to petition the Legislature for Special Legislation exempting school custodians from Civil Service Law, as follows:

Be it enacted, etc., as follows:

Section 1. The position of custodian in the School Department of Milford shall be exempt from the provisions of Chapter thirty-one of the General Laws.

Section 2. The provisions of section one shall not impair the civil service status of any person holding this position on the effective date of this Act.

Section 3. This Act shall take effect upon its passage.

or take any other action in relation thereto. (Mal Gabowitz, et al )

It was moved: To pass over the article

After Article 4, Chairman of the Board of Selectmen, John J. Speroni, Jr. made a motion to "reconsider" Article 1.

Motion ...DEFEATED by voice vote.

ARTICLE 5. To see if the Town will vote to accept as and for a public way a private way known as Overlook Circle, or take any other action in relation thereto.  
(Board of Selectmen)

The following Report was given by Dino B. DeBartolomeis.....



## MILFORD BOARD OF SELECTMEN

Room 11, Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757-2679  
508-634-2303 Fax 508-634-2324

Dino B. DeBartolomeis, Chairman  
John P. Pyne Jr.  
John J. Speroni Jr.

Phyllis A. Ahearn  
Executive Secretary  
Admin. to the Board

### REPORT OF THE SELECTMEN

After notice as required by the provision of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 10th day of May, 1993 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Overlook Circle, with appurtenant easement, in accordance with the description attached hereto and as shown on a plan entitled "Layout Plan of Overlook Circle in Milford, Mass. By: Board of Selectmen Scale: 40 feet to an inch Date: January 4, 1993 Guerriere & Halnon, Inc., Engineering & Land Surveying, 333 West Street, Milford, Ma. 01757."

AND IT IS THEREFORE ORDERED that said Overlook Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

*Dino B. DeBartolomeis*

Dino B. DeBartolomeis, Chairman

*John P. Pyne Jr.*

John P. Pyne Jr.

*John J. Speroni, Jr.*

John J. Speroni, Jr.

C63

RECEIVED  
MAY 18 AM 9:48  
MILFORD, MASS

January 4, 1993

LEGAL DESCRIPTION OF OVERLOOK CIRCLE, MILFORD, MASS.  
LENGTH TO BE ACCEPTED 270 FEET, MORE OR LESS

Beginning at a drill hole set (down 0.5 ft.) in the westerly line of Purchase Street said drill hole being southerly along the arc of a curve having a radius of 2421.00 feet, a central angle of  $02^{\circ} 39' 59''$ , and an arc length of 112.57 feet from a Worcester County Highway Bound as shown on a plan hereinafter referred to; thence

Southerly along the arc of a curve to the left having a radius of 2421.00 feet a central angle of  $02^{\circ} 21' 00''$ , and an arc length of 99.30 feet along the westerly sideline of said Purchase Street to a concrete bound at a point of cusp at lot 3; thence

Northwesterly along the arc of a curve to the left whose chord bears  $N 59^{\circ} 12' 36'' W$ , having a radius of 25.00, a central angle of  $84^{\circ} 17' 43''$ , and an arc length of 36.78 feet by lot 3 to a concrete bound at a point of tangency; thence

$S 78^{\circ} 38' 38'' W$  a distance of 97.39 feet by said lot 3 to a concrete bound at a point of curvature; thence

Westerly along the arc of a curve to the left having a radius of 135.00 feet a central angle of  $24^{\circ} 28' 13''$ , and an arc length of 57.66 feet by lots 3 and 4 to a concrete bound at a point of compound curvature; thence

Southerly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of  $70^{\circ} 23' 36''$ , and an arc length of 30.72 feet by lot 4 to a concrete bound at a point of reverse curvature; thence

Southerly, westerly, northerly and northeasterly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of  $295^{\circ} 52' 40''$  and an arc length of 299.37 feet by lots 4, 5 and 6 to a concrete bound at a point of reverse curvature; thence

Easterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of  $43^{\circ} 53' 49''$ , and an arc length of 19.15 feet by lot 7 to a concrete bound at a point of reverse curvature; thence

Northeasterly along the arc of a curve to the right having a radius of 185.00 feet, a central angle of  $32^{\circ} 53' 10''$ , and an arc length of 106.12 feet by lots 7 and 8 to a concrete bound at a point of tangency; thence

$N 78^{\circ} 38' 38'' E$  a distance of 89.46 feet by lot 8 to a concrete bound at a point of curvature; thence

Northeasterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of  $93^{\circ} 21' 22''$ , and an arc length of 40.73 feet by lot 8 to the point of beginning.

Said Overlook Circle is fifty feet in width, contains 21,235 square feet more or less, and is shown on a plan entitled: "Layout Plan of Overlook Circle in Milford, Mass. By: Board of Selectmen Scale: 40 Feet to an inch Date: January 4, 1993 Guerriere & Halnon, Inc. Engineering & Land Surveying 333 West Street, Milford, Mass. 01757."

LEGAL DESCRIPTION  
DRAINAGE EASEMENT TO BE ACCEPTED WITH OVERLOOK CIRCLE

Beginning at a Worcester County Highway Bound on the easterly side of Purchase Street opposite station 45+20.77 at lot 2A as shown on a plan hereinafter referred to; thence

$N 12^{\circ} 02' 45'' W$  a distance of 4.84 feet by the easterly side of said Purchase Street to a point; thence

$N 67^{\circ} 00' 00'' E$  a distance of 90.33 feet to a point at lot 1A; thence

$N 67^{\circ} 00' 00'' E$  a distance of 213.41 feet to a point at land of the Inhabitants of the Town of Milford; thence

$S 18^{\circ} 39' 37'' E$  a distance of 20.50 feet by said Town of Milford land to a point; thence

$S 67^{\circ} 00' 00'' W$  a distance of 69.83 feet to a point at lot 2A; thence

$S 67^{\circ} 00' 00'' W$  a distance of 236.26 feet to a point on the easterly side of said Purchase Street; thence

Northerly along the arc of a curve to the right whose chord bears  $N 12^{\circ} 14' 17'' W$ , having a radius of 2380.00, a central angle of  $00^{\circ} 23' 04''$ , and an arc length of 15.97 feet by the easterly side of said Purchase Street to the point of beginning.

The above described Drainage Easement is twenty feet in width, contains 2220 square feet, more or less, of lot 2A and 2895 square feet, more or less, of lot 1A and is shown on a plan entitled "Plan of Land in Milford, Mass. From: Phyllis A. & Henry G. Consigli, Jr. (Lots 1A & 2A) ? Consigli Development Corp. (Lot 3A) Scale: 40 feet to an inch Date: August 9, 1994 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass. Said Plan is recorded as Plan 117 in Plan Book 544 at the Worcester District Registry of Deeds.



It was moved: That the Town accept as and for a public way, a private way known as Overlook Circle, with appurtenant easement, in accordance with the Report of the Selectmen dated May 17, 1993, as follows:

Beginning at a drill hole set (down 0.5 ft.) in the westerly line of Purchase Street said drill hole being southerly along the arc of a curve having a radius of 2421.00 feet, a central angle of 02° 39' 59", and an arc length of 112.57 feet from a Worcester County Highway Bound as shown on a plan hereinafter referred to; thence

Southerly along the arc of a curve to the left having a radius of 2421.00 feet a central angle of 02° 21' 00", and an arc length of 99.30 feet along the westerly sideline of said Purchase Street to a concrete bound at a point of cusp at lot 3; thence

Northwesterly along the arc of a curve to the left whose chord bears N 59° 12' 36" W, having a radius of 25.00, a central angle of 84° 17' 43", and an arc length of 36.78 feet by lot 3 to a concrete bound at a point of tangency; thence

S 78° 38' 38" W a distance of 97.39 feet by said lot 3 to a concrete bound at a point of curvature; thence

Westerly along the arc of a curve to the left having a radius of 135.00 feet a central angle of 24° 28' 13", and an arc length of 57.66 feet by lots 3 and 4 to a concrete bound at a point of compound curvature; thence

Southerly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 70° 23' 36", and an arc length of 30.72 feet by lot 4 to a concrete bound at a point of reverse curvature; thence

Southerly, westerly, northerly and northeasterly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 285° 52' 19" and an arc length of 299.37 feet by lots 4, 5 and 6 to a concrete bound at a point of reverse curvature; thence

Easterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 43° 53' 49", and an arc length of 19.15 feet by lot 7 to a concrete bound at a point of reverse curvature; thence

Northeasterly along the arc of a curve to the right having a radius of 185.00 feet, a central angle of 32° 53' 10", and an arc length of 106.19 feet by lots 7 and 8 to a concrete bound at a point of tangency; thence

N 78° 38' 38" E a distance of 89.46 feet by lot 8 to a concrete bound at a point of curvature; thence

Northeasterly along the arc of a curve to the left having a radius of 25.00 feet, a central angle of 93° 21' 22", and an arc length of 40.73 feet by lot 8 to the point of beginning.

Said Overlook Circle is fifty feet in width, contains 22,235 square feet more or less, and is shown on a plan entitled: "Layout Plan of Overlook Circle in Milford, Mass. By: Board of Selectmen Scale: 40 Feet to an inch Date: January 4, 1993 Guerriere & Halnon, Inc. Engineering & Land Surveying 333 West Street, Milford, Mass. 01757."

#### LEGAL DESCRIPTION DRAINAGE EASEMENT TO BE ACCEPTED WITH OVERLOOK CIRCLE

Beginning at a Worcester County Highway Bound on the easterly side of Purchase Street opposite station 45+20.77 at lot 2A as shown on a plan hereinafter referred to; thence

N 12° 02' 45" W a distance of 4.84 feet by the easterly side of said Purchase Street to a point; thence

N 67° 00' 00" E a distance of 90.33 feet to a point at lot 1A; thence

N 67° 00' 00" E a distance of 213.41 feet to a point at land of the Inhabitants of the Town of Milford; thence

S 18° 39' 37" E a distance of 20.50 feet by said Town of Milford land to a point; thence

S 67° 00' 00" W a distance of 69.83 feet to a point at lot 2A; thence

S 67° 00' 00" W a distance of 235.26 feet to a point on the easterly side of said Purchase Street; thence

Northerly along the arc of a curve to the right whose chord bears N 12° 14' 17" W, having a radius of 2380.00, a central angle of 00° 23' 04", and an arc length of 15.97 feet by the easterly side of said Purchase Street to the point of beginning.

The above described Drainage Easement is twenty feet in width, contains 3339 square feet, more or less, on lot 2A and 2895 square feet, more or less, on lot 1A and is shown on a plan entitled "Plan of Land in Milford, Mass. Property of: Phyllis A. & Henry G. Consigli, Jr. (Lots 1A & 2A) & Consigli Development Corp. (Lot 3A) Scale: 40 feet to an inch Date: August 8, 1990 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass. Said plan is recorded as Plan 117 in Plan Book 544 at the Worcester District Registry of Deeds.

C65



ARTICLE 6. To see if the Town will vote to transfer the sum of \$17,500 from Line Item #912-5171, Worker's Compensation to Line Item #132-5780, Finance Committee Reserve Fund, both as voted under Article 4 of the June 6, 1994 Annual Town Meeting, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$17,500 from Line Item #912-5171 Worker's Compensation to Line Item #132-5780, Finance Committee Reserve Fund, both as voted under Article 4 of the June 6, 1994 Annual Town Meeting.

Voice vote unanimous...Passed

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 17,400 sq. ft., more or less, parcel of land on West Street, shown on Assessors Sheet 49 as Lot 91, the site of the former West Street School, and set a minimum price for any sale thereof, and further, to instruct the Selectmen to insert a restriction on any deed or deeds that no lot may be used for other than single-family residential purposes, notwithstanding applicable zoning provisions, or take any other action in relation thereto. (Board of Selectmen)

Kathy Tosches from Precinct 2 presented an amendment...by "adding the following sentence...\$30,000 would be used to buy new Band Uniforms for the High School."

Moderator Noferi declared the amendment "out of order."

The following Town Meeting Members addressed the Article.

Domenic D'Alessandro	- Prec. 4
Al Inglesi	- Prec. 6
W. Bertorelli	- Prec. 4
John Pyne, Jr.	Selectman
A. Grillo	- Prec. 2

It was then.....

It was moved: That the Town authorize the Board of Selectmen to sell, after solicitation of sealed bids, a 17,400 sq. ft., more or less, parcel of land on West Street, shown on Assessors Sheet 49 as Lot 91, the site of the former West Street School, and set \$50,000 as a minimum price for any sale thereof, and further, to instruct the Selectmen to insert a restriction on any deed or deeds that no lot may be used for other than single-family residential purposes, notwithstanding applicable zoning provisions.

Standing vote...154 in favor, 13 opposed....Passed

ARTICLE 8. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$6,441.00 to be spent under the jurisdiction of the Board of Health for the purpose of paying Wheelabrator Millbury, Inc. for rubbish disposed of at its facility in F.Y. 1994, or take any other action in relation thereto. (Board of Health)

It was moved: That the Town raise and appropriate the sum of \$6,441.00 to be spent under the jurisdiction of the Board of Health for the purpose of paying Wheelabrator Millbury, Inc. for rubbish disposed of at its facility in F.Y. 1994.

Voice Vote unanimous....Passed

C66



ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$46,200 to be spent under the jurisdiction of the Board of Park Commissioners for the purpose of resurfacing the Milford High School Track, or take any other action in relation thereto.

(Board of Park Commissioners)

Arthur Morin, Park Commissioner explained the purpose of the Article.

Vahan Sarkisian proposed the following amendment...to be added at the end of the article "transfer from Line Item 300-5720 School Department out-of-State Travel, the sum of \$9,000 and reduce the figure of the Article from 46,300 to 37,300."

Vote then came on the amendment...Voice vote ...DEFEATED

Vote then came on the Article as presented...

It was moved: That the Town raise and appropriate the sum of \$46,300 to be spent under the jurisdiction of the Board of Park Commissioners for the purpose of resurfacing the Milford High School Track.

Voice vote unanimous.....Passed

ARTICLE 10. To see if the Town will vote to appropriate a sum of money to be spent under the jurisdiction of the Fire chief for the purpose of purchasing a new ladder truck; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing, by transfer from available funds, and how expended, or take any other action in relation thereto. (Fire Chief)

It was moved: To pass over the article.

ARTICLE 11. To see if the Town will vote to discontinue the public way now known as Veterans Memorial Drive, which public way was laid out by action of the Board of Selectmen and by vote of the March 13, 1989 Special Town Meeting under Article 6, or take any other action in relation thereto. (Susan Sauer, et al )

After a lengthy discussion by several Meeting Members, including the following..... John Pyne, Selectman; Susan Sauer, Town Resident from Prec. 2; Craig Carr, also a Prec. 2 Resident; John Speroni and John Byrne....

A motion was made to "pass over" the article.....

It was moved: To pass over the article...132 in favor; 28 opposed...Passed

ARTICLE 12. To see if the Town will vote to appropriate a sum of money, and/or take other necessary action, to change or adjust the rate of amortization of the amount of Teacher Pay Deferral deferred in Fiscal Year 1992 pursuant to Chapter 336 of the Acts of 1991 and other applicable law, which rate of amortization was earlier approved under Article 6 of the September 22, 1993 Special Town Meeting, or take any other action in relation thereto. (Finance Committee)

It was moved: To pass over the Article

After Article 12, Mr. Charles Skaff, from Prec. 4 made a motion to advance to Article 24....

A vote on the motion....Passed by unanimous voice vote.

ARTICLE 24. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$30,000 for the purchase of uniforms for the Milford High School Marching Band, or take any other action in relation thereto.

(School Committee)

Mr. Castrucci, a resident from Precinct 2 addressed the meeting and gave a slide presentation on the Band Uniforms.

John Pyne, Jr., Selectman, John Byrnes and Earl Wagner spoke on the Article. After a discussion.....

David Ruscitti, Meeting Member from Precinct 1, made a motion "to move the question".

Vote came on the motion to move the question....124 in favor; 25 opposed...Passed  
vote then came on the article.

It was moved: That the Town raise and appropriate the sum of \$30,000 for the purchase of uniforms for the Milford High School Marching Band.

Voice vote unanimous.....Passed

ARTICLE 13. To see if the Town will vote to amend the Zoning By-Law of the Town of Milford as follows:

1) By amending Section 2.3 "Use Regulation Schedule" of the Zoning By-Law by inserting the following Use Schedule among the uses described as "Institutional Uses" after the use "Nursing, Convalescent, or Rest Home" and before the Use "Philanthropic Institutions":

"Assisted Living Facility 1,13,14	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC
	0	0	0	0	0	0	S	0	0	0"

and by adding the following footnotes 13. and 14.:

"13. An Assisted Living Facility shall provide the following amenities and services for persons over the age of (62).

(a) Twenty-four (24) hours on-site responsible and trained staff persons.

(b) Rooms may be private or semi-private. Each room shall adjoin a half bath consisting of a toilet, water closet and lavatory. There shall be a half bath for every two beds. All sleeping, toilet and bathing areas shall be equipped with emergency response systems that are monitored twenty-four hours each day. All toilet and bathing areas shall be equipped with such safety features as non-skid bath tubs and grab bars in showers and near toilets.

14. An Assisted Living Facility shall not be developed on a site unless the site is serviced by municipal sanitary sewage facilities. An Assisted Living Facility shall not be developed in a building which houses a commercial, industrial or retail activity, except retail sales and services, shall be permitted for the convenience of the residents and shall be accessible only from inside the facilities. No exterior signs for such sales or services shall be permitted."

2) By amending Section 2.5 - "Intensity of Use Schedule" of the Zoning By-Law by adding thereto the following footnote h. for height requirements under the CC District:

"h. Assisted Living Facilities shall not exceed 3 stories or 45 feet, whichever is less."

and by inserting the footnote symbol "h" in the section as follows:

Height Requirements.

Maximum Height (feet) ft. f, "h"

Maximum number of stories (whichever is less) ft. "h"

3) By amending Section 3.4.1 - "Number of Spaces" of the Zoning By-Law by adding thereto the following Section q:

"q. Assisted Living Facility - one space for every two (2) beds and one space for each employee on the two largest work shifts."

4) By amending Section 4.1 - "Definitions" by inserting the following definition after "Area Bordering Wetlands" and before "Boarding House":

"Assisted Living Facility" - A facility providing living accommodations, meals, housekeeping and assistance with activities of daily living services for persons over the age of 62. In the case of a couple, only one person must meet the requirement age of sixty-two. However, in no case shall any person under the age of fifty years be permitted to be a resident of any such facility."





# PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
034-2317

John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

REPORT OF PUBLIC HEARING  
SEPTEMBER 7, 1994  
AMENDMENT TO ZONING BY-LAW  
TO ALLOW ASSISTED LIVING FACILITIES  
AND TO PROVIDE REGULATIONS PERTAINING THERETO

The Public Hearing opened at 7:55 p.m. All five members of the Planning Board were present. Three interested parties were present, including the petitioners Christopher Delaney and his attorney John Fernandes.

The applicants explained that the proposed use is a form of housing for the elderly which offers a higher level of care than Congregate Retirement Living Facilities, but less care than a nursing home. The amenities to be available in such facilities were discussed as were the restrictions that would govern their use and development.

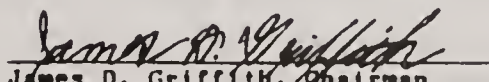
Suggestions for amendments to the proposed by-law were made by Planning Board members. At 8:50 p.m., John Cook moved to continue the Public Hearing to September 21, 1994 at 9:15 p.m. The motion was seconded by Marble Mainini, III and carried unanimously.

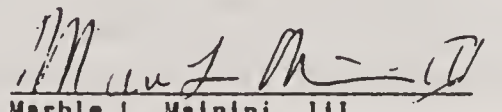
On September 21, 1994 at 10:35 p.m., the Public Hearing was reconvened with four Planning Board members present and John Cook absent. A revised version of the proposed by-law had been distributed to Board members and was further reviewed and discussed.

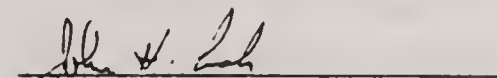
If this by-law is approved, Assisted Living Facilities will be permitted only in the Highway Commercial zoning district and only upon issuance of a Special Permit by the Planning Board. Certain standards for their development are detailed in the proposed by-law, including number of persons per room, number of bathroom facilities, parking requirements, height restrictions, and more.

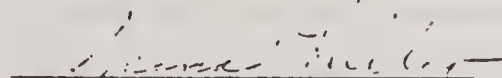
The Town Planner recommended favorable action on the proposed by-law, but suggested that the Board begin work on a comprehensive section of the Zoning By-Law that would incorporate the regulations for all forms of elderly housing.

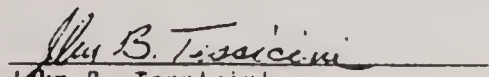
At 11:30 p.m., John Tessicini moved to close the Public Hearing and make a favorable recommendation to Town Meeting. The motion was seconded by Marble Mainini, III and carried unanimously.

  
James D. Griffith, Chairman

  
Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

  
Seena Heller

  
John B. Tessicini

C69

It was moved: That the Town amend the Zoning By-Law of the Town of Milford as described in the Article.

Standing vote...122 in favor; 5 opposed....Passed

ARTICLE 14. To see if the Town will vote to accept the provisions of Section 57C of Chapter 59 of the General Laws, or other applicable law, which would permit the Town to require payments toward annual real estate and personal property tax liabilities on a quarterly basis, or take any other action in relation thereto.  
(Finance Committee)

A motion was made "to pass over" by Nunzio Bonina, of the Finance Board  
Town Treasurer, Anthony Rando voiced opposition to passing over the article.

It was moved: To pass over the Article

ARTICLE 15. To see if the Town will vote to amend the Wage and Salary Schedule voted under Article 2 of the June 6, 1994 Annual Town Meeting by the addition of the following classification:

Position Grade	Department	Title
11	Finance Committee	Admin. Asst. (PT)

or take any other action in relation thereto.  
(Finance Committee)

Nunzio Bonina presented and explained the purpose of the Article. John Biello, Personnel Board also addressed the meeting.

It was moved: That the Town amend the Wage and Salary Schedule voted under Article 2 of the June 6, 1994 Annual Town Meeting by the addition of the following position:

	Level 1	Level 2	Level 3	Level 4
Temp. Part-Time				
Admin. Asst.-Finance Committee				\$8,500

Voice vote unanimous....DEFEATED

ARTICLE 16. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee of seven (7) persons, said committee to be charged with studying whether or not the Town should seek to combine the offices of Town Treasurer and Tax Collector; whether or not any combination office should be elected or appointed, and any related issues; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to defray costs or expenses of such committee, or take any other action in relation thereto.  
(Selectman, John J. Speroni, Jr. )

John J. Speroni and John Pyne, Jr., Selectmen addressed the Meeting relative to this article.

It was moved: That the Town authorize the Board of Selectmen to appoint a committee of seven (7) persons; said committee to be charged with studying whether or not the Town should seek to combine the offices of Town Treasurer and Tax Collector; whether or not any combination office should be elected or appointed, and any related issues; and further, that the Town vote to raise and appropriate the sum of \$250 to defray costs or expenses of such committee.

Voice vote unanimous.....DEFEATED

ARTICLE 17. To see if the Town will accept the provisions of Chapter 481 of the Acts of 1993, allowing cities and towns to permit common victualers licensed to sell wine and malt beverages under M.G.L. Chapter 138, Section 12 to sell liqueurs and cordials, or take any other action in relation thereto.  
(Board of Selectmen)

It was moved: That the Town accept the provisions of Chapter 481 of the Acts of 1993, allowing cities and towns to permit common victualers licensed to sell wine and malt beverages under M.G.L. Chapter 138, Section 12 to sell liqueurs and cordials.

Voice vote unanimous...Passed



ARTICLE 18. To see if the Town will vote that the Board of Selectmen be empowered, upon acquisition by foreclosure of tax title, to sell at public auction, or after solicitation of sealed bids, all or some of the units within the building on Main St. known as Gillon Court, shown on Assessors Sheet 48 as Block 566 as Units B-1 through 43, and further, to authorize said Board of combine with owners of any other units in effectuating a sale of all or most of said units, and to set a minimum price for the sale of any unit or units, or take any other action in relation thereto. (Board of Selectmen)

Gerald Moody, Town Counsel, explained the article.

It was moved: That the Town empower the Board of Selectmen, upon acquisition by foreclosure of tax title, to sell at public auction, or after solicitation of sealed bids, all or some of the units within the building on Main St., known as Gillon Court, shown on Assessors Sheet 48 as Block 566 as Units B-1 through 43 and further, to authorize said Board to combine with owners of any other units in effectuating a sale of all or most of said units, and to set a minimum price for the sale of any unit or units of \$7,500 per unit.

Voice vote unanimous.....Passed

After article 18....Mr. Tennaro, Finance Committee Member, made a motion to "reconsider" Article 15.

Motion was DEFEATED by voice vote.

ARTICLE 19. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$60,900 to be spent under the jurisdiction of the Park Department for the purpose of replacing existing bleachers with aluminum bleachers on the visitors' side of the High School football field, or take any other action in relation thereto. (Board of Selectmen)

Arthur Morin, Park Commissioner, explained the article.

It was moved: That the Town raise and appropriate the sum of \$60,900 to be spent under the jurisdiction of the Park Department for the purpose of replacing existing bleachers with aluminum bleachers, on the visitors' side of the High School football field.

Voice vote unanimous.....Passed

ARTICLE 20. To see if the Town will vote to authorize the Board of Selectmen to grant an easement to the Mass Electric Company, which easement would be for the purposes of installing above ground and/or underground facilities for electric service and which easement would be through property adjacent to the Middle School West and Stacy Schools, or take any other action in relation thereto.

(Board of Selectmen)

John J. Speroni, Jr. presented the article and the following members addressed the Meeting....Vahan Sarkisian, Prec. 4 and Margaret Knowlton, Prec. 3.

It was moved: That the Town authorize the Board of Selectmen to grant an easement to the Mass Electric Company, which easement would be for the purposes of installing above ground and/or underground facilities for electric service and which easement would be through property adjacent to the Middle School West and Stacy Schools.

Standing vote... 124 in favor; 10 opposed.....Passed

C71

ARTICLE 21. To see if the Town will vote to appropriate the sum of \$25,000 to pay fees and costs connected with the issuance of sewer bonds, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town raise and appropriate the sum of \$25,000 to pay fees and costs connected with the issuance of sewer bonds.

Voice vote unanimous....Passed

ARTICLE 22. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$23,633, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of a new four-door vehicle, or take any other action in relation thereto. (Fire Chief)

It was moved: That the Town raise and appropriate the sum of \$23,633, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of a new four-door vehicle.

Voice vote unanimous...Passed

ARTICLE 23. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Fire Chief for the purposes of renovating and/or restoring the exterior of the South Main Street Fire Station, or take any other action in relation thereto. (Fire Chief)

It was moved: To pass over the article.

Article 24 was presented after Article 12

ARTICLE 25. To see if the Town will vote to amend the Zoning By-Law amending the Zoning Map as follows:

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Extend the existing Rural Residential C (RC) zone on the easterly side of East Main Street by rezoning from Highway Industrial B (IB) to Rural Residential C (RC), an area bounded as follows:

Beginning at a point at land of one Karle at a Massachusetts Highway bound on the easterly sideline of East Main Street at station 11 + 71.51 of the 1929 Alteration of said Street, said bound being a point of curvature,

THENCE northeasterly and curving to the left by the arc of a curve having a radius of 2066.00 feet, a length of 83.64 feet along the easterly sideline of said East Main Street to a point at southwesterly corner of the land of one Rideout on the existing RC/IB zone line;

THENCE S. 58° 10' 28" E., 200.00 feet to a point on said existing zone line to a point;

THENCE northeasterly, 230.00 feet along said zone line to a point at land of Stinecipher;

THENCE S. 58° 12' 10" E., 277.02 feet to a drill hole in a stone bound;

THENCE N. 31° 45' 43" E., 120.06 feet to a drill hole in a stone bound;

THENCE N. 57° 58' 34" W., 148.79 feet to a drill hole in a stone bound at land of one Chartrand, the previous three (3) courses bounding on said Stinecipher land;

THENCE N. 33° 24' 50" E., 108.86 feet along said Chartrand land and land of one Skerry to a drill hole in a stone bound at the end of a stone wall at land of one Calarese;

THENCE N. 38° 02' 39" E., 175.11 feet along said stone wall and said Calarese land to a drill hole;



The following report was presented by James Griffith,  
Member of the Planning Board.



## PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET  
034-2317

John H. Cook  
James D. Griffith  
Seena Heller  
Marble L. Mainini, III  
John B. Tessicini

### REPORT OF PUBLIC HEARING SEPTEMBER 7, 1994 REZONING OF LAND ON EAST MAIN STREET FROM HIGHWAY INDUSTRIAL B TO RURAL RESIDENTIAL C LAND OF MILL POND REALTY TRUST

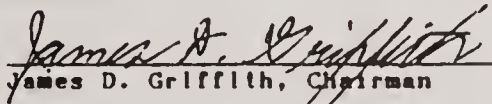
The Public Hearing opened at 8:55 p.m. All five members of the Planning Board were present. Four interested parties were present. Including David Consigli and John Silva (two trustees of Mill Pond Realty Trust) their attorney James Roberti and their engineer Frank Pirello.

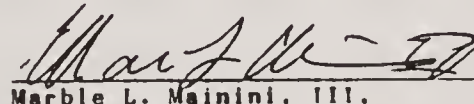
The applicants explained that the subject property is 20.8 acres, with 20.5 acres proposed for rezoning from IB to RC. The remaining portion of the parcel is already zoned RC. Mr. Cantalupo, an abutter, spoke in favor of the rezoning asking if his land could be included. The Planning Board explained that a separate public hearing would be required.

Board members reviewed the report of the Town Planner, which suggested that a comprehensive view be taken of the zoning in this area. She advised that consideration be given to rezoning all land northeasterly of the power lines to RC. Such a zoning designation would eliminate the potential of industrial development occurring behind existing homes along East Main Street, and better compliment the residential zoning in adjoining Holliston.


Board members felt that this concept would best be handled as a separate issue.

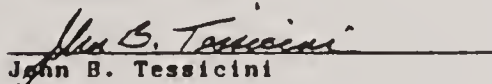
At 9:15 p.m., Marble Mainini, III moved to close the Public Hearing and make a favorable recommendation to Town Meeting. John Tessicini seconded. Unanimous vote of five.

  
James D. Griffith, Chairman

  
Marble L. Mainini, III,  
Vice Chairman

  
John H. Cook

  
Seena Heller

  
John B. Tessicini

It was moved: That the Town amend the Zoning By-Law of the  
Town of Milford as described in the Article.

Voice vote unanimous...Passed

A Motion was made to dissolve the Warrant.

Warrant was dissolved at 11:00 P.M.

A true record.

Attest:

*Joseph F. Arcudi*

Joseph F. Arcudi  
Town Clerk



**MILFORD**  
**Commonwealth of Massachusetts**  
**State Election, November 8, 1994**

Worcester, ss

Milford, MA November 8, 1994

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the State Election.

All seven precincts voted at their respective polling locations.  
Polling hours were from 7:00 A.M. to 8:00 P.M.

The results were announced at 10: 05 P.M.

Precinct 1	....	1239	votes cast
Precinct 2	....	1436	" "
Precinct 3	....	960	" "
Precinct 4	....	1190	" "
Precinct 5	....	1409	" "
Precinct 6	....	1331	" "
Precinct 7	....	1412	" "
Total votes		8977	

PRECINCTS	1	2	3	4	5	6	7	Total
<b>UNITED STATES SENATOR</b>								
Edward M. Kennedy (D)	766	875	609	726	855	782	737	5350
W. Mitt Romney (R)	443	537	320	396	530	522	639	3387
Lauraleigh Dozier (L)	06	02	06	10	01	11	10	46
William A. Ferguson, Jr. (LaRouche Was Right)	02	02	03	05	-0-	01	03	16
Blanks	22	20	22	53	23	15	23	178
<b>GOVERNOR/LIEUTENANT GOVERNOR</b>								
Weld & Cellucci (R)	829	985	591	755	1011	975	1084	6230
Roosevelt & Massie (D)	363	410	332	347	351	313	295	2411
Cook & Crawford (L)	06	10	07	09	05	08	08	53
Rebello & Giske (LaR wRight)	01	03	01	-0-	-0-	-0-	01	06
Blanks	40	28	29	79	42	35	24	277
<b>ATTORNEY GENERAL</b>								
L.S. Harshbarger (D)	830	1008	676	796	978	919	912	6119
Janis M. Berry (R)	330	346	217	269	338	327	403	2230
Blanks	79	82	67	125	93	85	97	628
<b>SECRETARY OF STATE</b>								
Arthur E. Chase (R)	452	519	281	394	532	537	618	3333
William F. Galvin (D)	609	743	550	600	670	608	584	4364
Peter C. Everett (L)	42	36	26	32	37	32	39	244
Blanks	136	138	103	164	170	154	171	1036

PRECINCTS		1	2	3	4	5	6	7	Total
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#### TREASURER

Joseph D. Malone	(R)	760	857	539	624	870	810	918	5378
Shannon P. O'Brien	(D)	348	448	321	377	399	376	346	2615
Susan B. Poulin	(L)	31	25	15	21	13	18	31	154
Thomas P. Tierney	(U)	36	47	29	41	38	44	40	275
Blanks		64	59	56	127	89	83	77	555

#### AUDITOR

A. Joseph DeNucci	(D)	867	1027	719	792	983	920	919	6227
Forrester A. "Tim" Clark, Jr.	(R)	220	256	145	171	264	245	320	1621
Geoff M. Weil	(L)	28	23	06	24	18	21	24	144
Blanks		124	130	90	203	144	145	149	985

#### REPRESENTATIVE IN CONGRESS

##### Second (2nd) District

Richard E. Neal	(D)	716	864	606	662	780	744	717	5089
John M. Briare	(R)	362	413	238	305	463	419	518	2718
Kate Ross (Natural Law)		41	48	30	59	49	47	69	343
Blanks		120	111	86	164	117	121	108	827

#### COUNCILLOR

##### Seventh (7th) District

Jordan Levy	(D)	710	857	594	681	780	742	706	5070
Dwight K. Stowell, Jr.	(R)	304	351	206	245	365	342	427	2240
Blanks		225	228	160	264	264	247	279	1667

#### SENATOR IN GENERAL COURT

##### Worcester & Norfolk District

Louis P. Bertonazzi	(D)	963	1151	769	910	1126	1048	1090	7057
Blanks		276	285	191	280	283	283	322	1920

#### REPRESENTATIVE IN GENERAL COURT

##### Tenth (10th) Worcester District

Marie J. Parente	(D)	940	1130	769	904	1154	1043	1095	7035
Blanks		299	306	191	286	255	288	317	1942

#### DISTRICT ATTORNEY

##### Middle District

John J. Conte	(D)	758	939	625	717	859	836	813	5547
Brian J. Buckley	(I)	329	361	234	300	392	343	418	2377
Blanks		152	136	101	173	158	152	181	1053



<u>PRECINCTS</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>Total</u>
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CLERK OF COURTS

Worcester County

Loring P. Lamoureux (D)	825	968	667	731	933	845	872	5841
Blanks	414	468	293	459	476	486	540	3136

REGISTER OF DEEDS

Worcester District

Anthony J. Vigliotti (D)	844	1003	693	782	965	873	907	6067
Blanks	395	433	267	408	444	458	505	2910

COUNTY COMMISSIONER

Worcester County

John C. Burke (D)	704	845	590	666	749	708	675	4937
Charles A. Stevens(R)	295	342	202	249	382	362	442	2274
Blanks	240	249	168	275	278	261	295	1766

REGIONAL VOCATIONAL SCHOOL COMMITTEE

Blackstone Valley (4 Year)

BELLINGHAM

E. Kevin Harvey	667	790	546	649	791	675	750	4868
Blanks	572	646	414	541	618	656	662	4109

BLACKSTONE

Matthew C. Krajewski	648	748	521	585	777	636	720	4635
Blanks	591	688	439	605	632	695	692	4342

DOUGLAS

Charles E. Randor	621	724	505	561	751	625	698	4485
Blanks	618	712	455	629	658	706	714	4492

GRAFTON

Diane M. Paradis	623	726	504	553	750	620	704	4480
Blanks	616	710	456	637	659	711	708	4497

HOPEDALE

Everett A. Young	641	737	520	563	746	632	708	4547
Blanks	598	699	440	627	663	699	704	4430

MENDON

No Candidate								
Blanks	1239	1436	960	1190	1409	1331	1412	8977

MILFORD

Arthur E. Morin, Jr.	706	847	593	655	855	756	824	5236
Blanks	533	589	367	535	554	575	588	3741

PRECINCTS	1	2	3	4	5	6	7	Total
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REGIONAL VOCATIONAL SCHOOL COMMITTEE

BLACKSTONE VALLEY (4 Year)

MILLBURY

Jay P. Hanratty	575	684	473	496	708	580	658	4174
Blanks	664	752	487	694	701	751	754	4803

MILLVILLE

Gerald M. Finn	587	688	475	498	712	585	665	4210
Blanks	652	748	485	692	697	746	747	4767

NORTHBRIDGE

Edward B. Postma	583	675	468	500	693	581	662	4162
Blanks	656	761	492	690	716	750	750	4815

SUTTON

No Candidate								
Blanks	1239	1436	960	1190	1409	1331	1412	8977

UPTON

Robert H. Snow	541	656	449	484	657	562	629	3978
Blanks	698	780	511	706	752	769	783	4999

UXBRIDGE

Peter L. Lynch	554	638	444	488	655	556	612	3942
Blanks	685	798	516	702	754	775	800	5030

BALLOT QUESTIONS

QUESTION 1 - Law Proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representative before May 4, 1994?

**SUMMARY**

This proposed law would limit the way in which business and certain nonprofit corporations could contribute to and spend money on campaigns involving an initiative, referendum or other question submitted to the voters at a state or local election. The proposed law would require ballot committees organized to support or oppose any question submitted to the voters to disclose promptly certain contributions made late in the campaign; would establish procedures that business and certain nonprofit corporations would have to follow in order to spend money on ballot question campaigns; and would establish voluntary spending limits for ballot committees.

The proposed law would require a ballot committee to report to the state Office of Campaign and Political Finance, within one business day of receipt, the name, address, occupation and employer of any person or organization making a contribution of \$1,000 or more, if the contribution was made before the date of the election but after the closing date of the last official campaign contribution report.

Under the proposed law, business and certain nonprofit corporations would be prohibited from making contributions or expenditures to support or oppose a ballot question, but would be permitted to create and solicit contributions to a separate fund to be used to support or oppose a ballot question. A separate fund would be required for each ballot question on which the corporation intended to solicit contributions. The corporation would be required to report all amounts spent to establish and administer the fund to the Office of Campaign and Political Finance, and to a city or town if the fund were established to influence the vote on a local ballot question.



Contributions to the separate fund could be solicited only from members or stockholders, officers and directors, and employees at a policymaking, managerial or professional level. Coercion, job discrimination and financial reprisals as methods of soliciting contributions would be prohibited. Nonprofit corporations that are formed for the purpose of promoting political ideas, do not engage in business activities, have no shareholders, and do not have business corporations as members or accept more than one percent of their revenues from such corporations would be exempt from these provisions. A business organization that violated these requirements could be fined up to \$50,000, and any director or agent of a business organization who violates or authorizes the violation of these requirements could be fined up to \$10,000 and/or imprisoned for up to one year.

The proposed law would establish voluntary spending limits for ballot committees at \$1,000,000 in the year of an election, and \$250,000 in the years immediately before and after an election. Ballot committees agreeing to observe these voluntary limits would be permitted to announce their compliance on advertisements and campaign materials. Ballot committees that agreed to observe the spending limits and later exceeded the limits could be fined up to \$10,000.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES	409	472	329	380	527	459	559	3135
NO	730	836	546	667	793	770	790	5132
BLANKS	100	128	85	143	89	102	63	710

## QUESTION 2. Referendum on an Existing Law

Do you approve of a law summarized below, which was approved by the House of Representatives on January 4, 1994, by a vote of 105 to 49, and approved by the Senate on January 4, 1994, by a vote of 26 to 11 ?

### SUMMARY

This law requires drivers and passengers in certain motor vehicles on public ways to wear properly adjusted and fastened safety belts. The law applies to persons driving or riding in private passenger motor vehicles or riding in vanpool vehicles or trucks under 18,000 pounds. It also applies to employees of cities, towns, counties, and districts. The law does not apply to: (1) children under twelve years old who are required by another state law to use safety belts or other child passenger restraints; (2) vehicles manufactured before July 1, 1966; (3) persons certified by a physician as physically unable to use safety belts; (4) U.S. Postal Service rural carriers while performing their duties; (5) persons involved in operating taxies, liveries, tractors, trucks of 18,000 pounds or more, buses; or (6) passengers in authorized emergency vehicles.

The law is enforced by law enforcement agencies only when a driver has been stopped for a motor vehicle violation or some other offense. A driver and each passenger 16 years old or older may be fined \$25 for not using a safety belt when required. A driver may also be fined \$25 for each passenger between 12 and 16 years old who is not using a safety belt when required. A person who receives a citation for violating the law may challenge it using the same procedure that applies to most other automobile law violations. A violation is not considered a moving violation for motor vehicle insurance surcharge purposes.

The law directs the state Registrar of Motor Vehicles to require police officers, when reporting automobile accidents, to record whether safety belts were used. The law directs the Governor's Highway Safety Bureau to (1) conduct a public information and education program on motor vehicle occupant protection; (2) evaluate and report to the Legislature, by June 1, 1995, on the effectiveness of and degree of compliance with the law; and (3) make annual surveys of safety belt use.

The law requires the state Commissioner of Insurance to evaluate, report, and make recommendations to the Legislature concerning the effectiveness of the law and the frequency of bodily injury claims during the law's first year of operation. The Commissioner must also require at least a 5% reduction in bodily injury insurance premiums if the observed safety belt use rate among all vehicle occupants is 50% or more after the law's first year of operation. The Commissioner is required to take into account the annual safety belt use survey results in future decisions setting bodily injury premiums, and the Commissioner must further reduce those premiums if the safety belt use rate in Massachusetts exceeds the national average.

The law provides that failure to wear a properly fastened safety belt may not be considered as contributory negligence or used as evidence in any civil lawsuit. It also states that no insurance company may either (1) deny coverage to a person who failed to wear a safety belt during an accident that led to bodily injury, or (2) refuse to issue a motor vehicle liability policy based on a violation of this law.

YES	642	702	429	573	795	766	908	4815
NO	517	621	466	497	551	498	463	3613
BLANKS	80	113	65	120	63	67	41	549



PRECINCT	1	2	3	4	5	6	7	Total
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### QUESTION 3. Referendum on an Existing Law.

Do you approve of a law summarized below, which was approved by the House of Representatives on May 28, 1993 by a vote of 112 to 39, and approved by the Senate on June 23, 1993 by a vote of 20 to 19 ?

#### SUMMARY

This law eliminates one of the two ways in which students may authorize fees to be assessed on tuition bills at state-operated colleges and universities to support nonpartisan student organizations that attempt to influence state legislation.

The law applies to community and state colleges and the University of Massachusetts. The law takes the place of previous law that allowed a student body, by a majority vote in an official student body referendum, to authorize a "waivable fee," or (at state colleges and the University) an "optional fee," to be collected for such nonpartisan student organizations. Under this law, the boards of trustees at community and state colleges and the University are prohibited from collecting waivable fees and may only collect optional fees for such organizations.

A "waivable fee" is collected when authorized by a majority of those students voting in an official student body referendum. A waivable fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may deduct the charge from the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

An "optional fee" is collected when authorized by a majority of those students voting in an official student body referendum. An optional fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may add the charge to the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

YES	455	545	330	440	584	543	657	3554
NO	626	699	492	558	696	652	626	4349
BLANKS	158	192	138	192	129	136	129	1074

### QUESTION 4. Law proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

#### SUMMARY

This proposed law would prevent the name of a person from being printed on a state primary or general election ballot as a candidate for one of a number of specified state and federal public offices, if the person had already served a certain number of consecutive terms in that office within a fixed period preceding the end of the then-current term of office. If such a person were still elected by write-in vote to one of the state offices (except the office of Governor), the person would serve without a salary, and in some of the state offices, without payment for certain expenses.

Under the proposed law, the name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, or State Attorney General, if the person had served two consecutive terms (eight years) in that office in the eleven years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor's Councillor, State Representative, State Senator, or United States Representative from Massachusetts, if the person had served four consecutive terms (eight years) in that office in the nine years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of United States Senator from Massachusetts, if the person had served two consecutive terms (twelve years) in that office in the seventeen years prior to the end of the then-current term of office. The proposed law would not prevent any voter from casting a write-in vote for any person as a candidate for any office.



if a person made ineligible by the proposed law to have his or her name printed on the ballot as a candidate for the office of Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, State Attorney General, Governor's Councilor, State Representative or State Senator were still elected to that office by write-in vote, the person would serve without a salary. If such a person were elected to the office of Lieutenant Governor, Governor's Councilor, State Representative or State Senator, the person would also serve without payment for certain expenses.

The current terms of the persons serving as Governor, Lieutenant Governor, Governor's Councilor, State Representative, State Senator, United States Representative from Massachusetts, and United States Senator from Massachusetts, would not be counted for purposes of the proposed law. The terms of the persons elected in 1990 to the office of Secretary of State, State Treasurer, State Auditor, or State Attorney General would be counted.

Any person who served more than half of a term in an office would be treated as having served a full term in that office. Any person who resigned from an office would be treated as having served a full term.

The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

YES	585	684	437	545	692	652	731	4326
NO	531	589	407	484	627	574	609	3821
BLANKS	123	163	116	161	90	105	72	830

#### QUESTION 5. Law proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representative before May 4, 1994.

### SUMMARY

This proposed law would allow retail stores to open at any time on Sundays and on the legal holidays of Memorial Day, July Fourth, and Labor Day. It would not affect current restrictions on the sale of alcoholic beverages on Sundays and these holidays. Stores opening under the proposed law would be required to make Sunday and holiday work voluntary and would be required to pay most employees at least one and one-half times their regular rate.

YES	628	724	465	548	790	719	847	4721
NO	523	607	425	506	549	553	528	3691
BLANKS	88	105	70	136	70	59	37	565

#### QUESTION 6. Constitutional Amendment Proposed by Initiative Petition.

Do you approve of the adoption of an amendment to the constitution, summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 16, 1992, by a vote of 132 to 39; and on May 25, 1994, by a vote of 119 to 73?

### SUMMARY

This proposed constitutional amendment would require Massachusetts income tax rates to be graduated, in order to distribute the burden of the tax fairly and equitably. The proposed amendment would require the rates for taxpayers in higher income brackets to be higher than the rates for taxpayers in lower income brackets. The proposed amendment would also allow the state Legislature to grant reasonable exemptions and abatement and establish the number and range of tax brackets. The proposed amendment would eliminate from the Massachusetts Constitution the present requirement that income taxes must be levied at a uniform rate throughout the state upon incomes derived from the same class of property.

YES	293	334	251	299	401	340	364	2282
NO	849	980	631	744	932	918	985	6039
BLANKS	97	122	78	147	76	73	63	656

QUESTION 7. Law proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives beford May 4, 1994?

### SUMMARY

This proposed law would change the state personal income tax laws if a proposed amendment to the Massachusetts Constitution requiring income tax rates to be graduated is approved at the 1994 state election. This proposed law would (1) set graduated income tax rates to replace the existing tax rate structure, (2) change exemptions and deductions relating to dependents, child care expenses, head of household status and personal exemptions, (3) establish a property tax and water rate credit of up to \$200 for taxpayers below certain income levels, (4) increase the maximum income levels for no-tax status and the limited income credit, (5) establish a "capital formation incentive" to replace the existing capital gains exclusion, and (6) provide that taxpayers will not pay more Massachusetts income tax for 1995 than they would have paid under 1992 law, if their 1995 adjusted gross income is below certain levels (for instance, \$60,000 for single filers and \$100,000 for married couples filing jointly)

(1) PROPOSED GRADUATED INCOME TAX RATES WOULD:

- Set the following state tax rates for all Massachusetts taxable income (after subtracting applicable deductions and exemptions):

Tax Rate	single	married filing jointly	married filing separately	head of household
	up to	up to	up to	up to
5.5%	\$50,200	\$81,000	\$40,500	\$60,100
8.8%	over \$50,200	over \$81,000	over \$40,500	over \$60,100
	up to \$90,000	up to \$150,000	up to \$75,000	up to \$120,000
9.8%	over \$90,000	over \$150,000	over \$75,000	over \$120,000

A taxpayer whose total taxable income exceeded the upper limit for the 5.5% or 8.8% income bracket would still be taxed at the lower rate for income within that bracket. For example, a single person with \$100,000 in taxable income would be taxed at 5.5% on \$50,200 of that income, at 8.8% on the next \$39,800, and at 9.8% on the remaining \$10,000 of that income. The income brackets would be increased annually, starting in 1996, to account for changes in the cost of living.

- Eliminate the existing division of Massachusetts income into Part A income (generally, dividends, capital gains, and certain interest), currently taxed at 12 percent, and Part B income (all other income), currently taxed at 5.95 percent.
- Create a "head of household" filing status for single persons who have dependents and who file federal returns as heads of households.
- Prevent any gain from the sale of a taxpayer's principal residence from being taxed by the state at a rate higher than 6%.
- Provide that non-residents would pay tax on their Massachusetts income based on the income rate brackets applicable to their total income (including Massachusetts and other income).

(2) PROPOSED CHANGES IN EXEMPTIONS, DEDUCTIONS AND CREDITS WOULD:

Replace the child and dependent care expense deduction with a child and dependent care tax credit equal to 60% of the federal child and dependent care tax credit.

- Increase the existing exemption for each claimed dependent from \$1,000 to \$2,000.
- Allow heads of households a personal exemption of \$3,400, plus \$2,200 if blind and \$700 if 65 years of age or over.
- Reduce personal exemptions gradually for taxpayers whose adjusted gross income exceeded \$60,000 for single filers, \$100,000 for married persons filing jointly, \$50,000 for married persons filing separately and \$80,000 for heads of households. The personal exemption would be eliminated entirely for filers whose adjusted gross incomes exceeded these amounts by more than \$50,000 (\$25,000 for married persons filing separately). These amounts would be increased annually, starting in 1996, to account for changes in the cost of living.
- Allow interest and dividends from deposits in all banks and institutions to qualify for the \$100 deduction (\$200 for married couples) currently applicable only to Massachusetts bank interest and dividends.
- Allow the \$1000 net capital loss deduction to be taken against all income, not just against Part A income as current law provides.



**(3) PROPOSED PROPERTY TAX AND WATER RATE CREDIT WOULD:**

- Create a property tax and water rate credit of up to \$200 for eligible homeowners and renters who have total incomes less than: \$30,000 for married couples, \$25,000 for head of household filers and \$20,000 for single filers. The amount of the credit would depend on the amount by which the taxpayers' real estate property tax and water charges exceeded 10% of their income. 20% of tenants' rent would be treated as a property tax payment for these purposes. If the taxpayer had no income tax due, the amount of any credit due would be paid to the taxpayer, as long as the state Legislature made any appropriation necessary to pay such refunds.

**(4) PROPOSED \$2000 INCREASE IN THE EXISTING INCOME THRESHOLDS FOR NO-TAX STATUS WOULD:**

- Exempt taxpayers at or below the following levels of adjusted gross income from paying income tax: \$14,000 for married couples filing jointly, \$12,000 for head of household filers, and \$10,000 for single filers. These levels would be adjusted annually, starting in 1996, to account for changes in the cost of living. The new levels also would apply to the limited income credit which is available to taxpayers with adjusted gross income up to 175 percent of these levels.

**(5) PROPOSED CAPITAL FORMATION INCENTIVE WOULD:**

- Replace the current 50% capital gains deduction with a "capital formation incentive" deduction, which would allow partial deductions for gains from the sale or exchange of qualified stock issued by certain corporations that employ 50% or more of their employees in Massachusetts.
- Only gains on original stock purchased on or after January 1, 1995 from certain corporations engaged in active business, and held for required periods of time, would qualify for the deduction. The amount of the deduction would be 30% of the gain on stock held at least 3 years; 50% for stock held at least five years; and 70% for stock held at least seven years. Detailed provisions would restrict the benefit of this deduction to stock issuances which reflect new investments in businesses, and would disqualify stock in certain types of corporations that receive special tax treatment under existing law.

**(6) PROPOSED CAP ON TAX LIABILITY FOR CERTAIN TAXPAYERS IN 1995 WOULD:**

- Excuse taxpayers at or below the following levels of adjusted gross income, as determined under the proposed law, from owing more Massachusetts income tax in 1995 than they would have owed under 1992 law: \$100,000 for married couples filing jointly, \$80,000 for heads of household, \$60,000 for single filers, and \$50,000 for married persons filing separately.

**(7) EFFECTIVE DATE:**

If the State Constitution is amended at the 1994 election to require graduated income tax rates, the proposed law would be effective beginning in tax year 1995. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

Note: Wherever this summary refers to current or existing law, the reference is to the law in effect in August 1993, when this summary was prepared.

	260	312	216	273	355	307	344	2067
YES								
NO	870	989	653	778	968	931	999	6188
BLANK	109	135	91	139	86	93	69	722

**QUESTION 8. Law proposed by Initiative Petition.**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994.

**SUMMARY**

This proposed law would increase the portion of gasoline tax revenue that would be credited to the state Highway Fund; prohibit the transfer of money from the Highway Fund to other state funds for other purposes; declare that citizens have a right to a safe and efficient public highway, road and bridge system and require the state to develop a comprehensive seven-year state transportation plan; and make certain other changes in state finance laws relating to the Highway Fund.

The proposed law would require that the small portion of state gasoline tax revenues that is deposited in funds relating to the use of watercraft be deposited instead in the Highway Fund. No revenue deposited in the Highway Fund could be transferred to any other state fund for any purpose other than one for which the Highway Fund may be used.

The proposed law would declare that the citizens of Massachusetts have a right to a safe and efficient public highway, road and bridge system, constructed and maintained by the state and its counties, cities and towns. The state Secretary of Transportation and Construction would be required to prepare a comprehensive state transportation plan for the period July 1, 1995 through June 30, 2002, to be updated every three years. The plan would provide for the repair or reconstruction of at least five percent of public highways and bridges every year, and it would establish priorities for highway, road and bridge projects based on condition and safety factors. The plan would be designed to promote economic development and employment by meeting the various transportation needs of residents throughout the state. The plan would be prepared after a public hearing and after consultation with the state Secretaries of Environmental Affairs and Economic Affairs.

Under the proposed law, money in the Highway Fund would no longer be considered in determining whether the state government has sufficient money on hand to set some aside for use in future fiscal years or to deposit some in the state tax reduction fund. The proposed law would declare that no more than 15% of gasoline tax revenues could be used for mass transportation purposes, but it would not prevent the state Legislature from appropriating additional gasoline tax revenues for such purposes.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES	762	889	547	715	979	869	1012	5773
NO	358	393	307	325	334	367	323	2407
BLANKS	119	154	106	150	96	95	77	797

#### QUESTION 9. Law Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

#### SUMMARY

This proposed law would prohibit rent control for most privately owned housing units in Massachusetts, and would nullify certain existing rent control laws, except that cities and towns would be authorized to adopt a restricted form of rent control for a six month period, after which compliance by property owners would be voluntary.

The proposed law would prohibit any city or town from enacting, maintaining or enforcing any law that requires below-market rents for residential properties. It would also prohibit the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control, if such regulation was part of a system requiring below-market rents. Existing state and local rent control laws would be nullified. The proposed law would not affect publicly owned or subsidized housing, federally assisted housing, or mobile homes.

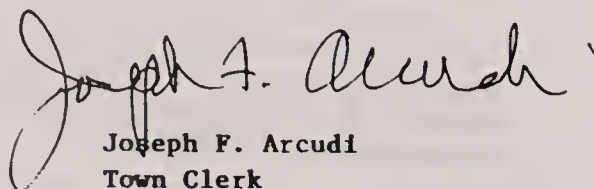
Cities and towns would be authorized to adopt rent control for a six-month period on housing units that have a fair market rent of \$400 or less and that are owned by a person or entity owning ten or more rental units. Such rent control could not include the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control. The city or town would have to pay the owners of rent-controlled units the difference between the controlled rent and the fair market rent. After six months, owners of rent-controlled units would not be required to comply with the rent control regulation or with any other such regulation that the city or town might adopt in the future.

The proposed law would take effect on January 1, 1995. The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES	512	619	382	447	636	563	699	3858
NO	602	650	464	576	651	658	612	4213
BLANKS	125	167	114	167	122	110	101	906

A true record.

Attest:

  
Joseph F. Arcudi  
Town Clerk



BOARD OF ASSESSORS BALANCE SHEET  
FISCAL YEAR 1994

AMOUNT TO BE RAISED		ESTIMATED RECEIPTS & REVENUE FROM OTHER SOURCES	
Town Appropriation	\$ 36,274,340.92	Estimated Receipts From State	\$ 9,819,314.00
Other Local Expenditures	871,828.00	Estimated Local Receipts	2,793,363.00
State & County Charges	84,616.00	Free Cash Used for Appropriation	-0-
Overlay	<u>697,292.46</u>	Other Available Funds	1,466,411.92
		Enterprise Funds	1,527,510.00
		Revolving Funds	7,645.00
		Free Cash Used To Reduce Tax Rate	-0-
Total Amount To Be Raised	\$ 37,928,077.38	Cherry Sheet Overestimates	2,122.00
		Teachers Pay Deferral	<u>393,230.00</u>
		Total Estimated Receipts and Revenue	
		From Other Sources	\$ 16,009,595.92
		Net Amount To Be Raised By Taxation	\$ 21,918,481.46

11

CLASSIFIED TAX LEVIES AND RATES

CLASS	LEVY BY CLASS	VALUATION	TAX RATE PER THOUSAND
1. Residential	\$ 13,162,398.59	\$ 902,770,823.00	\$ 14.58
2. Open Space			
3. Commercial	\$ 4,126,540.93	\$ 154,436,412.00	\$ 26.72
4. Industrial	\$ 2,333,149.79	\$ 87,318,480.00	\$ 26.72
5. Personal Property	\$ 2,296,392.15	\$ 85,942,820.00	\$ 26.72

BALANCE SHEET - TAX COLLECTOR  
JULY 1, 1993 - JUNE 30, 1994

D 2

	Taxes Outstanding July 1, 1993	Abatements Cancelled	Adjusted or Committed	Refunds	Tax Collections	Adjusted	Added to Tax Title	Abatements and Exemptions	Balance on July 1, 1994	Interest	Fees	Registry Fees
TAX LEVY 1986												
Real Estate	18846.93		86.27						18933.20			
TAX LEVY 1987												
Motor Vehicle Excise	22855.06		168.75		3048.67			40.00	19935.14			
Real Estate	19292.94		88.75						19381.69	373.63	830.00	980.00
TAX LEVY 1988												
Motor Vehicle Excise	35203.80		353.75	200.00	5864.46			11.25	29891.84			
Real Estate			93.86						93.86	681.23	1225.00	1380.00
TAX LEVY 1989												
Motor Vehicle Excise	44036.13				8157.69			60.63	35817.81			
Real Estate	2565.26		138.65	17080.49				17080.49	2703.91			
Personal Property	248.99				61.06				187.93	977.52	1740.00	2240.00
TAX LEVY 1990												
Motor Vehicle Excise	37269.60		72.50		8575.84			130.00	28636.26			
Real Estate	2674.04		58994.85	4764.88	11691.65			51924.00	2818.12			
Personal Property	8879.73				77.21			8802.52	-0-	8001.56	1870.00	2540.00
TAX LEVY 1991												
Motor Vehicle Excise	34832.25		191.56	373.80	9740.26			348.96	25308.39			
Real Estate	1820.01		26385.27	49029.74	12242.45			63021.70	1970.87			
Personal Property	12854.10				496.27				12357.83	6333.71	2360.00	2700.00
TAX LEVY 1992												
Motor Vehicle Excise	40083.10		4419.50	1548.78	22112.54	17.09		2453.49	21468.26			
Real Estate	306557.12		28974.50	39870.86	210966.10	12685.51	72037.12	43457.80	36265.95			
Personal Property	6794.56				425.63				6368.93			
Sewer Liens	10956.87				9312.94		1643.93		-0-	60321.50	4836.45	4320.00
TAX LEVY 1993												
Motor Vehicle Excise	118813.01		234823.90	10057.58	304227.49			22052.18	37414.82			
Real Estate	1034917.55		24679.29	191495.37	904704.92	9400.00	113026.28	57061.49	166899.52			
Personal Property	10389.96			165.11	5052.58				5502.49			
Sewer Liens	47121.70				15984.58		628.24	9.70	30499.18	103280.17	18115.00	3680.00
TAX LEVY 1994												
Motor Vehicle Excise			1137248.86	999.27	996255.26			33770.78	108222.09			
Real Estate			19624870.56	53972.83	18153136.78	3047.22	365555.80	214890.32	941203.27			
Personal Property			2296392.07		2282125.25	7276.30	4462.62	2161.37	12105.45			
Sewer Liens		279.35	71611.17		45098.86			709.18	14343.56	48600.20	3915.00	-
Taxes in Litigation	208331.07				88088.38			63229.27	57013.42	11981.42	165.00	-
Sewer Liens in Litigation	3213.58				595.30				2618.28			-
Certificates of Municipal Liens											38704.00	-
Interest Earned on Money Market Acct.										8449.17		
Totals	2028567.36	279.35	23509594.06	365558.71	23098032.17	32426.12	558363.99	581215.13	1637962.07	249000.11	73760.45	17840.00



MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen  
and the Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

BALANCE SHEET

FOR THE CALENDAR YEAR ENDING DECEMBER 31, 1994

ASSETS

Market Value of Equities.....	5,820,988.80
Book value of Fixed Income.....	11,709,749.90
Cash.....	1,570,207.92
Accrued Interest of Bonds.....	191,323.74
Accounts Receivable.....	131,258.37
Accounts Payable.....	99,627.35
TOTAL ASSETS.....	19,323,901.38

FUND BALANCE AND LIABILITIES

Annuity Savings Fund.....	6,698,364.94
Annuity Reserve Fund.....	1,209,834.52
Special Fund for Military Service Credit.....	263.78
Pension Fund.....	5,669,596.20
Expense Fund.....	15,219.46
Pension Reserve Fund.....	5,730,622.48
TOTAL FUND BALANCE AND LIABILITIES.....	19,323,901.38

SCHEDULE OF CHANGES IN MEMBERSHIP FOR THE YEAR ENDING DECEMBER 31, 1994

ACTIVE

Active Membership January 1, 1994.....	405
Enrollment during 1994.....	28
TOTAL.....	433
Withdrawals during 1994.....	19
Retirements during 1994.....	9
Deaths during 1994.....	1
Transfers to Inactive Membership during 1994....	6
TOTAL.....	35
TOTAL ACTIVE MEMBERSHIP DECEMBER 31, 1994	398

INACTIVE AND RETIRED MEMBERSHIP

Retired Membership January 1, 1994.....	201
Retired during 1994.....	10
TOTAL.....	211
Deaths of Retired Members in 1994.....	5
TOTAL RETIRED MEMBERSHIP DECEMBER 31, 1994	206
TOTAL INACTIVE MEMBERSHIP DECEMBER 31, 1994	35
TOTAL ACTIVE, INACTIVE AND RETIRED MEMBERSHIP DECEMBER 31, 1994.....	639

Respectfully submitted,

Barbara A. Menna, Chairman; Town Accountant/Ex-Officio  
Michael A. Diorio, Third Member  
Paul A. Mazzuchelli, Members' Representative

**BALANCE SHEET OF THE TOWN TREASURER**

To: Honorable Board of Selectmen and the Citizens of the Town of Milford

The Treasury Department submits the following Financial Report for the Fiscal Year ended June 30, 1994

**FINANCIAL REPORT**

**General Cash**

Balance of Cash July 1, 1993	\$ 3,432,581.37
Cash Receipts July 1, 1993 thru June 30, 1994	50,768,143.23
Total Cash on hand Fiscal 1994	<u>\$54,200,724.60</u>

Less: Warrants disbursed thru	
Fiscal Year 1994	<u>\$50,078,390.41</u>
General Cash Balance June 30, 1994	<u>\$ 4,122,334.19</u>

**Special Projects Accounts Balance June 30, 1994**

Claims Trust	\$ 242,810.93
Small Cities	2,260.62
Highway P.W.E.D. 811	1,571.70
Law Enforcement	19,942.38
Self Insurance	394,364.07
Special Projects Balances as of June 30, 1994	<u>\$ 660,949.70</u>
Balance all Trust Accounts as of June 30, 1994	<u>\$ 3,834,863.48</u>

**TREASURER'S DEPARTMENT EXPENSES**

**Personal Services**

Appropriated	\$ 112,241.00
Disbursed	112,233.12
Balance Turned Back	<u>\$ 7.88</u>

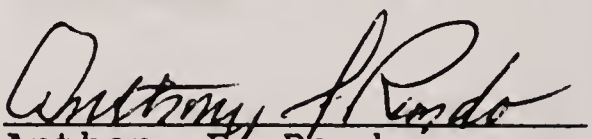
**Other Charges and Expenses**

Appropriated	\$ 19,600.00
Disbursed	11,403.61
Balance Turned Back	<u>\$ 8,196.39</u>

I would like to take this opportunity to thank the personnel in the Treasury Department and to all the Town Officials and employees for their cooperation during the Fiscal Year just ended June 30, 1994

Respectfully submitted

D4

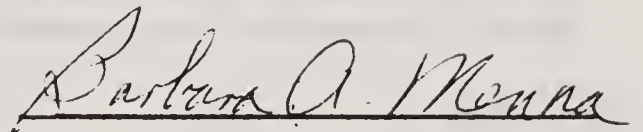
  
Anthony F. Rando  
Town Treasurer



# Town of Milford, Massachusetts

## Financial Statement

Fiscal Year 1994

A handwritten signature in cursive script, reading "Barbara A. Menna". The signature is written in dark ink and is positioned above the printed name and title.

Barbara A. Menna  
Town Accountant  
August 31, 1994

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THE TOWN OF MILFORD, MASSACHUSETTS  
COMBINED BALANCE SHEET - ALL FUND TYPES & GROUPS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

Exhibit 1

ASSETS	GENERAL FUND A-2	SPECIAL REVENUE B-1	CAPITAL PROJECTS C-1	SEWER ENTRP. FUND D-1	FIDUCIARY FUND TYPES E-1	LONG TERM DEBT GROUP F	TOTAL
Unrestricted Checking	192,644	1,038,936	1,368,589	1,333,603	586,760	0	4,520,532
Combined Investments	0	0	0	0	4,097,617	0	4,097,617
1994 Personal Property	12,104	0	0	0	0	0	12,104
1994 Real Estate Receivable	941,203	0	0	0	0	0	941,203
Prior Year Real Est. - Personal Prop.	273,484	0	0	0	0	0	273,484
1994 Motor Vehicle Excise	108,222	0	0	0	0	0	108,222
Prior Year Motor Vehicle Excise	198,473	0	0	0	0	0	198,473
Provisions for Abatements & Exemptions	(399,939)	0	0	0	0	0	(399,939)
Tax Liens Receivable	2,160,217	0	0	61,049	0	0	2,221,266
Dererred Property Tax Receivables	4432.27	0	0	0	0	0	4,432
Taxes in Litigation	57,013	0	0	2618	0	0	59,631
Sewer Use Charges Added to Taxes	0	0	0	44,843	0	0	44,843
Sewer Use	0	0	0	29,040	0	0	29,040
Due from the Comm. of Ma./Fed.Gov.	0	552,019	0	0	0	0	552,019
Departmental Receivables	357,142	0	0	0	0	0	357,142
Tax Foreclosures	30,647	0	0	0	0	0	30,647
Amts to be Provided for Pymnt of Notes	0	317,043	2,466,000	1,650,000	0	0	4,433,043
Amts to be Provided for Pymnt of Bonds	0	0	0	0	0	0	0
Unfunded Sick Leave & Vac. Entitl.	0	0	0	0	0	8,322,264	8,322,264
<b>Total Assets</b>	<b>3,935,643</b>	<b>1,907,998</b>	<b>3,834,589</b>	<b>3,121,153</b>	<b>4,684,377</b>	<b>8,322,264</b>	<b>25,806,023</b>
<b>LIABILITIES &amp; FUND EQUITY</b>							
<b>LIABILITIES</b>							
Warrants Payable	179,494	0	0	22,478	0	0	201,972
Accured Payrolls & Amounts Withheld	0	0	0	0	192,396	0	192,396
Deferred Rev. Uncollected Receivable	3,389,702	552,019	0	137,550	0	0	4,079,271
Notes Payable	0	317,043	2,466,000	1,650,000	0	0	4,433,043
Bonds Payable	0	0	0	0	0	6,660,000	6,660,000
Abandoned-Unclaimed Items	932	0	0	0	0	0	932
Guaranteed Deposits	0	0	0	0	0	0	0
Unfunded Sick Leave & Vac. Entitl. 66	0	0	0	0	0	1662263.56	1,662,264
<b>Total Liabilities</b>	<b>3,570,127</b>	<b>869,062</b>	<b>2,466,000</b>	<b>1,810,028</b>	<b>192,396</b>	<b>8,322,264</b>	<b>17,229,877</b>
<b>FUND BALANCE</b>							
Reserved for Encumbrances	592,697	0	1,368,589	978,891	0	0	2,940,177
Reserved for Over/Under Assessments	(27,753)	0	0	0	0	0	(27,753)
Reserved for Expenditures 1995	0	60,766	0	0	38,200	0	98,966
Retained Earnings	0	0	0	332,234	0	0	332,234
Fund Bal. Reserved Court Judgements	(60,442)	0	0	0	0	0	(60,442)
Fund Bal. Rsvd. Auth. Diff. Teach. Pay	(393,230)	0	0	0	0	0	(393,230)
Unreserved Fund Balance	254,244	978,170	0	0	4,453,780	0	5,686,194
<b>Total Fund Equity</b>	<b>365,516</b>	<b>1,038,936</b>	<b>1,368,589</b>	<b>1,311,125</b>	<b>4,491,980</b>	<b>0</b>	<b>8,576,146</b>
<b>Total Liabilities &amp; Fund Equity</b>	<b>3,935,644</b>	<b>1,907,998</b>	<b>3,834,589</b>	<b>3,121,153</b>	<b>4,684,376</b>	<b>8,322,264</b>	<b>25,806,023</b>

## TOWN OF MILFORD, MASSACHUSETTS

Exhibit 2

COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS  
JUNE 30, 1994

## GOVERNMENT FUND TYPES

## FIDUCIARY FUND TYPES

	GENERAL FUND A-2	SPECIAL REVENUE B-2	CAPITAL FUND C-2	SEWER ENTERP. FUND D-2	EXPENDABLE TRUST E-2 *	TOTAL
<hr/>						
REVENUE						
Taxes, R/E, Liens & Litigation, Pers. Prop.	21,636,208	0	0	0	0	21,636,208
Payments in Lieu of Taxes	126,610	0	0	0	0	126,610
Motor Vehicle Excise	1,344,810	0	0	0	0	1,344,810
Sewer Use Charges	0	0	0	1,335,373	0	1,335,373
Penalties & Interest on Taxes & Excise	311,498	0	0	10,039	0	321,537
Departmental Receipts	233,558	881,443	0	64,650	0	1,179,651
Licenses and Permits	385,215	0	0	21,150	0	406,365
Federal Receipts	0	867,309	0	0	0	867,309
State Receipts	9,721,613	1,130,719	1,579	0	0	10,853,912
Earnings on Investments	69,286	2,170	0	3,636	164,975	240,066
Rental of Public Property	12,962	0	0	0	0	12,962
Forfeits and Fines	184,835	0	0	0	0	184,835
Not Otherwise Classified	18,213	0	0	0	0	18,213
Geriatric Authority	69,724	0	0	0	0	69,724
Grants/Intergovernmental Receipts	0	64,537	0	0	1,724,062	1,788,599
Payroll Withholdings	0	0	0	0	6,001,218	6,001,218
Gift - Donations - Deposits	0	38,385	0	0	1,040,439	1,078,824
Insurance Reimbursements	0	0	0	0	0	0
Sale of Inventory	2,220	0	0	0	0	2,220
Total Revenue	34,116,752	2,984,562	1,579	1,434,848	8,930,694	47,468,435
<hr/>						
EXPENDITURES						
General Government	1,630,041	262,653	0	27,336	0	1,920,030
Public Safety	4,251,476	197,064	0	0	3,747	4,452,287
Educational	18,422,195	1,899,984	0	0	0	20,322,179
Highway and Streets	1,656,041	0	0	0	0	1,656,041
Sanitation	0	0	0	1,019,391	0	1,019,391
Human Service	1,509,370	67,007	0	0	1,626	1,578,004
Cultural & Recreation	1,010,384	46,825	0	0	0	1,057,209
Debt Service	1,479,709	0	0	353,918	0	1,833,627
Employee Ben./Insurance	3,305,722	632,795	0	125,326	2,584,232	6,648,075
Capital Outlay	328,158	0	1,204,532	320,781	0	1,853,471
Payroll Withholdings	0	0	0	0	5,977,821	5,977,821
Other Governmental Agencies/Retirements	0	67,571	0	0	0	67,571
Refunds of Deposits	0	0	0	0	3,090	3,090
Judgments Against the Town	61,442	0	0	0	0	61,442
Total Expenditures	33,654,538	3,173,899	1,204,532	1,846,752	8,570,517	48,450,236
Revenue Over/Under Expenditures	462,213	(189,337)	(1,202,953)	(411,904)	360,177	(981,801)



OTHER FINANCING SOURCES (USES)

Proceeds of Notes	9,800,000	408,043	2,305,000	1,650,000	0	14,163,043
Proceeds of Bonds	0	0	600,000	0	0	600,000
Operating Transfers In	100,198	36,792	0	200,000	275,218	612,208
Payment of Notes	(9,800,000)	(317,580)	(600,000)	(1,650,000)	0	(12,367,580)
Operating Transfers Out	(486,297)	(81,981)	0	0	(43,931)	(612,208)
State & County Charges	(100,829)	0	0	0	0	(100,829)
Total Financing Sources (Uses)	(486,927)	45,275	2,305,000	200,000	231,287	2,294,634
Excess Rev & Oth Srcs Ovr/Undr Expndtrs	(24,714)	(144,063)	1,102,047	(211,904)	591,464	1,312,830
Audit Adjustment	(6,274)	(7,669)	0	13,943	(60,452)	(60,452)
Fund Balance July 1, 1993	396,504	1,190,667	266,541	1,509,086	3,953,453	7,316,251
Fund Equity June 30, 1994	365,516	1,038,936	1,368,588	1,311,125	4,484,464	8,568,629

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE  
BUDGET AND ACTUAL - GENERAL FUND 01  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994/1993

Exhibit 3

GENERAL FUND FY 1994					GENERAL FUND FY 1993 (MEMORANDUM ONLY)				
				VARIANCE					VARIANCE
				FAVOR./					FAVOR./
BUDGET	TRANSFERS	ACTUAL	(UNFAVOR.)		BUDGET	TRANSFERS	ACTUAL	(UNFAVOR.)	
	(MEMO)					(MEMO)			

REVENUE

Taxes, R.E., Pers. Prop.	21,244,750	0	21,361,600	116,850	19,554,447	0	18,693,408	(861,039)
Tax Liens. Redeemed	0	0	186,673	186,673	0	0	132,745	132,745
Taxes in Litigation	0	0	87,936	87,936	0	0	12,524	12,524
Payment In Lieu Of Taxes	81,847	0	126,610	44,763	107,963	0	81,847	(26,116)
Motor Vehicle Excise	1,363,492	0	1,344,810	(18,682)	1,197,010	0	1,363,492	166,482
Pen/Interest, Demands	164,580	0	346,144	181,564	193,870	0	178,680	(15,190)
Departmental Receipts	199,993	0	198,912	(1,081)	178,277	0	198,855	20,578
Licenses & Permits	289,040	0	385,215	96,175	258,384	0	288,416	30,032
State Receipts	10,095,408	0	9,721,613	(373,795)	7,928,020	0	7,746,379	(181,641)
Earnings on Investments	76,673	0	69,286	(7,387)	117,253	0	76,673	(40,580)
Rental of Public Property	3,600	0	12,962	9,362	3,600	0	3,600	0
Forfeits and Fines	201,754	0	184,835	(16,919)	306,542	0	201,754	(104,788)
Not Otherwise Classified	13,196	0	18,213	5,017	6,362	0	15,934	9,572
Geriatric Authority	76,527	0	69,724	(6,803)	86,213	0	93,683	7,470
Sale of Inventory	0	0	2,220	2,220	1,926	0	857	(1,069)
<b>Total Revenue</b>	<b>33,810,860</b>	<b>0</b>	<b>34,116,752</b>	<b>305,892</b>	<b>29,939,867</b>	<b>0</b>	<b>29,088,847</b>	<b>(851,020)</b>

EXPENDITURES

General Government	1,696,725	(109,913)	1,630,041	66,684	1,722,575	(69,043)	1,668,062	54,513
Public Safety	4,328,874	76,190	4,251,476	77,399	4,150,165	48,623	4,133,756	16,409
Education	18,616,896	14,935	18,422,195	194,701	16,078,258	0	15,696,372	381,886
Highway and Streets	1,678,445	0	1,656,041	22,404	1,737,670	0	1,704,376	33,294
Human Services	1,529,796	10,605	1,509,370	20,425	1,524,823	118	1,458,802	66,021
Cultural & Recreation	1,023,535	8,183	1,010,384	13,151	1,031,791	4,515	967,173	64,618
Debt Service	1,493,431	0	1,479,709	13,722	1,739,901	0	1,722,418	17,483
Employee Benefits	3,371,376	0	3,305,722	65,654	2,970,723	10,787	2,929,278	41,445
Capital Outlay	579,698	0	328,158	251,540	1,151,498	5,000	510,172	641,326
Judgements Against Town	1,000	0	61,442	(60,442)	12,944	0	40,944	(28,000)
<b>Total Expenditures</b>	<b>34,319,776</b>	<b>0</b>	<b>33,654,538</b>	<b>665,238</b>	<b>32,120,348</b>	<b>0</b>	<b>30,831,353</b>	<b>1,288,995</b>

REV. OVER/UNDER EXPEND.	(508,916)	(0)	462,213	971,129	(2,180,481)	0	(1,742,506)	(437,975)
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TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE  
BUDGET AND ACTUAL - GENERAL FUND 01  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994/1993

Exhibit 3

	GENERAL FUND FY 1994				GENERAL FUND FY 1993 (MEMORANDUM ONLY)			
				VARIANCE				VARIANCE
				FAVOR./				FAVOR./
	BUDGET	TRANSFERS	ACTUAL	(UNFAVOR.)	BUDGET	TRANSFERS	ACTUAL	(UNFAVOR.)
		(MEMO)				(MEMO)		
OTHER FINANCING								
SOURCES/USES								
Operating Transfers In	100,198	0	100,198	0	1,642,609	0	1,642,609	0
Operating Transfers Out	(471,344)	0	(486,297)	(14,953)	0	0	(5,615)	(5,615)
State & County Charges	(73,076)	0	(100,829)	(27,753)	(79,404)	0	(88,822)	(9,418)
TOTAL OTHER FINANCING								
SOURCES/USES	(444,222)	0	(486,928)	(42,706)	1,563,205	0	1,548,172	(15,033)
EXCESS OF REVENUE & OTHER								
SOURCES OVER/UNDER								
(EXPENDITURES & OTHER USES)	(953,138)	0	(24,714)	928,424	(617,276)	0	(194,334)	(422,942)
Debit Adjustment	0	0	(6,274)	(6,274)	0	0	(13,134)	(13,134)
FUND EQUITY JULY 01, 1993, 92	396,504	0	396,504	0	603,972	0	603,972	0
FUND EQUITY JUNE 30, 1994, 93	(556,634)	0	365,516	922,150	(13,304)	0	396,504	409,808
	=====	=====	=====	=====	=====	=====	=====	=====

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED BALANCE SHEET - ALL SIMILAR TRUST FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

Exhibit 4

	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL
<hr/>						
ASSETS:						
<hr/>						
Unrestricted Checking	0	0	0	394,364	192,396	586,760
Combined Investments	538,680	3,116,213	242,811	0	0	3,897,704
Total Assets	538,680	3,116,213	242,811	394,364	192,396	4,484,464
<hr/> <hr/>						
LIABILITIES:						
<hr/>						
Accrued Payrolls and Amounts Wthld	0	0	0	0	192,396	192,396
Total Liabilities	0	0	0	0	192,396	192,396
<hr/> <hr/>						
FUND BALANCES:						
<hr/>						
Reserved for Expenditures 1995	38,200	0	0	0	0	38,200
Reserved for Capitol Projects	0	271,344	0	0	0	271,344
Unreserved Fund Balance	500,480	2,844,869	242,811	394,364	0	3,982,524
Total Fund Equity	538,680	3,116,213	242,811	394,364	0	4,292,068
Total Liabilities & Fund Equity	538,680	3,116,213	242,811	394,364	192,396	4,484,464
<hr/> <hr/>						



TOWN OF MILFORD, MASSACHUSETTS  
BALANCE SHEET - GENERAL FUND 01  
FOR THE FISCAL YEAR ENDED  
JUNE 30, 1994

Schedule A-1

ASSETS  
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Unrestricted Checking 192,644

RECEIVABLES  
-----

1994 Personal Property	12,105
1994 Real Estate	941,203
Prior Years Real Estate - Personal Property	273,484
1994 Motor Vehicle Excise	108,222
Prior Years Motor Vehicle Excise	198,473
Provisions for Abatements & Exemptions	(399,939)
Tax Lien Receivable	2,160,217
Deferred Property Tax Receivable	4,432
Taxes in Litigation	57,013
Departmental Receivables	357,142
Tax Foreclosure	30,647

TOTAL ASSETS 3,935,644

LIABILITIES & FUND EQUITY  
-----

LIABILITIES  
-----

Warrants Payable	179,494
Deferred Revenue Uncollected Receivables	3,389,702
Abandoned - Unclaimed Items	932

3,570,127

FUND BALANCE  
-----

Fund Balance Reserved for Prior Years Encumbrances	592,697
Fund Balance Reserved for Over/Under Assessments	(27,753)
Fund Balance Reserved for Court Judgements	(60,442)
Fund Balance Reserved for Auth. Dif. of Teachers Payroll	(393,230)

Unreserved Fund Balance 254,244

365,516

TOTAL LIABILITIES & FUND EQUITY 3,935,644

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE  
 FOR THE GENERAL FUND 01  
 FOR THE FISCAL YEAR ENDED JUNE 30, 1994

Schedule A-2

REVENUES

Taxes, Real Estate, Personal Property, Liens, Litigation	21,636,208
Payment in Lieu of Taxes	126,610
Motor Vehicle Excise	1,344,810
Penalties, Interest, Demands on Taxes & Excise	311,498
Departmental Receipts	233,558
Licences & Permits	385,215
State Receipts	9,721,613
Earnings on Investments	69,286
Rentals of Public Property	12,962
Forfeits & Fines	184,835
Geriatric Authority	69,724
Sale of Inventory	2,220
Not Otherwise Classified	18,213
<b>TOTAL REVENUE</b>	<b>34,116,752</b>

EXPENDITURES

General Government	1,630,041
Public Safety	4,251,476
Education	18,422,195
Highway and Streets	1,656,041
Human Service	1,509,370
Culture & Recreation	1,010,384
Debt Service	1,479,709
Employee Benefits	3,305,722
Capital Outlay	328,158
Judgements Against Town	61,442
<b>TOTAL EXPENDITURES</b>	<b>33,654,538</b>

Revenue Over/Under Expenditures 462,213

Proceeds of Notes (RAN)	9,800,000
Operating Transfers In	100,198
Operating Transfers Out	(486,297)
State and County Charges	(100,829)
Payments of Notes (RAN)	(9,800,000)

**TOTAL OTHER FINANCING SOURCES (USES) (486,927)**

Excess of Revenue & Other Sources Over (Under)	(24,714)
Audit Adjustment	(6,274)
TOTAL FUND EQUITY JULY 01, 1993	396,504
TOTAL FUND EQUITY JUNE 30, 1994	365,516

D14



## STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS

JUNE 30, 1994

	REVENUE BUDGET	RECEIPTS 06/30/94	FAVORABLE (UNFAVORABLE)	%
PERSONAL PROPERTY TAXES	2,296,392.15	2,287,892.68	(8,499.47)	100
REAL ESTATE TAXES LESS OVERLAY	18,948,357.85	19,073,707.14	125,349.29	101
TAX LEINS REDEEMED		186,672.79	186,672.79	
LITIGATED TAXES COLLECTED		87,935.51	87,935.51	
MOTOR VEHICLE EXCISE	1,363,492.00	1,344,809.87	(18,682.13)	99
PAYMENT IN LIEU OF TAXES	81,847.00	126,609.85	44,762.85	155
GERIATRIC AUTH. PRIN & INTR	76,527.00	76,527.00		100
PENALTIES & INTEREST	135,936.00	311,497.60	175,561.60	229
DEPARTMENTAL RECEIPTS	88,616.00	91,754.98	3,138.98	104
LICENSES	108,320.00	115,511.00	7,191.00	107
PERMITS	180,720.00	269,704.26	88,984.26	149
DEMANDS	28,644.00	34,646.45	6,002.45	121
FEES	67,346.00	83,836.59	16,490.59	124
TUITION	44,031.00	23,320.00	(20,711.00)	53
ABATEMENTS ELDERLY C 14	76,138.00	82,738.00	6,600.00	109
SCHOOL AID CH 70 CS A 1	7,074,288.00	6,814,761.00	(259,527.00)	96
SCHOOL TRANSPORTATION CS B 6	291,650.00	214,081.00	(77,569.00)	73
SCHOOL CONSTRUCTION	319,892.00	156,385.00	(163,507.00)	49
POLICE CAREER INCENTIVE CS 5	78,899.00	78,583.00	(316.00)	100
VETERANS BENEFITS CS C 7	212,826.00	167,033.72	(45,792.28)	78
HIGHWAY FND CH 81 CS C 6	198,781.00	198,781.00		100
LOTTERY BEAND & CHARITY CS C 10	1,436,859.00	1,436,859.00		100
MUNICIPAL STABILIZATION FUND	83,414.00	146,074.00	62,660.00	175
OTHER STATE REVENUE REIMBURSEMENT		73,403.65	73,403.65	
SH 145 SEC 6 ROOM OCC TAX	213,972.00	228,329.00	14,357.00	107
URBAN DEVELOPMENT CORP	108,689.00	124,585.00	15,896.00	115
INTEREST ON INVESTMENTS	76,673.00	69,285.96	(7,387.04)	90
RENTAL OF PUBLIC PROPERTY	3,600.00	6,159.69	2,559.69	171
FORFEITS & FINES	201,754.00	184,834.71	(16,919.29)	92
NOT OTHERWISE CLASSIFIED	13,196.00	18,212.65	5,016.65	138
SALE OF INVENTORY		2,219.65	2,219.65	
TOTAL REVENUE	33,810,860.00	34,116,751.75	305,891.75	101

## REVENUES BY DEPARTMENTS

JUNE 30, 1994

	REVENUE BUDGET 1994	RECEIPTS AS OF 06/30/94	FAVORABLE OR (UNFAVORABLE)	
CHERRY SHEET-STATE REVENUES				
ABATE- VETS,BLIND,SPOUSES CH-13	4,638.00	10,938.00	6,300.00	23
ABATEMENTS ELDERLY CH 14	71,500.00	71,800.00	300.00	10
SCHOOL AID CH 70 CH A 1	7,074,288.00	6,814,761.00	(259,527.00)	5
SCHOOL TRANSPORTATION CH B 6	291,650.00	214,081.00	(77,569.00)	7
SCHOOL CONSTRUCTION CH B 7	319,892.00	156,385.00	(163,507.00)	4
POLICE CAREER INCENTIVE CH 5	78,899.00	78,583.00	(316.00)	10
VETERAN'S BENEFITS CH C 7	212,826.00	167,033.72	(45,792.28)	7
ROOM OCCUPANCY TAX 5H 145 SEC 6	213,972.00	228,329.00	14,357.00	10
HIGHWAY FUND CH 81 CH C 6	198,781.00	198,781.00		10
LOTTERY BEAND & CHARITY GAME CH 10	1,436,859.00	1,436,859.00		10
URBAN DEVELOPMENT CORP	108,689.00	124,585.00	15,896.00	11
OTHER STATE REVENUE		73,403.65	73,403.65	
SUB TOTAL CHERRY SHEET/ST.REVENUES	10,095,408.00	9,721,613.37	(373,794.63)	
122 SELECTMEN				
OTHER DEPARTMENTAL REVENUE	3,959.00	500.00	(3,459.00)	
GERIATRIC AUTHORITY/PRINC & INT.	76,527.00	76,527.00		10
ALCOHOLIC BEVERAGE LICENSES	70,675.00	74,000.00	3,325.00	10
OTHER NON ALCOHOLIC LICENSES	22,792.00	24,497.20	1,705.20	10
PERMITS	727.00	660.56	(66.44)	
SALE OF INVENTORY		2,219.65	2,219.65	
MISCELLANEOUS	13,196.00	18,212.65	5,016.65	1
SUB TOTAL SELECTMEN	187,876.00	196,617.06	8,741.06	1
141 ASSESSOR				
PROP TAX ABATE & EXEMPTIONS	673,731.46		(673,731.46)	
OTHER DEPARTMENTAL REVENUE		219.50	219.50	
SUB TOTAL ASSESSOR	(673,731.46)	219.50	673,950.96	
145 TOWN TREASURER				
TAX LIENS REDEEMED		186,672.79	186,672.79	
INTEREST TAX LIENS REDEMPTIONS	18,031.00	71,748.85	53,717.85	3
INTEREST ON LITIGATION REDEEMED		5,726.99	5,726.99	
OTHER DEPARTMENTAL REVENUE		162,873.66	(18,305.34)	
FINES AND FORFEITS	181,179.00	60,836.79	(15,836.21)	
EARNINGS ON INVESTMENTS	76,673.00			
SUB TOTAL TOWN TREASURER	275,883.00	487,859.08	211,976.08	
146 TAX COLLECTOR				



## TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

## REVENUES BY DEPARTMENTS

JUNE 30, 1994

	REVENUE BUDGET 1994	RECEIPTS AS OF 06/30/94	FAVORABLE OR (UNFAVORABLE)	%
PERSONAL PROPERTY TAXES	2,296,392.15	2,287,892.68	(8,499.47)	100
REAL ESTATE TAXES	19,622,089.31	19,073,707.14	(548,382.17)	97
MOTOR VEHICLE EXCISE	1,363,492.00	1,344,809.87	(18,682.13)	99
LITIGATED TAXES COLLECTED		87,935.51	87,935.51	
PENALTY INTEREST PERSONAL PROPERTY	704.00	2,681.30	1,977.30	381
PENALTY INTEREST REAL ESTATE	109,100.00	224,709.80	115,609.80	206
PENALTY INTEREST MOTOR VEHICLE EX	8,101.00	7,733.19	(367.81)	95
PENALTY INTEREST LITIGATION		4,624.46	4,624.46	
PAIDMENTS IN LIEU OF TAXES	81,847.00	126,609.85	44,762.85	155
TAX COLLECTOR FEES	42,220.00	38,784.00	(3,436.00)	92
HANDS AND CHARGES	28,644.00	34,646.45	6,002.45	121
REGISTRY FEES		18,180.00	18,180.00	
EARNINGS ON INVESTMENTS		8,449.17	8,449.17	
<hr/> 93 TOTAL TAX COLLECTOR	<hr/> 23,552,589.46	<hr/> 23,260,763.42	<hr/> (291,826.04)	<hr/> 99
11 LEGAL DEPARTMENT				
OTHER DEPARTMENTAL REVENUE		.20	.20	
PERMITS				
<hr/> 93 TOTAL LEGAL DEPARTMENT	<hr/>	<hr/> .20	<hr/> .20	
11 TOWN CLERK				
OTHER DEPARTMENTAL REVENUE	15,902.00	16,948.05	1,046.05	107
OTHER LICENSES	2,083.00	2,311.80	228.80	111
13 LICENSES	8,088.00	10,440.00	2,352.00	129
PERMITS	1,155.00	1,440.00	285.00	125
<hr/> 93 TOTAL TOWN CLERK	<hr/> 27,228.00	<hr/> 31,139.85	<hr/> 3,911.85	<hr/> 114
11 CONSERVATION COMMISSION		353.00	353.00	
OTHER DEPARTMENTAL REVENUE		353.00	353.00	
<hr/> 93 TOTAL CONSERVATION COMMISSION	<hr/>	<hr/> 353.00	<hr/> 353.00	
15 PLANNING BOARD				
FEES	4,120.00	9,442.59	5,322.59	229
OTHER DEPARTMENTAL REVENUE	415.00	1,059.20	644.20	235
PERMITS				
<hr/> 93 TOTAL PLANNING BOARD	<hr/> 4,535.00	<hr/> 10,501.79	<hr/> 5,966.79	<hr/> 232

## REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1994	JUNE 30, 1994 RECEIPTS AS OF 06/30/94	FAVORABLE OR (UNFAVORABLE)	%
176 ZONING BOARD				
FEES	2,806.00	5,930.00	3,124.00	21
OTHER DEPARTMENTAL REVENUE				
SUB TOTAL ZONING BOARD	2,806.00	5,930.00	3,124.00	21
192 RENTAL PUBLIC PROPERTY	3,600.00	5,559.69	1,959.69	15
210 POLICE DEPARTMENT				
OTHER DEPARTMENTAL REVENUE	703.00	1,796.70	1,093.70	25
INSURANCE REPORTS	2,953.00	2,648.00	(305.00)	9
TAXI CAB LICENSES		1,910.00	1,910.00	
PERMITS	5,253.00	4,689.00	(564.00)	8
FORFEITS AND FINES				
SALE OF INVENTORY				
SUB TOTAL POLICE DEPARTMENT	8,909.00	11,043.70	2,134.70	12
220 FIRE DEPARTMENT				
FEES	18,200.00	11,500.00	(6,700.00)	6
OTHER DEPARTMENTAL REVENUE	1,355.00	3,048.12	1,693.12	22
INSURANCE REPORTS	155.00	175.00	20.00	11
PERMITS	13,450.00	11,435.00	(2,015.00)	8
SUB TOTAL FIRE DEPARTMENT	33,160.00	26,158.12	(7,001.88)	7
241 BUILDING INSPECTOR				
OTHER DEPARTMENTAL REVENUE		1,060.00	1,060.00	
PERMITS	72,155.00	178,969.00	106,814.00	24
SUB TOTAL BUILDING INSPECTOR	72,155.00	180,029.00	107,874.00	25



## TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

## REVENUES BY DEPARTMENTS

JUNE 30, 1994

	REVENUE BUDGET 1994	RECEIPTS AS OF 06/30/94	FAVORABLE OR (UNFAVORABLE)	%
3 PLUMBING INSPECTOR PERMITS	14,655.00	14,327.00	(328.00)	98
4 SEALER OF WEIGHTS	1,077.00	1,164.00	87.00	108
OTHER DEPARTMENTAL REVENUE PERMITS	1,077.00	1,164.00	87.00	108
4 TOTAL SEALER OF WEIGHT	1,077.00	1,164.00	87.00	108
5 ELECTRICAL INSPECTOR PERMITS	44,611.00	34,761.60	(9,849.40)	78
1 CIVIL DEFENSE DPT REVENUE				
2 DOG OFFICER FEES				
11 FINES	2,197.00	2,368.00	171.00	108
SMALL ANIMAL DISPOSAL	125.00	20.00	(105.00)	16
MISCELLANEOUS				
5 TOTAL DOG OFFICER	2,322.00	2,388.00	66.00	103
3 SCHOOL DEPARTMENT CONTRIBUTION	44,031.00	23,320.00	(20,711.00)	53
OTHER DEPARTMENTAL REVENUE	3,365.00	8,747.72	5,382.72	260
NOT OTHERWISE CLASSIFIED				
5 TOTAL SCHOOL DEPARTMENT	47,396.00	32,067.72	(15,328.28)	68
4 TOWN ENGINEER DPT REVENUE				
4 HIGHWAY DEPARTMENT OTHER DEPARTMENTAL REVENUE	1,676.00	370.00	(1,306.00)	22
PERMITS	6,890.00	4,071.10	(2,818.90)	59
STATE OF INVENTORY				
5 TOTAL HIGHWAY DEPARTMENT	8,566.00	4,441.10	(4,124.90)	52
4 CEMETERY DEPARTMENT INTERMENT	10,825.00	9,125.00	(1,700.00)	84

## TOWN OF MILFORD MASSACHUSETTS

SCHEDULE A 3a

## REVENUES BY DEPARTMENTS

	REVENUE BUDGET 1994	JUNE 30, 1994 RECEIPTS AS OF 06/30/94	FAVORABLE OR (UNFAVORABLE)	%
510 HEALTH DEPARTMENT				
OTHER DEPARTMENTAL REVENUE	20,255.00	17,817.00	(2,438.00)	88
LICENSES	4,682.00	2,352.00	(2,330.00)	50
PERMITS	21,824.00	19,351.00	(2,473.00)	88
SUB TOTAL HEALTH DEPARTMENT	46,761.00	39,520.00	(7,241.00)	84
541 COUNCIL ON AGING DPT REVENUE	37.00		(37.00)	
543 VETERANS SERVICES DPT REVENUE	21,049.00	12,691.38	(8,357.62)	60
610 LIBRARY				
OTHER DEPARTMENTAL REVENUE		177.86	177.86	
FORFEITS AND FINES	18,378.00	19,593.05	1,215.05	106
SUB TOTAL LIBRARY	18,378.00	19,770.91	1,392.91	108
650 PARKS AND RECREATION				
OTHER DEPARTMENTAL REVENUE	4,765.00	4,776.57	11.57	100
SUB TOTAL PARKS & RECREATION	4,765.00	4,776.57	11.57	100
TOTAL REVENUES BY DEPARTMENTS	33,810,860.00	34,116,751.75	305,891.75	102



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
ALARIES AND WAGES	1,590.00	1,590.00		1,590.00		
<hr/> JB TOTAL MODERATOR	<hr/> 1,590.00	<hr/> 1,590.00		<hr/> 1,590.00		
22 SELECTMEN						
ALARIES & WAGES	82,101.00	82,101.00		82,100.87	.13	
EQUIPMENT MAINTENANCE	500.00	500.00		180.00	320.00	
DOCTOR	500.00	500.00		150.00	350.00	
FINANCIAL AUDIT						
NEGOTIATOR & CONSULTANT						
PRINTING	1,000.00	1,000.00		1,113.86	(113.86)	
ADVERTISING	750.00	750.00		731.65	18.35	
AND CONCERTS						
OFFICE SUPPLIES	1,200.00	1,200.00		1,287.03	(87.03)	
HOLIDAY LIGHTS						
OUT OF STATE TRAVEL	50.00	50.00			50.00	
FEES, SUBSCRIPTIONS & MEETINGS	5,700.00	5,700.00		5,440.82	259.18	
MISCELLANEOUS EXPENSE	500.00	500.00		1,292.80	(792.80)	
<hr/> JB TOTAL SELECTMEN	<hr/> 92,301.00	<hr/> 92,301.00		<hr/> 92,297.03	<hr/> 3.97	
31 FINANCE COMMITTEE						
ALARIES & WAGES	3,660.00	3,965.00	305.00	3,965.00		
OFFICE SUPPLIES	431.00	1,163.12	732.12	1,067.12	96.00	
FEES, SUBSCRIPTIONS & MEETINGS	119.00	119.00		215.00	(96.00)	
<hr/> JB TOTAL FINANCE COMMITTEE	<hr/> 4,210.00	<hr/> 5,247.12	<hr/> 1,037.12	<hr/> 5,247.12		
32 RESERVE FUND						
RESERVE FUND TRANSFERS	90,000.00		(115,000.00)			
RESERVE (2)						
<hr/> JB TOTAL RESERVE FUND	<hr/> 90,000.00		<hr/> (115,000.00)			

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
135 TOWN ACCOUNTANT						
SALARIES & WAGES	46,460.00	46,460.00		46,460.00		
EQUIPMENT MAINTENANCE	350.00	350.00			350.00	
BOOK BINDING	922.00	922.00		728.50	193.50	
OFFICE SUPPLIES	2,845.00	2,845.00		2,486.27	358.73	
COMPUTER EXPENSES	4,630.00	4,630.00		2,542.79	2,087.21	
IN STATE TRAVEL	150.00	150.00		84.92	65.08	
DUES, SUBSCRIPTIONS & MEETINGS	474.00	474.00		943.54	(469.54)	
DATA PROCESSING EQUIPMENT						
SUB TOTAL TOWN ACCOUNTANT	55,831.00	55,831.00		53,246.02	2,584.98	
141 ASSESSOR						
SALARIES & WAGES	112,867.00	112,867.00		112,861.13	5.87	
TUITION REIMBURSEMENT	944.00	944.00		75.00	869.00	
DEED AND SERVICES	1,473.00	1,473.00		1,004.50	468.50	
BOOK BINDING	979.00	979.00		1,422.50	(443.50)	
UPDATING MAPS	5,624.00	5,624.00		3,000.00	2,624.00	
REVALUATION	101,000.00	101,000.00		101,000.00		
APPRAISALS	19,000.00	19,000.00			19,000.00	19,000.00
OFFICE SUPPLIES	2,189.00	2,189.00		2,256.62	(67.62)	
IN STATE TRAVEL	423.00	423.00		368.11	54.89	
DUES, SUBSCRIPTIONS & MEETINGS	531.00	531.00		643.90	(112.90)	
DATA PROCESSING EQUIPMENT	750.00	750.00		995.00	(245.00)	
SUB TOTAL ASSESSOR	245,780.00	245,780.00		223,626.76	22,153.24	19,000.00
145 TOWN TREASURER						
SALARIES & WAGES	112,114.00	112,241.00		112,233.12	7.88	
EQUIPMENT MAINTENANCE	600.00	600.00		596.50	3.50	
CERTIFICATION OF NOTES	1,500.00	1,500.00		1,035.00	465.00	
BOND BANK REGISTER CHARGES	5,000.00	5,000.00		476.40	4,523.60	
BANK CHARGES	2,250.00	2,250.00		5,668.22	(3,418.22)	
OFFICE SUPPLIES	6,000.00	6,000.00		3,183.65	2,816.35	540.00
OFFICE SUPPLIES CHECKS	2,700.00	2,700.00		1,596.82	1,103.18	
BOOKS	300.00	300.00			300.00	
IN STATE TRAVEL	450.00	450.00		129.90	320.10	
DUES, SUBSCRIPTIONS & MEETINGS	800.00	800.00		229.00	571.00	
SUB TOTAL TOWN TREASURER	131,714.00	131,841.00		125,148.61	6,692.39	540.00



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
<b>46 TAX COLLECTOR</b>						
ALARIES & WAGES	109,807.00	109,807.00		109,371.55	435.45	
BOOK BINDING	370.00	370.00		274.75	95.25	
PRINTING	9,000.00	9,000.00		8,803.44	196.56	
POSTAGE	743.00	743.00		778.70	(35.70)	
ADVERTISING	211.00	211.00		1,124.15	(913.15)	
REGISTRY OF DEEDS	159.00	159.00		428.80	(269.80)	
OFFICE SUPPLIES	740.00	1,540.00	800.00	808.38	731.62	
FEES SUBSCRIPTIONS & MEETINGS	370.00	370.00		133.20	236.80	
<b>UB TOTAL TAX COLLECTOR</b>	<b>121,400.00</b>	<b>122,200.00</b>	<b>800.00</b>	<b>121,722.97</b>	<b>477.03</b>	
<b>48 OTHER GENERAL GOVERNMENT</b>						
ALARIES & WAGES	308,559.00	308,559.00		299,045.98	9,513.02	
COPY COSTS	10,280.00	10,280.00		9,372.90	907.10	
FINANCIAL AUDITS	20,000.00	20,000.00		20,000.00		
COMPUTER SERVICE	19,050.00	19,050.00		13,984.42	5,065.58	
NEGOTIATOR & CONSULTANT	12,000.00	12,000.00		13,100.00	(1,100.00)	
POSTAGE	20,000.00	20,000.00		25,251.15	(5,251.15)	
AND CONCERTS	350.00	350.00		350.00		
OPERATIVE PURCHASES	750.00	750.00		2,050.20	(1,300.20)	
COMPUTER SUPPLIES	1,500.00	1,500.00		1,392.38	107.62	
HOLIDAY LIGHTS	1,000.00	1,000.00		403.19	596.81	
ISCELLANEOUS EXPENSE	200.00	200.00		681.94	(481.94)	
OLD EQUIP & OFFICE FURNITURE	3,300.00	3,300.00		439.54	2,860.46	
<b>UB TOTAL OTHER GENERAL GOVERNMENT</b>	<b>396,989.00</b>	<b>396,989.00</b>		<b>386,071.70</b>	<b>10,917.30</b>	
<b>51 LAW DEPARTMENT</b>						
ALARIES & WAGES	64,000.00	64,000.00		63,937.00	63.00	
COMMUNICATIONS	770.00	770.00		914.15	(144.15)	
PRINTING	100.00	100.00		344.04	(244.04)	
ADVERTISING	50.00	50.00			50.00	
SHERIFF FEES	200.00	200.00		219.22	(19.22)	
FILED & RECORDING FEES	275.00	275.00		255.00	20.00	
OFFICE SUPPLIES	1,000.00	1,000.00		300.85	699.15	
LIBRARY	2,000.00	4,350.00	2,350.00	3,285.37	1,064.63	
IN STATE TRAVEL	900.00	900.00		1,546.03	(646.03)	
FEES, SUBSCRIPTIONS & MEETINGS	100.00	100.00		100.00		
<b>UB TOTAL LAW DEPARTMENT</b>	<b>69,395.00</b>	<b>71,745.00</b>	<b>2,350.00</b>	<b>70,901.66</b>	<b>843.34</b>	

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
152 PERSONNEL BOARD						
SALARIES & WAGES	3,207.00	3,207.00		3,207.00		
OFFICE SUPPLIES						
SUB TOTAL PERSONNEL BOARD	3,207.00	3,207.00		3,207.00		
11						
158 TAX TITLE FORECLOSURE						
TAX TITLE/FORECLOSURE	7,500.00	9,500.00		8,657.50	842.50	
159 JUDGEMENTS						
DAMAGE TO PERSONS & PROPERTY	1,000.00	1,000.00		1,000.00		
SUB TOTAL JUDGEMENTS	1,000.00	1,000.00		1,000.00		
161 TOWN CLERK						
SALARIES & WAGES	114,506.00	114,506.00		114,183.45	322.55	
EQUIPMENT MAINTENANCE	400.00	400.00			400.00	
MICROFILM STORAGE	300.00	300.00		350.00	(50.00)	
BOOK BINDING	400.00	400.00		367.00	33.00	
PRINTING	400.00	400.00		323.00	77.00	
ADVERTISING	100.00	100.00		293.47	(193.47)	
OFFICE SUPPLIES	700.00	700.00		414.98	285.02	
DUES, SUBSCRIPTIONS & MEETINGS	600.00	600.00		965.83	(365.83)	
SUB TOTAL TOWN CLERK	117,406.00	117,406.00		116,897.73	508.27	
162 ELECTIONS						
SALARIES & WAGES	8,000.00	8,000.00		5,038.05	2,961.95	
EQUIPMENT MAINTENANCE	1,000.00	1,000.00		60.00	940.00	
PRECINCT HALL RENTAL	125.00	125.00		125.00		
CUSTODIAL SERVICE CONTRACT	550.00	550.00		575.00	(25.00)	
COMPUTER SERVICE	1,200.00	1,200.00		1,683.10	(483.10)	
PRINTING	3,000.00	3,000.00		2,370.35	629.65	
ADVERTISING	300.00	300.00			300.00	
OFFICE SUPPLIES	500.00	500.00		508.26	(8.26)	
VOTER NOTICE	300.00	300.00			300.00	
MISCELLANEOUS EXPENSE	100.00	100.00		171.45	(71.45)	
SUB TOTAL ELECTIONS	15,075.00	15,075.00		10,531.21	4,543.79	



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
163 REGISTRATIONS						
SALARIES & WAGES	7,838.00	7,838.00		7,838.00		
PRINTING	2,200.00	2,200.00		2,121.28	78.72	
POSTAGE	2,500.00	2,500.00		2,377.29	122.71	
CENSUS MAILERS	1,600.00	1,600.00		1,600.00		
SUB TOTAL REGISTRATIONS	14,138.00	14,138.00		13,936.57	201.43	
171 CONSERVATION COMMISSION						
SALARIES & WAGES	3,661.00	3,661.00		3,660.00	1.00	
PRINTING	255.00	255.00		108.42	146.58	
OFFICE SUPPLIES	306.00	306.00		158.21	147.79	
SEEDLING PROGRAM	612.00	612.00		593.00	19.00	
FISH STOCKING PROGRAM	814.00	814.00		814.00		
DUES, SUBSCRIPTIONS & MEETINGS	382.00	382.00		310.00	72.00	
MISCELLANEOUS EXPENSE	714.00	714.00		569.90	144.10	
SUB TOTAL CONSERVATION COMMISSION	6,744.00	6,744.00		6,213.53	530.47	
174 TOWN PLANNER						
SALARIES & WAGES	46,460.00	46,460.00		46,460.00		
PRINTING	400.00	400.00		395.25	4.75	
ADVERTISING	125.00	125.00		411.10	(286.10)	
REVITALIZATION OF DOWNTOWN	500.00	500.00		49.21	450.79	
OFFICE SUPPLIES	950.00	950.00		1,150.69	(200.69)	
BOOKS	200.00	200.00		123.50	76.50	
IN STATE TRAVEL	600.00	600.00		715.19	(115.19)	
DUES, SUBSCRIPTION & MEETINGS	800.00	800.00		715.02	84.98	
SUB TOTAL TOWN PLANNER	50,035.00	50,035.00		50,019.96	15.04	

TOWN OF MILFORD MASSACHUSETTS  
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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
175 PLANNING BOARD						
SALARIES & WAGES	11,092.00	11,092.00		11,092.00		
PRINTING	50.00	50.00		38.00	12.00	
ADVERTISING	150.00	150.00		151.40	(1.40)	
OFFICE SUPPLIES	50.00	50.00		462.71	(412.71)	
DUES, SUBSCRIPTIONS & MEETING	100.00	100.00		80.00	20.00	
DATA PROCESSING EQUIPMENT	500.00	500.00			500.00	
SUB TOTAL PLANNING BOARD	11,942.00	11,942.00		11,824.11	117.89	
176 ZONING BOARD						
ADVERTISING	2,100.00	3,000.00	900.00	2,753.82	246.18	
OFFICE SUPPLIES	100.00	100.00		78.55	21.45	
COPY COSTS	200.00	200.00		181.50	18.50	
DUES, SUBSCRIPTIONS & MEETINGS	50.00	50.00			50.00	
SUB TOTAL ZONING BOARD	2,450.00	3,350.00	900.00	3,013.87	336.13	
181 REDEVELOPMENT AUTHORITY						
MISCELLANEOUS EXPENSE	50.00	50.00			50.00	
SUB TOTAL REDEVELOPMENT AUTHORITY	50.00	50.00			50.00	
182 INDUSTRIAL COMMISSION						
MISCELLANEOUS EXPENSE	50.00	50.00			50.00	
SUB TOTAL INDUSTRIAL COMMISSION	50.00	50.00			50.00	
186 FAIR HOUSING COMMITTEE						
SALARIES & WAGES	2,397.00	2,397.00		1,671.81	725.19	
MISCELLANEOUS EXPENSE	103.00	103.00		93.31	9.69	
SUB TOTAL FAIR HOUSING COMMITTEES	2,500.00	2,500.00		1,765.12	734.88	
189 CAPITAL PLANNING						
MISCELLANEOUS EXPENSE	464.00	464.00		167.26	296.74	
SUB TOTAL CAPITAL PLANNING	464.00	464.00		167.26	296.74	



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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
192 PUBLIC PROPERTY & BUILDINGS						
SALARIES & WAGES	82,632.00	82,632.00		82,627.98	4.02	
ELECTRICITY	41,610.00	41,610.00		37,750.92	3,859.08	
COMMONWEALTH GAS	14,940.00	14,940.00		21,808.88	(6,868.88)	
FUEL OIL	6,080.00	6,080.00		1,459.68	4,620.32	
WATER	1,285.00	1,285.00		1,453.36	(168.36)	5,340.00
BUILDING MAINTENANCE	5,950.00	5,950.00		783.99	5,166.01	
EQUIPMENT MAINTENANCE	5,000.00	5,000.00		9,104.21	(4,104.21)	
COMMUNICATION TELEPHONE	18,200.00	18,200.00		14,704.61	3,495.39	
CUSTODIAL SUPPLIES	6,000.00	6,000.00		4,924.00	1,076.00	
MISCELLANEOUS EXPENS	500.00	500.00		771.08	(271.08)	
EQUIPMENT OFFICE FURNITURE	500.00	500.00		1,961.94	(1,461.94)	
SUB TOTAL PUBLIC PROPERTY & BUILD	182,697.00	182,697.00		177,350.65	5,346.35	5,340.00
194 OTHER INSURANCE						
BLANKET INSURANCE	141,226.00	141,226.00		141,226.00		
SUB TOTAL OTHER INSURANCE	141,226.00	141,226.00		141,226.00		
195 TOWN REPORT						
PRINTING	5,000.00	3,066.00		3,066.00		
SUB TOTAL TOWN REPORT	5,000.00	3,066.00		3,066.00		
TOTAL GENERAL GOVERNMENT	1,770,694.00	1,685,974.12	(109,912.88)	1,628,728.38	57,245.74	24,880.00

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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
210 POLICE DEPARTMENT						
SALARIES & WAGES	1,752,107.00	1,741,107.00		1,712,951.86	28,155.14	
OVERTIME	97,963.00	97,963.00		110,733.52	(12,770.52)	
TUITION REIMBURSEMENT	24,559.00	24,559.00		35,392.88	(10,833.88)	
UNIFORM ALLOWANCE	36,800.00	36,800.00		32,850.00	3,950.00	
TRAINING	23,328.00	23,328.00		23,427.43	(99.43)	
AUXILIARY POLICE	5,000.00	5,000.00		4,952.30	47.70	
ELECTRICITY	12,337.00	12,337.00		14,433.12	(2,096.12)	
VEHICLE MAINTENANCE	28,506.00	28,506.00		29,962.99	(1,456.99)	
TRAFFIC LIGHT MAINTENANCE	10,558.00	10,558.00		7,694.20	2,863.80	
EQUIPMENT MAINTENANCE	22,852.00	22,852.00		18,891.87	3,960.13	
TELEPHONE	7,575.00	7,575.00		7,743.39	(168.39)	
POSTAGE	1,298.00	1,298.00		1,621.20	(323.20)	
ADVERTISING	206.00	206.00			206.00	
OFFICE SUPPLIES	7,575.00	12,575.00	5,000.00	12,464.31	110.69	
GASOLINE	26,145.00	26,145.00		21,447.51	4,697.49	
PHOTO SUPPLIES	3,273.00	3,273.00		3,327.02	(54.02)	
OUT OF STATE TRAVEL	5,332.00	5,332.00		3,236.24	2,095.76	
DUES, SUBSCRIPTIONS & MEETINGS	1,624.00	1,624.00		1,490.63	133.37	
MISCELLANEOUS EXPENSE	4,223.00	4,223.00		11,973.07	(7,750.07)	
NEW EQUIPMENT		11,000.00		11,000.00		
 SUB TOTAL POLICE DEPARTMENT	 2,071,261.00	 2,076,261.00	 5,000.00	 2,065,593.54	 10,667.46	



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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
220 FIRE DEPARTMENT						
SALARIES & WAGES	1,506,073.00	1,516,073.00	15,000.00	1,456,223.08	59,849.92	
OVERTIME	146,826.00	183,826.00	37,000.00	191,180.49	(7,354.49)	
TUITION REIMBURSEMENT	12,000.00	12,000.00		5,745.00	6,255.00	
UNIFORM ALLOWANCE	25,800.00	25,800.00		26,609.55	(809.55)	
REIMBURSEMENT BOOKS	3,000.00	3,000.00		424.58	2,575.42	
ELECTRICITY	9,600.00	9,600.00		10,530.75	(930.75)	
FUEL OIL	8,200.00	8,200.00		11,484.28	(3,284.28)	
WATER	1,500.00	1,500.00		1,307.51	192.49	
BUILDING MAINTENANCE	6,500.00	11,500.00		7,916.00	3,584.00	
EQUIPMENT MAINTENANCE	41,000.00	41,000.00		49,512.36	(8,512.36)	
HAZARDOUS WASTE	125.00	125.00			125.00	
TELEPHONE	6,500.00	6,500.00		5,275.09	1,224.91	
PRINTING	2,000.00	2,000.00		377.47	1,622.53	
POSTAGE	470.00	470.00		473.86	(3.86)	
OFFICE SUPPLIES	3,060.00	3,060.00		2,298.05	761.95	
CUSTODIAL SUPPLIES	2,500.00	2,500.00		4,203.15	(1,703.15)	
LAUNDRY SOAP	500.00	500.00		228.95	271.05	
PHOTO SUPPLIES	2,500.00	2,500.00		1,361.82	1,138.18	
GASOLINE	8,000.00	8,000.00		8,045.02	(45.02)	
FOOD	910.00	910.00		135.12	774.88	
MEDICAL SUPPLIES	4,500.00	4,500.00		2,121.67	2,378.33	
BOOKS	1,230.00	1,230.00		285.55	944.45	
FIRE PREVENTION MATERIALS	236.00	236.00		219.55	16.45	
BOARDING UP MATERIALS	456.00	456.00		37.99	418.01	
IN STATE TRAVEL	820.00	820.00		402.32	417.68	
OUT OF STATE TRAVEL	2,000.00	2,000.00		259.72	1,740.28	
DUES SUBSCRIPTIONS & MEETINGS	3,175.00	3,175.00		2,195.34	979.66	
E M T DUES	600.00	600.00		215.00	385.00	
INSURANCE	2,050.00	2,050.00			2,050.00	
FIRE ALARMS	5,125.00	5,125.00		3,314.82	1,810.18	
ADD.EQUIP. OFFICE FURNITURE	1,500.00	1,500.00		3,110.25	(1,610.25)	
NEW EQUIPMENT	9,000.00	9,000.00		12,529.15	(3,529.15)	
NEW HOSE	8,200.00	8,200.00		9,170.90	(970.90)	
REPLACEMENT FIRE EQUIPMENT	6,150.00	6,150.00		4,643.65	1,506.35	
SUB TOTAL FIRE DEPARTMENT	1,832,106.00	1,884,106.00	52,000.00	1,821,838.04	62,267.96	

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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
240 DEPARTMENT OF INSPECTION						
SALARIES & WAGES						
DATA PROCESSING HARDW/SOFTWR						
PRINTING						
OFFICE SUPPLIES						
IN STATE TRAVEL						
DUES, MEETINGS, SUBSCRIPTIONS						
MISCELLANEOUS EXPENSE						
SUB TOTAL DEPARTMENT OF INSPECTION						
241 BUILDING INSPECTOR						
SALARIES & WAGES	46,568.00	46,568.00		43,227.22	3,340.78	
COMPUTER SERVICE HW/SW						
PRINTING	360.00	360.00		957.19	(597.19)	
OFFICE SUPPLIES	438.00	438.00			438.00	
IN STATE TRAVEL	1,957.00	1,957.00		1,783.58	173.42	
DUES SUBSCRIPTIONS & MEETING						
MISCELLANEOUS EXPENSE						
SUB TOTAL BUILDING INSPECTOR	49,323.00	49,323.00		45,967.99	3,355.01	
243 PLUMBING INSPECTOR						
SALARIES & WAGES	22,207.00	22,956.25	749.25	22,956.25		
PRINTING	200.00	200.00		191.94	8.06	
OFFICE SUPPLIES	150.00	150.00			150.00	
IN STATE TRAVEL	1,350.00	1,350.00		1,429.34	(79.34)	
DUES SUBSCRIPTIONS & MEETINGS	150.00	150.00		75.00	75.00	
SUB TOTAL PLUMBING INSPECTOR	24,057.00	24,806.25	749.25	24,652.53	153.72	
244 SEALER OF WEIGHTS & MEASURES						
SALARIES & WAGES	5,467.00	5,467.00		5,467.00		
MISCELLANEOUS EXPENSE	237.00	237.00		236.15	.85	
SUB TOTAL SEALER OF WEIGHTS & MEAS	5,704.00	5,704.00		5,703.15	.85	
245 ELECTRICAL INSPECTOR						
SALARIES & WAGES	22,761.00	22,761.00		22,732.25	28.75	
PRINTING	150.00	150.00		242.83	(92.83)	
OFFICE SUPPLIES	200.00	200.00			200.00	
IN STATE TRAVEL	1,350.00	1,350.00		1,349.92	.08	
DUES SUBSCRIPTIONS & MEETINGS	50.00	50.00			50.00	
SUB TOTAL ELECTRICAL INSPECTOR	24,511.00	24,511.00	D30	24,325.00	186.00	



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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
291 CIVIL DEFENSE						
SALARIES & WAGES						
AUXILIARY TRAINING	309.00	309.00		266.25	42.75	
TELEPHONE	516.00	516.00		549.38	(33.38)	
OFFICE SUPPLIES						
HAZARDOUS MATERIAL EQUIPMENT	336.00	336.00			336.00	
IN STATE TRAVEL	75.00	75.00			75.00	
SEMINARS & TRAINING/MISC. EQUIPMENT						
RADIOLOGICAL MONITOR	300.00	300.00		498.64	(198.64)	
SUB TOTAL CIVIL DEFENSE	1,536.00	1,536.00		1,314.27	221.73	
292 DOG OFFICER						
SALARIES & WAGES	32,607.00	32,607.00		32,607.00		
GAS	800.00	800.00		553.45	246.55	
KENNEL RENTAL	800.00	800.00		2,389.64	(1,589.64)	
REPAIRS MAINTENANCE VEHICLES	300.00	300.00		30.00	270.00	
VET FEES	400.00	400.00		507.95	(107.95)	
TELEPHONE	700.00	700.00		652.92	47.08	
ANIMAL DISPOSAL	400.00	3,400.00	3,000.00	918.12	2,481.88	480.00
OFFICE SUPPLIES	50.00	50.00		414.78	(364.78)	
MISCELLANEOUS EXPENS	155.00	155.00		653.34	(498.34)	
SUB TOTAL DOG OFFICER	36,212.00	39,212.00	3,000.00	38,727.20	484.80	480.00
296 HYDRANT SERVICE						
WATER	200,000.00	215,440.96	15,440.96	215,440.96		
SUB TOTAL HYDRANT SERVICE	200,000.00	215,440.96	15,440.96	215,440.96		
299 INSECT CONTROL						
SALARIES & WAGES	2,136.00	2,136.00		2,136.00		
SUB TOTAL INSECT CONTROL	2,136.00	2,136.00		2,136.00		
TOTAL PUBLIC SAFETY	4,246,846.00	4,323,036.21	76,190.21	4,245,698.68	77,337.53	480.00

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	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
300 SCHOOL DEPARTMENT						
SALARIES & WAGES	12,404,968.00	14,421,007.00		14,240,878.00	180,129.00	179,498.98
TRANSPORTATION	750,407.00	750,407.00		730,206.93	20,200.07	
EDUCATIONAL EXPENSE	2,781,622.00	2,781,622.00		2,803,834.47	(22,212.47)	
OUT OF STATE TRAVEL	3,000.00	3,000.00		1,617.62	1,382.38	
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SUB TOTAL SCHOOL DEPARTMENT	15,939,997.00	17,956,036.00		17,776,537.02	179,498.98	179,498.98
350 BLACKSTONE VALLEY REGIONAL SCH						
TUITION ASSESSMENT	217,035.00	231,970.00	14,935.00	231,970.00		
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SUB TOTAL BLACKSTONE VALLEY REG.	217,035.00	231,970.00	14,935.00	231,970.00		
TOTAL EDUCATION	16,157,032.00	18,188,006.00	14,935.00	18,008,507.02	179,498.98	179,498.98
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411 TOWN ENGINEER						
SALARIES & WAGES	53,679.00	53,679.00		53,679.00		
PRINT	150.00	150.00		46.05	103.95	
ADVERTISING	50.00	50.00		70.82	(20.82)	
OFFICE SUPPLIES	1,427.00	1,427.00		863.86	563.14	
IN STATE TRAVEL	1,235.00	1,235.00		1,308.90	(73.90)	
DUES SUBSCRIPTIONS & MEETINGS	400.00	400.00		705.28	(305.28)	
EQUIPMENT OFFICE FURNITURE	100.00	100.00		58.54	41.46	
DATA PROCESSING EQUIPMENT	1,100.00	1,100.00		1,388.75	(288.75)	
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SUB TOTAL TOWN ENGINEER	58,141.00	58,141.00		58,121.20	19.80	



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<b>421 HIGHWAY ADMINISTRATION</b>						
SALARIES & WAGES	554,253.00	537,253.00		533,138.64	4,114.36	
ELECTRICITY	7,385.00	7,385.00		8,390.06	(1,005.06)	
OIL	4,500.00	4,500.00		6,686.19	(2,186.19)	
WATER	1,200.00	1,200.00		927.13	272.87	
EQUIPMENT MAINTENANCE	6,000.00	6,000.00		3,936.11	2,063.89	
TELEPHONE	2,500.00	2,500.00		1,472.13	1,027.87	
POSTAGE	464.00	464.00		261.00	203.00	
ADVERTISING	350.00	350.00		701.59	(351.59)	
OFFICE SUPPLIES	1,500.00	1,500.00		1,456.06	43.94	
IN STATE TRAVEL	100.00	100.00		145.00	(45.00)	
<b>SUB TOTAL HIGHWAY ADMINISTRATION</b>	<b>578,252.00</b>	<b>561,252.00</b>		<b>557,113.91</b>	<b>4,138.09</b>	
<b>422 HIGHWAY CONSTRUCTION &amp; MAINT.</b>						
EQUIPMENT MAINTENANCE	73,000.00	73,000.00		83,640.16	(10,640.16)	
PAINTING CROSSWALKS	19,300.00	19,300.00		4,950.20	14,349.80	
GASOLINE	12,450.00	12,450.00		23,407.17	(10,957.17)	
STREET & SQUARE SIGNS	5,300.00	5,300.00		5,470.61	(170.61)	
SHOES & CLOTHING	7,146.00	7,146.00		7,269.42	(123.42)	
MAINTENANCE OF STREETS	143,000.00	143,000.00		125,879.21	17,120.79	3,169.52
NEW SIDEWALKS	6,000.00	6,000.00		16,611.43	(10,611.43)	
NEW DRAINAGE	6,000.00	6,000.00		16,234.46	(10,234.46)	
GODFREY BROOK	21,500.00	21,500.00		8,296.00	13,204.00	
NEW EQUIPMENT	50,000.00	50,000.00		48,700.00	1,300.00	
<b>SUB TOTAL HIGHWAY CONSTR. &amp; MAINT.</b>	<b>343,696.00</b>	<b>343,696.00</b>		<b>340,458.66</b>	<b>3,237.34</b>	<b>3,169.52</b>
<b>423 SNOW AND ICE REMOVAL</b>						
SNOW & ICE OVERTIME				114,086.46	(114,086.46)	
SNOW AND ICE CONTRACTS	250,000.00	467,500.00		353,357.84	114,142.16	
<b>SUB TOTAL SNOW AND ICE REMOVAL</b>	<b>250,000.00</b>	<b>467,500.00</b>		<b>467,444.30</b>	<b>55.70</b>	

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424 STREET LIGHTING						
STREET LIGHTING	147,658.00	147,658.00		147,658.00		
SUB TOTAL STREET LIGHTING	147,658.00	147,658.00		147,658.00		
425 ON STREET PARKING						
SALARIES & WAGES	25,667.00	25,667.00		24,547.27	1,119.73	
LIGHTING	6,800.00	6,800.00		3,780.56	3,019.44	
METER REPAIR & REPLACEMENT	500.00	500.00			500.00	
REPAIR MAIN ST. PAVING MARKING	7,500.00	7,500.00			7,500.00	
SNOW REMOVAL CONTRACT	500.00	500.00		10,493.00	(9,993.00)	
COMPUTER SERVICE	8,000.00	8,000.00		2,837.68	5,162.32	
TELEPHONE OVERHEAD MISC	1,000.00	1,000.00		75.92	924.08	
PRINTING	2,000.00	2,000.00		1,075.71	924.29	
POSTAGE	200.00	200.00			200.00	
LEGAL ADS & NOTICES	1,000.00	1,000.00		120.05	879.95	
OFFICE SUPPLIES	500.00	500.00			500.00	
UNIFORM ALLOWANCE	25.00	25.00			25.00	
OFFICE EQUIPMENT	475.00	475.00		257.96	217.04	
INSURANCE	2,100.00	2,100.00		2,000.00	100.00	
SUB TOTAL ON STREET PARKING	56,267.00	56,267.00		45,188.15	11,078.85	



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

† SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
491 CEMETERY DEPARTMENT						
SALARIES & WAGES	31,646.00	31,646.00		30,233.20	1,412.80	
INTERMENTS	5,500.00	5,500.00		5,350.00	150.00	
GROUND SUPPLIES	6,785.00	6,785.00		4,473.92	2,311.08	
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL CEMETERY DEPARTMENT	43,931.00	43,931.00		40,057.12	3,873.88	
TOTAL PUBLIC WORKS & FACILITIES	1,477,945.00	1,678,445.00		1,656,041.34	22,403.66	3,169.52
<hr/>						
510 HEALTH DEPARTMENT						
SALARIES & WAGES	155,633.00	155,633.00		141,890.66	13,742.34	
ELECTRICITY	460.00	460.00		619.53	(159.53)	
RENTAL & SERVICE OF DUMPSTERS	36,000.00	36,000.00		15,009.24	20,990.76	
RUBBISH REMOVAL	1,000,400.00	1,011,004.67	10,604.67	1,034,256.71	(23,252.04)	
EDUCATIONAL SEMINARS	500.00	500.00		490.31	9.69	
TELEPHONE	250.00	250.00		260.55	(10.55)	
ADVERTISING	800.00	800.00		773.80	26.20	
MOSQUITO CONTROL	2,935.00	2,935.00		1,203.32	1,731.68	
OFFICE SUPPLIES	1,900.00	1,900.00		1,656.98	243.02	
BOOKS	110.00	110.00		302.87	(192.87)	
IN STATE TRAVEL	4,100.00	4,100.00		3,785.99	314.01	
DUES SUBSCRIPTION & MEETINGS	500.00	500.00		200.37	299.63	
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL HEALTH DEPARTMENT	1,203,588.00	1,214,192.67	10,604.67	1,200,450.33	13,742.34	
522 VISITING NURSES ASSOCIATION						
VISITING NURSES ASSOCIATION	20,600.00	20,600.00		20,600.00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL VISITING NURSES	20,600.00	20,600.00		20,600.00		
524 DENTAL CLINIC						
SALARIES & WAGES	4,500.00	4,500.00		4,164.00	336.00	
MEDICAL SUPPLIES	400.00	400.00		400.00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL DENTAL CLINIC	4,900.00	4,900.00		4,564.00	336.00	

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
528 INSPECTOR OF ANIMALS						
SALARIES & WAGES	1,579.00	1,579.00		1,579.00		
MISCELLANEOUS EXPENSE	254.00	254.00		254.00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL INSPECTOR OF ANIMALS	1,833.00	1,833.00		1,833.00		
541 COUNCIL ON AGING						
VAN EXPENSES	19,384.00	19,384.00		19,312.36	71.64	
TELEPHONE	1,160.00	1,160.00		1,057.77	102.23	
SHOPPING BUS	1,642.00	1,642.00		1,760.00	(118.00)	
OFFICE SUPPLIES	775.00	775.00		586.32	188.68	
DUES SUBSCRIPTIONS & MEETINGS	230.00	230.00		187.89	42.11	
MISCELLANEOUS EXPENSE	197.00	197.00		21.87	175.13	
ACTIVITY EXPENSE	300.00	300.00		363.21	(63.21)	
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL COUNCIL ON AGING	23,688.00	23,688.00		23,289.42	398.58	
543 VETERANS SERVICES						
SALARIES & WAGES	23,211.00	23,211.00		23,154.80	56.20	
PRINTING	100.00	100.00			100.00	
OFFICE SUPPLIES	1,300.00	1,300.00		243.17	1,056.83	
COPY COSTS	850.00	850.00		210.47	639.53	
VETERANS DAY PARADE	550.00	550.00		422.00	128.00	
MEMORIAL DAY FLAGS	1,850.00	1,850.00		1,877.00	(27.00)	
OUT OF STATE TRAVEL	50.00	50.00			50.00	
DUES SUBSCRIPTIONS & MEETINGS	207.00	207.00		117.00	90.00	
ORDINARY BENEFITS	32,266.00	37,266.00		37,177.78	88.22	
FUEL	2,000.00	2,000.00		2,735.36	(735.36)	
NURSING HOME	154,000.00	154,000.00		136,271.70	17,728.30	
DOCTORS	4,609.00	4,609.00		3,109.14	1,499.86	
MEDICATION	16,133.00	16,133.00		14,803.11	1,329.89	
HOSPITAL	305.00	305.00		545.51	(240.51)	
DENTAL	414.00	414.00		157.00	257.00	
MISCELLANEOUS BENEFITS	20,742.00	20,742.00		37,116.79	(16,374.79)	
INVESTIGATION EXPENSE	495.00	495.00		203.28	291.72	
MISCELLANEOUS EXPENSE						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL VETERAN SERVICE	259,082.00	264,082.00		258,144.11	5,937.89	
549 COMMISSION ON DISABILITY						
MISCELLANEOUS EXPENS	500.00	500.00		489.50	10.50	
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SUB TOTAL COMMISSION ON DISABILITY	500.00	500.00		489.50	10.50	



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
TOTAL HUMAN SERVICES	1,514,191.00	1,529,795.67	10,604.67	1,509,370.36	20,425.31	
610 LIBRARY						
SALARIES & WAGES	463,442.00	463,442.00		457,599.33	5,842.67	
ELECTRICITY	15,904.00	15,904.00		16,840.24	(936.24)	
COMMONWEALTH GAS	8,256.00	8,256.00		10,389.52	(2,133.52)	
WATER	515.00	515.00		527.76	(12.76)	
EQUIPMENT MAINTENANCE	15,656.00	15,656.00		15,468.69	187.31	
COMPUTER SERVICE	14,689.00	14,689.00		14,689.00		
SOFTWARE	8,240.00	8,240.00		7,420.89	819.11	
TELEPHONE	3,348.00	3,348.00		1,814.10	1,533.90	
POSTAGE	1,494.00	1,494.00		1,198.32	295.68	
OFFICE SUPPLIES	7,519.00	7,519.00		6,834.60	684.40	
CUSTODIAL SUPPLIES	1,545.00	1,545.00		1,500.50	44.50	
BOOKS	52,482.00	52,482.00		52,647.61	(165.61)	
PERIODICALS	7,725.00	7,725.00		7,725.00		
SUB TOTAL LIBRARY	600,815.00	600,815.00		594,655.56	6,159.44	
650 PARKS & RECREATION						
SALARIES & WAGES	213,576.00	213,576.00		213,558.99	17.01	
ELECTRICITY	7,884.00	7,884.00		8,198.38	(314.38)	
WATER	8,446.00	8,446.00		10,658.42	(2,212.42)	
POOL MAINTENANCE	2,091.00	2,091.00		1,500.00	591.00	
EQUIPMENT MAINTENANCE	26,780.00	26,780.00		26,998.45	(218.45)	
ATHLETIC FIELD LIGHT MAINTENANCE	1,000.00	1,000.00		937.97	62.03	
ATHLETIC FIELD MAINTENANCE	3,778.00	3,778.00		4,545.58	(767.58)	
REMOVAL OF STUMPS	2,640.00	2,640.00		2,225.00	415.00	
TREE & LIMB REMOVAL	7,892.00	15,892.00	8,000.00	20,208.10	(4,316.10)	
TELEPHONE	1,306.00	1,306.00		514.67	791.33	
CHEMICALS	3,696.00	3,696.00		4,696.70	(1,000.70)	
GROUND SUPPLIES	17,668.00	17,668.00		17,916.77	(248.77)	
SUPPLIES	12,886.00	12,886.00		5,340.70	7,545.30	
NEW TREES	1,953.00	1,953.00		1,703.00	250.00	
GASOLINE	4,123.00	4,123.00		2,254.07	1,868.93	
MISCELLANEOUS	4,635.00	4,635.00		4,927.27	(292.27)	
NEW EQUIPMENT	7,828.00	7,828.00		8,622.45	(794.45)	
SUB TOTAL PARKS & RECREATIONS	328,182.00	336,182.00	8,000.00	334,806.52	1,375.48	

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
670 MEMORIAL HALL						
MISCELLANEOUS EXPENSE	100.00	100.00		99.94	.06	
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SUB TOTAL MEMORIAL HALL	100.00	100.00		99.94	.06	
691 HISTORICAL COMMISSION						
MISCELLANEOUS EXPENSE	200.00	200.00		191.59	8.41	
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SUB TOTAL HISTORICAL COMMISSION	200.00	200.00		191.59	8.41	
693 COMMUNITY USE						
SALARIES & WAGES	69,295.00	69,478.00	183.00	69,478.00		
EXPENSES	309.00	309.00		238.82	70.18	
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SUB TOTAL COMMUNITY USE	69,604.00	69,787.00	183.00	69,716.82	70.18	
TOTAL CULTURAL AND RECREATIONAL	998,901.00	1,007,084.00	8,183.00	999,470.43	7,613.57	
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710 MATURING DEBT						
MEDICAL HOME	60,000.00	60,000.00		60,000.00		
WOODLAND ELEMENTARY	70,000.00	70,000.00		70,000.00		
WOODLAND ELEMENTARY	75,000.00	75,000.00		75,000.00		
BROOKSIDE ELEMENTARY	90,000.00	90,000.00		90,000.00		
ST. MARYS RENNOVATIONS	45,000.00	45,000.00		45,000.00		
LIBRARY	140,000.00	140,000.00		140,000.00		
TOWN HALL RECONSTRUCTION	205,000.00	205,000.00		205,000.00		
FIRE & HIGHWAY EQUIPMENT	73,000.00	73,000.00		73,000.00		
SCHOOL PORTABLES	53,000.00	53,000.00		53,000.00		
BIRCH ST. FIRE STATION	30,000.00	30,000.00		30,000.00		
BIRCH ST. FIRE STATION #2	150,000.00	150,000.00		150,000.00		
GERIATRIC ROOF REPLACEMENT	5,000.00	5,000.00		5,000.00		
FIRE RESCUE VEH 6/92 25	18,000.00	18,000.00		18,000.00		
STACY SCHOOL CONST (FY 05)						
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SUB TOTAL MATURING DEBT	1,014,000.00	1,014,000.00		1,014,000.00		



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
<b>751 INTEREST LONG TERM</b>						
MEDICAL HOME	6,300.00	6,300.00		6,300.00		
WOODLAND ELEMENTARY	6,405.00	6,405.00		6,405.00		
WOODLAND ELEMENTARY	7,875.00	7,875.00		7,875.00		
BROOKSIDE ELEMENTARY	21,563.00	21,563.00		21,562.50	.50	
ST. MARYS RENNOVATIONS	11,250.00	11,250.00		11,250.00		
LIBRARY	82,675.00	82,675.00		82,675.00		
TOWN HALL RECONSTRUCTION	50,741.00	50,741.00		50,741.00		
FIRE & HIGHWAY EQUIPMENT	4,672.00	4,672.00		4,672.00		
SCHOOL PORTABLES	6,890.00	6,890.00		6,890.00		
BIRCH ST. FIRE STATION	6,750.00	6,750.00		6,750.00		
GERIATRIC ROOF REPLACEMENT	5,227.00	5,227.00		5,227.50	(.50)	
NEW BIRCH ST. FIRE STATION # 2	161,235.00	161,235.00		161,235.00		
FIRE RESCUE VEH 6/92 25	3,285.00	3,285.00		3,285.00		
STACY SCHOOL CONST (FY 05)						
<b>SUB TOTAL INTEREST LONG TERM</b>	<b>374,868.00</b>	<b>374,868.00</b>		<b>374,868.00</b>		
<b>752 INTEREST ON SHORT TERM</b>						
TAX ANTICIPATION NOTES	150,000.00	74,873.00		34,539.82	40,333.18	
BOND ANTICIPATION NOTES	12,000.00	12,000.00		26,995.28	(14,995.28)	
INTEREST PAID ON ABATEMENTS	12,000.00	12,000.00		27,957.25	(15,957.25)	
INTEREST GRANT ANTICIPATION NOTES	5,690.00	5,690.00		1,348.32	4,341.68	
<b>SUB TOTAL INTEREST SHORT TERM</b>	<b>179,690.00</b>	<b>104,563.00</b>		<b>90,840.67</b>	<b>13,722.33</b>	
<b>TOTAL DEBT SERVICE</b>	<b>1,568,558.00</b>	<b>1,493,431.00</b>		<b>1,479,708.67</b>	<b>13,722.33</b>	
<b>911 RETIREMENT &amp; PENSIONS</b>						
RETIREMENT FUND ASSESSMENT	1,383,422.00	1,383,422.00		1,383,422.00		
NONCONTRIBUTORY PENSIONS	89,000.00	89,000.00		87,668.57	1,331.43	
<b>SUB TOTAL RETIREMENT &amp; PENSIONS</b>	<b>1,472,422.00</b>	<b>1,472,422.00</b>		<b>1,471,090.57</b>	<b>1,331.43</b>	
<b>912 WORKMEN'S COMPENSATION</b>						
WORKMEN'S COMPENSATION	180,000.00	148,615.00		138,615.00	10,000.00	
<b>SUB TOTAL WORKMEN'S COMPENSATION</b>	<b>180,000.00</b>	<b>148,615.00</b>		<b>138,615.00</b>	<b>10,000.00</b>	

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
JUNE 30, 1994

SCHEDULE A 4

	TN MEETING APPROV BUD JULY 01 93	REVISED & ADJUSTED BUDGETS	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFUND JUNE 30, 1994	BALANCE JUNE 30, 1994	CARRY FORWARD FY 1995
913 UNEMPLOYMENT COMPENSATION						
UNEMPLOYMENT COMPENSATION	30,000.00	50,000.00		36,847.70	13,152.30	
SUB TOTAL UNEMPLOYMENT COMPENSA	30,000.00	50,000.00		36,847.70	13,152.30	
914 EMPLOYEE HEALTH INSURANCE						
HEALTH INSURANCE	1,552,500.00	1,552,500.00		1,552,500.00		
MEDICARE	80,000.00	105,000.00		101,018.96	3,981.04	
SUB TOTAL EMPLOYEE HEALTH INS	1,632,500.00	1,657,500.00		1,653,518.96	3,981.04	
TOTAL EMPLOYEE BENEFITS	3,314,922.00	3,328,537.00		3,300,072.23	28,464.77	
996 TRANSFERS TO OTHER FUNDS						
TRANSFER TO THE SPEC ASSESS						
TRANSFER TO SEWER FUND		200,000.00		200,000.00		
TRANSFER TO STABILIZATION FUND	271,344.00	271,344.00		271,344.00		
SUB TOTAL TRANS TO OTHER FUNDS	271,344.00	471,344.00		471,344.00		
TOTAL BUDGET	31,320,433.00	33,705,653.00		33,298,941.11	406,711.89	208,028.50



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT YEAR ARTICLES  
JUNE 30, 1994

SCHEDULE A 5

	REVISED & ADJUSTED JULY, 1994	MEMO RESERVE FND TRANSFERS	EXPENDED NET OF REFND JUNE 30, 94	BALANCE JUNE 30, 94	BALANCE CARRIED FORWARD	%
420 HIGHWAY DEPARTMENT						
SIDEWALK TRACTOR 6/93 46	13,500.00		13,500.00			
SUB TOTAL HIGHWAY DEPARTMENT	13,500.00		13,500.00			
TOTAL CURRENT YEAR ARTICLES	<u>13,500.00</u>		<u>13,500.00</u>	<u></u>	<u></u>	

TOWN OF MILFORD MASSACHUSETTS  
ASSESSMENTS  
JUNE 30, 1994

	ASSESSMENTS BUDGETED FISCAL 1994	EXPENDED JUNE 30, 1994	BALANCE UNDER (OVER) ASSESSMENTS
ASSESSMENTS			
COUNTY ASSESSMENTS A-1	32,340.00	32,339.69	.31
SPEC. EDUCATION CH 71B S10-12 D2	1,181.00	495.00	686.00
SCHOOL CHOICE ASSESSMENT			
SUPERV. OF RETIREMENT SYS. B1	2,928.00	2,928.00	
MOTOR VEHICLE EXCISE B-2	5,824.00	5,824.00	
RETIRED EMPL. HEALTH INS. B3			
MOSQUITO CONTROL CH252 B5	20,252.00	20,369.25	(117.25)
AIR POLLUTION DISTRICT B-6	4,981.00	4,981.00	
METRO AREA PLANNING COUNCIL B7	5,389.00	5,389.00	
MOTOR VEHICLE PARKING SURCHARGE		28,321.75	(28,321.75)
ENERGY CONSERVATION 1983 D3	181.00	181.00	
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TOTAL ASSESSMENTS	73,076.00	100,828.69	(27,752.69)



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF PRIOR YEAR ARTICLES  
JUNE 30, 1994

Schedule A7

	REVISED & ADJUSTED JULY 01, 1993	MEMO	EXPENDED NET OF REFND JUNE 30, 94	BALANCE JUNE 30, 94	CARRY FORWARD 1995
123 SELECTMEN					
TRAFFIC SIGNAL E. MAIN 10/88 24	544.11			544.11	544.11
PARK METER MAINT. 7/19/82-A6	191.21			191.21	191.21
POLICE/FIRE MEDICAL 42291-A4	42,838.88		5,649.38	37,189.50	37,189.50
PLANS FR&PLC STA 6/10/91 ATM	5,017.77		5,017.77		
LAND PURCH. TRUST. 495 91887-1	106,855.44		2,082.52	104,772.92	104,772.92
DEM. CLEAR FRUIT ST 6/27/901	14,850.00			14,850.00	14,850.00
WIN RPL RPRS MEM H 6/92-3 47 & 24	61,268.65		60,869.90	398.75	398.75
WAR MEMORIAL MONUMENTS 5284-16	177.09		177.09		
GODFREY BROOK REPAIRS 1486-17	713.91			713.91	713.91
HAND. RAMP MEM. HALL 39 6/91	1,437.31		1,437.31		
SIGNAL & IMPR TN STS 6/93 14	125,000.00		42,200.00	82,800.00	82,800.00
COMPUTER LEASE 3/5/90-39	13,671.65		13,440.00	231.65	231.65
SELECTMEN/CARRY FORWARD 1993	52.00			52.00	
SUB TOTAL SELECTMEN	372,618.02		130,873.97	241,744.05	241,692.05
147 TAX COLLECTOR					
COMP. PRINTER AS400 6/93 56	11,000.00		9,400.00	1,600.00	1,600.00
SUB TOTAL TAX COLLECTOR	11,000.00		9,400.00	1,600.00	1,600.00
151 LEGAL DEPARTMENT					
DEFND. LND. TKGS. 6/11/90-35	11,751.24		2,312.86	9,438.38	9,438.38
SUB TOTAL LEGAL DEPARTMENT	11,751.24		2,312.86	9,438.38	9,438.38
211 POLICE DEPARTMENT					
POL DEPT CRUISERS 6/93 30	72,600.00		72,600.00		
SUB TOTAL POLICE DEPARTMENT	72,600.00		72,600.00		
221 FIRE DEPARTMENT					
FIRE DEPT CARRY FORWARD 1993	837.88		837.88		
FIRE ALARM CABLE 11/4/85-A9	4,605.93			4,605.93	4,605.93
FIRE GENERAL RENNOVTN 1987-8	243.34			243.34	243.34
FIRE DEPT PICK UP TRK 6/93 35	22,500.00		22,298.00	202.00	202.00
FIVE AIR PACKS 6/92 51	63.50			63.50	63.50
FIRE DEPT BREATH APPARA 6/93 31	5,000.00		4,939.00	61.00	61.00
SUB TOTAL FIRE DEPARTMENT	33,250.65		28,074.88	5,175.77	5,175.77

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF PRIOR YEAR ARTICLES  
JUNE 30, 1994

Schedule A7

	REVISED & ADJUSTED JULY 01, 1993	MEMO	EXPENDED NET OF REFND JUNE 30, 94	BALANCE JUNE 30, 94	CARRY FORWARD 1995
242 BUILDING INSPECTOR					
COMP EQUIP BLDG DEPT 6/93 54	4,350.00		4,350.00		
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL BUILDING INSPECTOR	4,350.00		4,350.00		
296 HYDRANT SERVICE					
HYDRANT SERVICE CARRY FORWARD 93	1,000.00			1,000.00	
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL HYDRANT SERVICE	1,000.00			1,000.00	
301 SCHOOL DEPARTMENT					
SCH DEPT SALARIES CARRY FOR 1993	318,890.18		318,619.97	270.21	
PLN/MIDDLE/MEM SCH 61091-A22	99.25			99.25	99.25
SCHOOL DEPT TUITION 6/93 49	7,131.00			7,131.00	7,131.00
SD TUI 9/26/91-1 & 3/10/92 3	3,765.00			3,765.00	3,765.00
MAINTENANCE SCH BLDGS 6/93 34	110,000.00		95,068.42	14,931.58	14,931.58
MNTS SH BLD34 6/91&27 6/92A	500.00			500.00	500.00
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL SCHOOL DEPARTMENT	440,385.43		413,688.39	26,697.04	26,426.83
412 TOWN ENGINEER					
PLANS SURV. BIRCH 3/31/89	2,829.70			2,829.70	2,829.70
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL TOWN ENGINEER	2,829.70			2,829.70	2,829.70
420 HIGHWAY DEPT					
GASOLINE CARRY FORWARD 1993	87.30			87.30	
SIDWALK HAMILTON ST 6/93 52	30,000.00			30,000.00	30,000.00
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL HIGHWAY DEPARTMENT	30,087.30			30,087.30	30,000.00
511 HEALTH DEPARTMENT					
HAZARDOUS WASTE COLL. 31488-3	433.69			433.69	433.69
HEALTH HYDRO STUDY 62790-2	11,456.28		7,805.26	3,651.02	3,651.02
INDUS RD LEAF C STE 6/92 44	26,572.75		15,265.00	11,307.75	11,307.75
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL HEALTH DEPARTMENT	38,462.72		23,070.26	15,392.46	15,392.46



TOWN OF MILFORD MASSACHUSETTS  
REPORT OF PRIOR YEAR ARTICLES  
JUNE 30, 1994

Schedule A7

	REVISED & ADJUSTED JULY 01, 1993	MEMO	EXPENDED NET OF REFND\$ JUNE 30, 94	BALANCE JUNE 30, 94	CARRY FORWARD 1995
611 LIBRARY DEPARTMENT					
LIBRARY JOB SEARCH POS 6/93 32	11,450.92		6,453.72	4,997.20	4,997.20
LIB.AUTOMATION PROJ.10388-23	50,033.56		3,870.00	46,163.56	46,163.56
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SUB TOTAL LIBRARY DEPARTMENT	61,484.48		10,323.72	51,160.76	51,160.76
652 PARKS AND RECREATION					
RPL BLEACHERS MILF HS 6/92 55	21,612.59		21,200.35	412.24	412.24
PARKS BANDSTAND 6/10/91-29	32,645.00		32,645.00		
SHADE TREES 6/93 57	5,000.00		4,460.00	540.00	540.00
	<hr/>		<hr/>	<hr/>	<hr/>
SUB TOTAL PARKS DEPARTMENT	59,257.59		58,305.35	952.24	952.24
TOTAL PRIOR YEARS ARTICLES	1,139,077.13		752,999.43	386,077.70	384,668.19

TOWN OF MILFORD, MASSACHUSETTS  
COMBINI BALANCE SHEET - ALL SPECIAL REVENUES  
FOR E FISCAL YEAR ENDED JUNE 30, 1994

Schedule B-1

	SCHOOL LUNCH 22	HIGHWAY IMPROVEMENT 23	REVOLVING ACCOUNTS 24	STATE & FEDER GRANTS 25	SPECIAL REVENUE 26	SMALL CITIES 27	TOTAL
<hr/>							
ASSETS	<hr/>						
Unrestricted Checking	135,798	183,825	312,276	132,382	272,394	2,261	1,038,936
Due from the Commonwealth	0	135,088	0	0	0	385,490	520,578
Due from the Fed. Gov.	0	0	0	31,441	0	0	31,441
Amts to be Prov for Pay of Notes	0	317,043	0	0	0	0	317,043
Total Assets	135,798	635,957	312,276	163,822	272,394	387,751	1,907,998
<hr/> <hr/>							
LIABILITIES/DEFERRED REVENUE	<hr/>						
Deferred Revenue	0	135,088	0	31,441	0	385,490	552,019
Notes Payable	0	317,043	0	0	0	0	317,043
Total Liabilities/Deferred Reven	0	452,131	0	31,441	0	385,490	869,062
<hr/>							
FUND BALANCES	<hr/>						
Fund Balance Reserved for Expenditures 1995	0	0	0	0	60,766	0	60,766
Unreserved Fund Balance	135,798	183,825	312,276	132,382	211,628	2,261	978,170
Total Liabilities & Fund Equity	135,798	635,957	312,276	163,822	272,394	387,751	1,907,998
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TOWN OF MILFORD, MASSACHUSETTS  
COMBINED STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCE  
ALL SPECIAL REVENUE FUNDS  
JUNE 30, 1994

Schedule B-2

REVENUE:	SCH. LUNCH 22	HIGHWAY 23	REVOLVING 24	STATE&FEDERAL 25	SPEC. REVENUE 26	SMALL CITIES 27	TOTAL
Intergovernmental	0	0	64,537	0	0	0	64,537
Federal Receipts	240,109	0	0	627,199	0	0	867,308
State Receipts	0	317,065	200,317	270,273	0	343,065	1,130,720
Departmental	301,276	0	478,374	0	101,793	0	881,443
Earnings on Investment	1,714	455	0	0	0	0	2,169
Gifts-Donations	0	0	0	0	38,385	0	38,385
	543,099	317,520	743,228	897,472	140,178	343,065	2,984,562
EXPENDITURES:							
General Government	0	0	0	59,904	0	202,749	262,653
Public Safety	0	0	167,425	28,741	899	0	197,064
Education	575,468	0	439,825	876,307	8,384	0	1,899,984
Human Service	0	0	18,532	17,809	0	30,666	67,007
Capital Outlay	0	459,230	0	0	27,052	146,513	632,795
Cultural & Recreational	0	0	2,921	37,798	6,106	0	46,825
Other/Retirement Payable	0	0	65,822	1,750	0	0	67,571
	575,468	459,230	694,525	1,022,307	42,441	379,928	3,173,899
REVENUE OVER/UNDER EXPENDITURES	(32,369)	(141,710)	48,703	(124,835)	97,737	(36,863)	(189,337)
OTHER FINANCING SOURCE/USES							
Operating Transfers In	0	0	25,713	0	11,079	0	36,792
Proceeds of Notes	0	408,043	0	0	0	0	408,043
Operating Transfers (Out)	0	0	0	0	(81,981)	0	(81,981)
Repayment of Notes	0	(317,580)	0	0	0	0	(317,580)
Total Other Fin. Sources/Uses	0	90,463	25,713	0	(70,902)	0	45,275
EXCESS OF REVENUE: OTHER SOURCE OVER/UNDER EXPEND. AND OTHER USES	(32,369)	(51,247)	74,416	(124,835)	26,836	(36,863)	(144,063)
ADJUSTMENT TO BALANCES 93	0	0	0	0	(7,669)	0	(7,669)
ENDING BALANCE JULY 1, 1993	168,167	235,072	237,860	257,217	253,227	39,124	1,190,667
ENDING BALANCE JUNE 30, 1994	135,798	183,825	312,276	132,382	272,394	2,261	1,038,936

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 JUNE 30, 1994  
 SCHOOL LUNCH PROGRAM #22

Schedule B2-a

	UNRESERVED FUND BALANCE	RECEIPTS			PAYMENTS		UNRESERVED FUND BALANCE
		GOVERNMENTAL	MEALS	INTEREST	PAYROLLS	EXPENSE	
SCHOOL LUNCH PROGRAM	168,167.35	240,109.40	301,275.95	1,714.20	287,364.50	288,103.95	135,798.45



TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1994  
HIGHWAY IMPROVEMENT PROGRAM #23

Schedule B2-b

	BALANCE 7/01/93	INTEREST EARNED	PAYMENT OF GAN	RECEIPT OF GAN	FROM THE COMMON.	EXPENDED 06/30/94	UNRESERVED BALANCE
CHAPTER 90	173,483.69	455.34	(317,580.00)	408,043.00	317,064.73	(397,653.09)	183,813.67
CHAPTER 811 / UP FRONT	61,588.34	0.00	0.00	0.00	0.00	(61,576.56)	11.78
	235,072.03	455.34	(317,580.00)	408,043.00	317,064.73	(459,229.65)	183,825.45

SHORT TERM BORROWING

OUTSTANDING 7/1/93	ISSUED FY 1994	PAYMENT FY1994	OUTSTANDING 6/30/94
226,580.00	408,043.00	317,580.00	317,043.00

MEMO

	ORIGINAL AUTHORITY	PAYMENTS PRIOR 94	PAYMENTS 1994	NOT YET COMPLETE
MA34162	143,130.03	142,838.83	0.00	291.20
MA34403	317,065.00	54,499.88	262,564.84	0.28
MA34886	132,065.00	70,476.66	61,576.56	11.78
MA35245	317,065.00	0.00	135,088.25	181,976.75
				182,280.01

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1994  
REVOLVING ACCOUNT #24

Schedule B2-c

	BALANCE	TRANSFER	RECEIPTS	PAYMENTS 6/30/94		BALANCE
	7/1/93	OTHER FUNDS	6/30/94	PAYROLLS	EXPENSE	6/30/94
POLICE DEPARTMENT OFF-DUTY	10,476.10	25,713.30	163,968.00	165,597.75	0.00	34,559.65
FIRE DEPARTMENT OFF-DUTY	1,197.62	0.00	3,152.46	1,826.79	0.00	2,523.29
RETIREMENT STAFF PAYROLL	29,946.28	0.00	64,536.71	65,821.57	0.00	28,661.42
LIBRARY LOST BOOK	2,203.76	0.00	2,357.48	0.00	1,130.31	3,430.93
SCHOOL DEPT. ATHLETIC EVENTS	22.80	0.00	51,037.84	12,971.25	37,934.64	154.75
SCH DEPT. ADULT CONT. EDUCATION	15,432.37	0.00	206,867.75	158,864.55	42,305.26	21,130.31
SCH DEPT. COMMUNITY PROP. USE	19,017.43	0.00	12,073.62	4,626.86	10,000.76	16,463.43
SCH DEPT. SUMMER SCHOOL TUITION	2,934.31	0.00	11,715.00	10,817.75	1,613.78	2,217.78
SCH DEPT. GIFTED, TALENTED	1,320.34	0.00	600.00	600.00	0.00	1,320.34
SCHOOL CHOICE	134,372.00	0.00	200,317.00	14,120.50	145,970.00	174,598.50
PARKS DEPT. REVOLVING ACCT.	9,715.50	0.00	5,040.50	0.00	1,790.91	12,965.09
COUNCIL ON AGING	851.45	0.00	3,996.37	0.00	1,575.74	3,272.08
BOARD OF HEALTH	10,369.81	0.00	17,565.21	6,338.72	10,617.79	10,978.51
	237,859.77	25,713.30	743,227.94	441,585.74	252,939.19	312,276.08



TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGE IN FUND BALANCE  
JUNE 30, 1994  
STATE AND FEDERAL PROGRAM #25

Schedule B2-d  
Page 1

	BALANCE 7/1/93	BALANCE ADJUSTMENT	GOVERNMENTAL RECEIPTS		EXPENDITURES		TRANSFERS TO THE STATE	BALANCE CARRIED FORWARD
			FEDERAL	STATE	PAYROLL	EXPENSE		
<b>ELECTMEN</b>								
RTS LOTTERY COUNCIL	9,812.69	0.00	0.00	8,562.00	0.00	9,128.33	0.00	9,246.36
MEMORIAL HALL BOILER ST.GR.	19,775.80	0.00	0.00	0.00	0.00	19,775.80	0.00	0.00
MUNIC.INCT.AIDE GR.T.Q.M.	2,300.00	0.00	0.00	30,000.00	0.00	31,000.00	0.00	1,300.00
SUBTOTAL	31,888.49	0.00	0.00	38,562.00	0.00	59,904.13	0.00	10,546.36
<b>POLICE DEPT.</b>								
COMMUNITY POLICE ST. GR. 94	0.00	0.00	0.00	19,841.25	4,897.52	5,443.00	0.00	9,500.73
REG. TASK FORCE ENF. 94	0.00	0.00	0.00	19,807.40	3,420.00	14,980.00	0.00	1,407.40
SUBTOTAL	0.00	0.00	0.00	39,648.65	8,317.52	20,423.00	0.00	10,908.13
<b>HEALTH DEPT.</b>								
HAZARDOUS WASTE COLLECTION DAY	100.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00
HEALTH HAZARDOUS WASTE	0.00	0.00	0.00	18,000.00	8,407.63	2,518.97	0.00	7,073.40
SUBTOTAL	100.00	0.00	0.00	18,000.00	8,407.63	2,518.97	100.00	7,073.40
<b>COUNCIL ON AGING</b>								
STATE AIDE - ELDER AFFAIRS	98.63	0.00	0.00	7,506.00	0.00	6,882.13	0.00	722.50
SUBTOTAL	98.63	0.00	0.00	7,506.00	0.00	6,882.13	0.00	722.50
<b>LIBRARY</b>								
TITLE 1 1989 LSCA GRANT	13,053.30	0.00	0.00	0.00	0.00	13,053.30	0.00	0.00
3 MUNICIPAL EQUALIZATION GRANT	23,846.27	0.00	0.00	0.00	0.00	20,794.35	0.00	3,051.92
LSCA LIB. GR. 94	0.00	0.00	5,000.00	0.00	0.00	3,949.98	0.00	1,050.02
LIB. EQA GR. 94	0.00	0.00	24,572.42	0.00	0.00	0.00	0.00	24,572.42
Y94 NON RESIDENTIAL OFFSET	0.00	0.00	0.00	13,676.96	0.00	0.00	0.00	13,676.96
SUBTOTAL	36,899.57	0.00	29,572.42	13,676.96	0.00	37,797.63	0.00	42,351.32

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGE IN FUND BALANCE  
JUNE 30, 1994  
STATE AND FEDERAL PROGRAM #25

Schedule B2-d  
Page 2

	BALANCE 7/1/93	BALANCE ADJUSTMENT	GOVERNMENTAL RECEIPTS		EXPENDITURES		TRANSFERS TO THE STATE	BALANCE CARRIED FORWARD
			FEDERAL	STATE	PAYROLL	EXPENSE		
SCHOOL DEPARTMENT								
EC QUALITY ENHANCEMENT 94	0.00	0.00	5,000.00	0.00	0.00	0.00	0.00	5,000.00
SPED EARLY CHILD. 94	0.00	0.00	1,500.00	0.00	0.00	0.00	0.00	1,500.00
EARLY CHILD. 94	0.00	0.00	2,000.00	0.00	0.00	0.00	0.00	2,000.00
CO-OP LEARNING CLASS	0.00	0.00	2,000.00	0.00	50.00	1,720.50	0.00	229.50
CHILDREN AT WR PT1 94	0.00	0.00	3,000.00	0.00	0.00	1,200.00	0.00	1,800.00
PROJECT CARE 94	0.00	0.00	3,000.00	0.00	0.00	0.00	0.00	3,000.00
TITLE II DDE MATH SC.	0.00	0.00	0.00	13,594.00	0.00	2,185.73	0.00	11,408.27
PROJECT HELP FY94	0.00	0.00	0.00	112,075.00	54,267.04	24,417.27	0.00	33,390.69
DRUG FORCE SCH. FY94	0.00	0.00	0.00	26,460.00	11,502.00	10,663.93	0.00	4,294.07
MATH & SCIENCE COMM. 94	0.00	0.00	0.00	750.00	150.00	100.00	0.00	500.00
93 TITLE I MAIN STR.	1,420.77	0.00	0.00	0.00	0.00	641.13	779.64	0.00
93 TITLE 6B ADVANCE	31,304.35	0.00	2,002.80	0.00	10,615.10	18,563.37	0.00	4,128.68
93 CHAPTER 2 ECIA	71.28	0.00	0.00	0.00	0.00	71.28	0.00	0.00
93 CHAPTER I	39,379.10	(23,285.32)	0.00	0.00	9,762.64	6,331.14	0.00	(0.00)
93 TITLE II D.E.	5,954.88	0.00	0.00	0.00	1,500.00	4,454.88	0.00	0.00
93 PRE SCHOOL NETWORK	938.06	0.00	0.00	0.00	0.00	68.00	870.06	0.00
TOGETHER 1993	12,999.10	0.00	0.00	0.00	7,151.04	5,746.20	0.00	101.86
TITLE II ESSA SECONDARY MATH	8.22	0.00	0.00	0.00	0.00	0.00	0.00	8.22
93 PROJECT UPLIFT	88,201.67	0.00	0.00	0.00	0.00	88,201.67	0.00	0.00
93 DRUG FREE SCHOOL	7,352.79	0.00	0.00	0.00	4,200.00	3,152.79	0.00	0.00
MATH AND SCIENCE COMM.	600.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00
CHAPTER I 1994	0.00	23,285.32	317,196.00	0.00	314,731.97	4,027.68	0.00	21,721.67
ADVANCE 94	0.00	0.00	183,399.00	0.00	210,027.37	1,002.44	0.00	(27,630.81)
PROJECT TOGETHER	0.00	0.00	32,814.00	0.00	33,038.54	3,585.24	0.00	(3,809.78)
PROJECT MAINSTREAM	0.00	0.00	20,082.00	0.00	17,541.60	507.72	0.00	2,032.68
CHAPTER II ECIA 94	0.00	0.00	25,633.00	0.00	23,207.00	1,921.26	0.00	504.74
SUBTOTAL	188,230.22	0.00	597,626.80	152,879.00	697,744.30	178,562.23	1,649.70	60,779.79
	257,216.91	0.00	627,199.22	270,272.61	714,469.45	306,088.09	1,749.70	132,381.50



TOWN OF MILFORD, MASSACHU  
STATEMENT OF CHANGES IN FUNDS  
JUNE 30, 1994  
SPECIAL REVENUE #26

Schedule B2-e

	ADJUSTED BALANCE 7/1/93	RECEIPTS 6/30/94	TRANS FROM/TO OTHER FUNDS	EXPENSE	AUDIT ADJUSTMENT	APPROPRIATED AT A.T.M. 1994	BAL. CARRIED FORWARD
SELECTMEN							
200TH BICENTENIAL	1,507.38	0.00	0.00	0.00	0.00	0.00	1,507.38
ACCESS ROAD - MAPLE ST.	183.01	0.00	0.00	0.00	0.00	0.00	183.01
ON ST. PARKING METER FEES	3,278.59	6,020.43	1,765.62	0.00	0.00	9,299.02	1,765.62
ON ST. PARKING FINE	37,510.51	43,421.00	(28,053.77)	0.00	0.00	44,257.56	8,620.18
OFF ST. RGS S/A	19,585.00	24,280.00	0.00	0.00	0.00	0.00	43,865.00
SELECTMEN INSURANCE REIMB.	175.10	0.00	0.00	0.00	0.00	0.00	175.10
RESTITUTION TOWN OWNED BLDG.	1,450.00	0.00	0.00	0.00	0.00	0.00	1,450.00
TOWN HALL REDEDICATION	25,890.40	0.00	0.00	0.00	0.00	0.00	25,890.40
WAR MEMORIAL GIFT ACCT.	4,377.62	0.00	0.00	4,377.62	0.00	0.00	0.00
ENRON GIFT ACCOUNT	12,309.98	24,000.00	0.00	22,000.00	0.00	0.00	14,309.98
ENRON POWER GIFT CH44 S.53A	1,944.41	0.00	0.00	0.00	0.00	0.00	1,944.41
WAR MEMORIAL DONATION ACCOUNT	674.21	0.00	0.00	674.21	0.00	0.00	0.00
COUNTY DOG REFUND C40S172	3,686.22	0.00	(0.22)	0.00	0.00	3,686.00	(0.00)
ACCURED INT SALE OF BOND	5,086.25	0.00	0.00	0.00	0.00	0.00	5,086.25
PREMIUM ON SALE OF BOND	1,759.90	0.00	0.00	0.00	0.00	0.00	1,759.90
COMMUNITY ACTIVITIES GIFT ACCT	650.43	2,285.00	0.00	1,367.00	0.00	0.00	1,568.43
MEMORIAL HALL WINDOW RPL.	0.00	2,950.00	0.00	0.00	0.00	0.00	2,950.00
FUND BAL RES FOR APPRO/RES BOND	6,054.25	0.00	0.00	0.00	0.00	0.00	6,054.25
POLICE DEPT.							
POLICE DEPT. BIOMEASRE GIFT	0.00	500.00	0.00	500.00	0.00	0.00	0.00
POLICE DEPT. SURCHARGE	12,850.80	15,615.00	(25,713.30)	0.00	0.00	0.00	2,752.50
POLICE DEPT. VEHICLE INS.	10,084.88	0.00	0.00	0.00	0.00	0.00	10,084.88
FIRE DEPT.							
INSUR. REIMBURSEMENT FOR DAMAGE	3,032.75	0.00	0.00	0.00	0.00	0.00	3,032.75
FIRE CHIEF VEHICLE INSUR. REIMB.	400.00	0.00	0.00	0.00	0.00	0.00	400.00
FIRE DEPT. GIFT ACCOUNT	531.00	733.00	0.00	399.15	0.00	0.00	864.85
SCHOOL DEPT.							
SCHOOL VOLUNTEER	4,805.74	4,900.00	0.00	5,069.80	0.00	0.00	4,635.94
LIONS CLUB GIFT/DRUG EDUCATION	2,004.96	2,000.00	0.00	2,425.78	0.00	0.00	1,579.18
KRAFT FOODS GIFT	970.90	0.00	0.00	887.98	0.00	0.00	82.92
OFF STREET PARKING							
PARKING METERS C40 S22A	16,022.96	94.00	(16,000.00)	0.00	0.00	116.96	(0.00)
PARKING FINES	2,945.00	627.00	(2,900.00)	0.00	0.00	672.00	0.00
OFF STREET PARK PERMITS	1,345.00	117.50	0.00	0.00	0.00	234.46	1,228.04

TOWN OF MILFORD, MASSACHU  
STATEMENT OF CHANGES IN FUNDS  
JUNE 30.1994  
SPECIAL REVENUE #26

Schedule 82-e

	ADJUSTED BALANCE 7/1/93	RECEIPTS 6/30/94	TRANS FROM/TO OTHER FUNDS	EXPENSE	AUDIT ADJUSTMENT	APPROPRIATED AT A.T.M. 1994	BAL. CARRIED FORWARD
DOG CONTROL ACCOUNT	0.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
CONSERVATION/RECEIPTS RESERVED	10,670.00	6,250.00	0.00	0.00	0.00	0.00	16,920.00
CONSERVATION FUND	1,220.72	0.00	0.00	0.00	0.00	0.00	1,220.72
COUNCIL ON AGING GIFT	26.23	0.00	0.00	0.00	0.00	0.00	26.23
CEMETERY SALE OF LOTS	37,135.00	2,450.00	0.00	0.00	0.00	0.00	39,585.00
LIB. GIFTS/MOTHER GOOSE/ARTIST GUILD	2,730.93	1,016.98	0.00	2,545.42	0.00	0.00	1,202.49
SPEC. LIB. ESL ACCOUNT	1,200.00	0.00	0.00	1,193.82	0.00	0.00	6.18
BOARD OF HEALTH-HILL RECYCLING GIFT	2,000.00	0.00	0.00	0.00	0.00	0.00	2,000.00
GYPSY MOTH GIFT ACCOUNT	7,075.81	0.00	0.00	0.00	0.00	0.00	7,075.81
ROSENFELD GIFT PARKS DEPT.	14.29	0.00	0.00	0.00	0.00	0.00	14.29
PARKS DEPT. RESTITUTION	650.00	0.00	0.00	0.00	0.00	0.00	650.00
PARKS GIFT/SALE OF LAND S3-14-88-38	318.20	0.00	0.00	0.00	0.00	0.00	318.20
PARKS DEPT./ENRON GIFT	1,000.00	0.00	0.00	1,000.00	0.00	0.00	0.00
M H F A /FEES RESERVED	8,068.72	418.00	0.00	0.00	(7,668.72)	0.00	818.00
	253,227.15	140,177.91	(70,901.67)	42,440.78	(7,668.72)	60,766.00	211,627.89

Schedule 82-e

OTHER



TOWN OF MILFORD MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 JUNE 30, 1994  
 SMALL CITIES 27

Schedule B2-f

DESCRIPTION	BALANCE 7/1/93	GOVERNMENTAL RECEIPTS	PAYMENTS				BALANCE 6/30/94
			PAYROLLS	EXPENSE	SUB GRANT	PAY CARE PRG	
SMALL CITIES GRANT	39,124.03	343,065.00	67,945.81	134,802.87	146,513.34	30,666.39	2,260.62

TOWN OF MILFORD, MASSACHUSETTS  
COMBINING BALANCE SHEET - CAPITAL PROJECTS 30  
FOR THE FISCAL YEAR ENDING JUNE 30, 1994

Schedule C-1

	COMBINED PROJECTS 30	FIRE STATION BIRCH STREET 33	LOUISA LAKE 34	SCHOOL CONSTR PROJECTS 35	POLICE STA. PROJECT 36	TOTAL
<hr/>						
ASSETS						
<hr/>						
Unrestricted Checking	32,096	42,962	18,344	1,144,789	130,399	1,368,589
Amounts to Be Provided for Payment of Notes	20,000	0	0	1,661,000	785,000	2,466,000
Total Assets	52,096	42,962	18,344	2,805,789	915,399	3,834,589
<hr/>						
LIABILITIES						
<hr/>						
Bond Anticipation Notes Payable	20,000	0	0	1,661,000	785,000	2,466,000
Total Liabilities	20,000	0	0	1,661,000	785,000	2,466,000
<hr/>						
FUND BALANCES						
<hr/>						
Fund Balance Reserved for Encumbrances	32,096	42,962	18,344	1,144,789	130,399	1,368,589
Total Liabilities & Fund Equity	52,096	42,962	18,344	2,805,789	915,399	3,834,589
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TOWN OF MILFORD, MASSACHUSETTS  
 COMBINING STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE  
 JUNE 30, 1993  
 CAPITAL PROJECTS #30

Schedule C-2

	COMBINED PROJECTS 30	FIRE STATION BIRCH STREET 33	LOUISA LAKE 34	SCHOOL CONSTR PROJECTS 35	POLICE STA. PROJECT 36	TOTAL
REVENUE						
GRANTS from the COMM.	0	0	1,579	0	0	1,579
TOTAL REVENUE	0	0	1,579	0	0	1,579
EXPENDITURES						
CAPITAL OUTLAY	59,753	125,520	785	363,872	654,602	1,204,532
TOTAL EXPENDITURES	59,753	125,520	785	363,872	654,602	1,204,532
REVENUE OVER/UNDER EXPENDITURE	(59,753)	(125,520)	794	(363,872)	(654,602)	(1,202,953)
OTHER FINANCING SOURCES/USES						
PROCEEDS OF BONDS	0	0	0	600,000	0	600,000
PROCEEDS OF NOTES/BAN	20,000	0	0	1,500,000	785,000	2,305,000
OPERATING TRANSFERS IN(OUT)	0	0	0	0	0	0
REPAYMENT OF BAN/GAN	0	0	0	(600,000)	0	(600,000)
TOTAL OTHER FINANCING SOURCES (USES)	20,000	0	0	1,500,000	785,000	2,305,000
EXCESS (IF REVENUE & OTHER SOURCES OVER/UNDER EXPENDITURES & OTHER USES)	(39,753)	(125,520)	794	1,136,128	130,398	1,102,047
FUND BALANCE JULY 1, 1993	71,849	168,482	17,550	8,660	0	266,541
FUND BALANCE JUNE 30, 1994	32,096	42,962	18,344	1,144,789	130,398	1,368,588

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
COMBINED PROJECTS #30  
JUNE 30, 1994

Schedule C2-a

COMBINED PROJECTS 30	BALANCE 7/1/93	RECEIPT OF BAN	EXPENDED 6/30/94	BALANCE CARRIED FORWARD
PURCHASE PENN STA./LAND 3/14/88-36	20,720.47	0.00	0.00	20,720.47
HIGHWAY DEPT. BLDG.	2,640.69	0.00	0.00	2,640.69
GERIATRIC ROOF REPLAC. 2/13/91-47	5,866.88	0.00	3,892.00	1,974.88
FIRE DEPT RESCUE VEHICLE 6/8/92-25	42,620.95	0.00	40,215.76	2,405.19
TOWN HALL ROOF RPLC. 6/8/92-46	0.00	20,000.00	15,645.42	4,354.58
	71,848.99	20,000.00	59,753.18	32,095.81

MEMO SHORT TERM BORROWING

7/1/93	RECIEPT OF BAN	BALANCE 6/30/94
0	20,000	20,000

TOWN OF MILFORD, MASSACHUSETTS

Schedule C2-b

BIRCH STREET FIRE STATION #33  
JUNE 30, 1994

AUTHORIZATION	BALANCE 7/1/93	EXPENDED 6/30/94	BALANCE 6/30/94
BIRCH ST. FIRE STATION 3/13/89-5	18,481.98	575.00	17,906.98
FIRE DEPT LAND TAKINGS 6/7/93-29	150,000.00	124,945.19	25,054.81
	168,481.98	125,520.19	42,961.79



TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
LOUISA LAKE CONSTRUCTION #34  
JUNE 30, 1994

Schedule C2-c

AUTHORIZATION	BALANCE 7/1/93	EXPENDED 6/30/94	FROM THE COMMONWEALTH	BALANCE
LOUISA LAKE 6/27/90-A3	4,000.01	785.25	1,579.15	4,793.91
LOUISA LAKE PH2 6/7/93-62	13,550.00	0.00	0.00	13,550.00
	17,550.01	785.25	1,579.15	18,343.91

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
SCHOOL CONSTRUCTION PROJECTS #35  
JUNE 30, 1994

Schedule C2-d

AUTHORIZATION	BALANCE 7/1/93	RECIEPT OF BAN	EXPENDED 6/30/94	BALANCE CARRIED FORWARD
RRRA&E MIDDLE/STACY BLDG 2/92 A10	2,500.53	0.00	0.00	2,500.53
RRRA&E MEMORIAL BLDG 2/92 A11	6,159.92	1,500,000.00	363,871.66	1,142,288.26
	8,660.45	1,500,000.00	363,871.66	1,144,788.79

MEMO SHORT TERM BORROWING

	PAYMENTS 6/30/94	ROLL OVERS	RECIEPT OF BAN	BALANCE 6/30/94
BOND ANTICIPATION	761,000.00	761,000.00	161,000.00	1,500,000.00
				1,661,000.00

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
POLICE STATION RENOVATION #36  
JUNE 30, 1994

Schedule C2-e

AUTHORIZATION	RECIEPT OF BAN	EXPENDED 06/30/94	BALANCE CARRIED FORWARD
POLICE STA. LAND TKG 6/93-27	485,000.00	484,479.22	520.78
POLICE STA. RENOV. 6/93-28	300,000.00	170,122.75	129,877.25
	785,000.00	654,601.97	130,398.03

MEMO SHORT TERM BORROWING

	07/01/93	RECEIPT OF BAN	BALANCE CARRIED FORWARD
BOND ANTICIPATION NOTES	0.00	785,000.00	785,000.00



TOWN OF MILFORD, MASSACHUSETTS  
BALANCE SHEET - SEWER ENTERPRISE FUND 60  
JUNE 30, 1994

Schedule D-1

ASSETS  
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Unrestricted Checking	1,333,603
Sewer Use Charges Added to Taxes	44,843
Sewer Use Lien	61,049
Sewer Use Charges Receivable	29,040
Sewer Use Charges Litigation	2,618
Amts to be provided on payment of Notes	1,650,000

Total Assets	3,121,152
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LIABILITIES & FUND EQUITY  
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LIABILITIES  
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Warrants Payable	22,478
Deferred Revenue Uncollected Receivables	137,550
Notes Payable	1,650,000

Total Liabilities	1,810,028
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FUND BALANCE  
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Reserved for Encumbrances	978,891
Retained Earnings	332,234

Total Liabilities & Fund Equity	3,121,152
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TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF REVENUE -  
EXPENDITURES & CHANGES IN FUND BALANCE  
FOR THE SEWER ENTERPRISE FUND 60  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

Schedule D-2

REVENUE

Sewer Use Charges	1,265,003
Sewer Use Chg Added to Taxes	69,789
Departmental Receipts	11,170
Permits	21,150
Earnings on Investments	3,636
Septage Fees	53,480
Enron Corporation Gift	0
Sewer Leens Redeemed	581
Penalty Int. Tax Liens Redeemed	10,039
Total Revenue	1,434,848

EXPENDITURES

Sanitation	1,019,391
Workers Compensation	32,485
Health Insurance	36,278
Pension Fund	56,563
Liability Insurance	27,336
Maturing Debt	205,000
Long Term Int.	97,239
Short Term Int.	51,679
Capitol Outlay	320,781

Total Expenditures	1,846,752
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Revenue Over/Under Expenditures	(411,904)
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OTHER FINANCING SOURCES

Receipt of BAN	1,650,000
Operating Transfer In	200,000
Payment of Notes	(1,650,000)

200,000

Excess Rev. & Othr. Srces Ovr/Udr Expenditures	(211,904)
Audit Adjustment	13,943

Fund Equity July 1, 1993	1,509,086
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Fund Equity June 30, 1994	1,311,125
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TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT SEWER EXPENDITURES  
JUNE 30, 1994

	REVISED & ADJUSTED BUDGETS	EXPENDED NET OF REFND\$ JUNE 30, 94	BALANCE JUNE 30, 94	CARRIED FORWARD 1995
440 SEWER AND DRAINS				
SALARIES	403,673.00	382,581.13	21,091.87	
ADDITIONAL SEASONAL WAGES	6,029.00	6,699.00	(670.00)	
OVERTIME	28,117.00	29,178.67	(1,061.67)	
EDUCATIONAL STIPEND	2,100.00	1,750.00	350.00	
WORKER'S COMPENSATION	32,485.00	32,485.00		
HEALTH INSURANCE	36,278.00	36,278.00		
PENSION FUND	56,600.00	56,562.62	37.38	
TUITION	3,888.00	225.00	3,663.00	
	-----	-----	-----	-----
TOTAL PERSONAL SERVICES	569,170.00	545,759.42	23,410.58	
OTHER EXPENSES				
ELECTRICITY	178,388.00	173,410.38	4,977.62	
COMMONWEALTH GAS	845.00	736.05	108.95	
FUEL OIL	10,558.00	11,734.98	(1,176.98)	
WATER	2,060.00	1,408.51	651.49	
EQUIPMENT MAINTENANCE	56,272.00	33,818.17	22,453.83	
OUTSIDE ENGINEER	27,054.00	26,022.00	1,032.00	
COMPUTER SERVICE	43,286.00	46,094.15	(2,808.15)	
TELEPHONE	6,744.00	7,479.00	(735.00)	
PRINTING	8,344.00	4,713.01	3,630.99	
POSTAGE	4,101.00	332.37	3,768.63	
CHEMICAL & ANALYSIS	263,938.00	196,491.28	67,446.72	
LABORATORY\$	3,421.00	2,935.70	485.30	
OFFICE SUPPLIES	5,467.00	1,960.90	3,506.10	
GASOLINE	3,247.00	3,308.12	(61.12)	
LANDFILL COVER MATERIALS	63,860.00	58,049.08	5,810.92	
CLOTHING ALLOWANCE	5,627.00	5,767.29	(140.29)	
OPERATIONAL SUPPLIES	34,531.00	24,285.23	10,245.77	
DUES SUBSCRIPTIONS MEETINGS	542.00	410.65	131.35	
LIABILITY INSURANCE	27,336.00	27,336.00		
CAPITOL SEWER		9,612.37	(9,612.37)	
MATURING DT. TREATMENT PLANT	120,000.00	120,000.00		
MATURING DT. EAST MAIN ST.	65,000.00	65,000.00		
SEWER	20,000.00	20,000.00		
INTEREST SEWER TREAT PLANT	69,285.00	69,285.00		
INTEREST EAST MAIN ST.	27,954.00	27,954.00		
BOND ANTICIPATION NOTES				
INTEREST SEWER	14,480.00	51,679.58	(37,199.58)	
	-----	-----	-----	-----
TOTAL OTHER EXPENSES	1,062,340.00	989,823.82	72,516.18	
TOTAL SEWER AND DRAINS	1,631,510.00	1,535,583.24	95,926.76	
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TOWN OF MILFORD MASSACHUSETTS  
SPECIAL ARTICLES SEWER DEPT.  
JUNE 30, 1994

	REVISED & ADJUSTED BUDGETS	EXPENDED NET OF RFND JUN 30, 1994	BALANCE JUN 30, 1994	CARRIED FORWARD 1995
441 SEWER AND DRAINS				
COMPRESSOR SEW. 44 6/10/91 A	623.25		623.25	623.25
ADD MYSTIC SEW 46 6/10/91 A	4,577.25		4,577.25	4,577.25
TREAT PLANT ST 1&2 5176-A59	88,520.63		88,520.63	88,520.63
TREAT PLANT ST 3 7/19/82-A8	172,499.02		172,499.02	172,499.02
EAST MAIN ST POND ST 5983-8	13,331.21		13,331.21	13,331.21
EAST MAIN ST 3/88-8 10/86-29	33,687.23		33,687.23	33,687.23
FRNT ST TINK RHB 10/92 A 11	142,000.00		142,000.00	142,000.00
RCNT CHARLES RVR ETC 6/91 A47	465,431.65	3,456.00	461,975.65	461,975.65
CHARLES RIVER BIRCH 61289-62	5,884.74	5,884.74		
SD. MILFORD PUMP STA 61289-A67	119,409.12	100,441.93	18,967.19	18,967.19
TR WAT EFF TO SEW PL 10/92 9	98,382.71	98,382.71		
TRNS PH I FRNT S RLF 10/92 8	49,712.53	13,699.10	36,013.43	36,013.43
ROTATE BDL CONTRACT 6/93 A 50	66,000.00	59,304.00	6,696.00	6,696.00
SEWER DEPT VEHICLE 6/93 60	30,000.00	30,000.00		
TOTAL SEWER DEPT ARTICLES	1,290,059.34	311,168.48	978,890.86	978,890.86



TOWN OF MILFORD, MASSACHUSETTS  
COMBINING BALANCE SHEET FOR ALL TYPES & SIMILAR TRUST FUNDS  
JUNE 30, 1994

Schedule E-1

	NON EXPEND. TRUST 81	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL TRUST
<b>ASSETS</b>							
Unrestricted Checking				0	394,364	192,396	586,760
Combined Investments	199,912	538,680	3,116,213	242,811			4,097,617
Total Assets	<u>199,912</u>	<u>538,680</u>	<u>3,116,213</u>	<u>242,811</u>	<u>394,364</u>	<u>192,396</u>	<u>4,684,377</u>
<b>LIABILITIES</b>							
Accrued Payrolls & Amounts Withheld	0	0	0	0	0	192,396	192,396
Total Liabilities	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>192,396</u>	<u>192,396</u>
<b>FUND BALANCES</b>							
Reserved for Expenditures 1995	0	38,200	0	0	0	0	38,200
Reserved for Capital Proj.	0	0	271,344	0	0	0	271,344
Unreserved Fund Balance	199,912	500,480	2,844,869	242,811	394,364	0	4,182,437
Total Fund Equity	<u>199,912</u>	<u>538,680</u>	<u>3,116,213</u>	<u>242,811</u>	<u>394,364</u>	<u>0</u>	<u>4,491,981</u>
Total Liabilities & Fund Equity	<u>199,912</u>	<u>538,680</u>	<u>3,116,213</u>	<u>242,811</u>	<u>394,364</u>	<u>192,396</u>	<u>4,684,377</u>

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TOWN OF MILFORD, MASSACHUSETTS  
COMBINING STATEMENTS OF REVENUE EXPENSE & CHANGES IN FUND BALANCE  
FUND TYPES & SIMILAR TRUST FUNDS  
JUNE 30, 1994

Schedule E-2

	NON EXPENDABLE TRUST 81	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL TRUST
REVENUE							
Deposits	5,250	2,741	0	1,037,677	0	20	1,045,688
Earnings on Investments	0	24,566	133,851	0	6,558	0	164,975
Payroll Withholdings	0	0	0	0	0	6,001,218	6,001,218
Intergovernmental	0	0	0	1,552,500	171,562	0	1,724,062
Total Revenue	5,250	27,307	133,851	2,590,177	178,120	6,001,238	8,935,943
EXPENDITURES							
General Government	0	0	0	0	0	0	0
Public Safety	0	3,747	0	0	0	0	3,747
Insurance Payments	0	0	0	2,486,245	97,987	0	2,584,232
Human Services	0	1,626	0	0	0	0	1,626
Payroll Withholdings	0	0	0	0	0	5,977,821	5,977,821
Refund on Guarantee Deposit	0	0	0	0	0	3,090	3,090
Capital Outlay	0	0	0	0	0	0	0
Total Expenditures	0	5,373	0	2,486,245	97,987	5,980,911	8,570,517
Revenue Over/Under Expenditures	5,250	21,934	133,851	103,932	80,132	20,327	365,426
Operating Transfers In	0	3,874	271,344	0	0	0	275,218
Operating Transfers Out	0	(43,931)	0	0	0	0	(43,931)
Total Other Finance Sources (Uses)	0	(40,057)	271,344	0	0	0	231,287
Audit Adjustment	0	24,274	(86,131)	0	1,404	0	(60,453)
Excess of Revenue & Other Over/ Under Expenditures & Other Uses	5,250	6,151	319,065	103,932	81,536	20,327	536,261
Fund Balance July 01, 1993	194,662	532,529	2,797,148	138,878	312,828	172,069	4,148,114
Fund Balance June 30, 1994	199,912	538,680	3,116,213	242,811	394,364	192,396	4,684,376



TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
EXPENDABLE TRUST  
JUNE 30, 1994

Schedule E-2a

	BALANCE 7/1/93	DEPOSITS	INTEREST EARNED 06/30/94	EXPENDITURES 06/30/94	TRANSFERS TO OTHER FUND	AUDIT ADJUSTMENT	BAL. RSRVD. FOR EXPEND. 1995	BALANCE 06/30/94
INDUSTRIAL DEVELOPMENT	62,205.98	0.00	2,223.85	0.00	0.00	2,273.48	0.00	66,703.31
*JOSEPH MARC/FDIC	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00
LOTTERY ARTS	139.27	0.00	5.44	0.00	0.00	18.58	0.00	163.29
REDEVELOPMENT AUTHORITY	5,296.29	0.00	72.12	0.00	0.00	10.02	0.00	5,378.43
*DESIG. FOR CALTIDA CALABRESE	250.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
*LAW ENFORCEMENT TRUST	20,452.01	2,741.53	403.07	3,747.03	0.00	92.80	0.00	19,942.38
CEMETERY/VERNON GROVE/AVIS POND	130,901.25	0.00	4,744.29	0.00	0.00	23,388.46	0.00	159,034.00
VERNON GROVE CEMETERY	269,595.43	0.00	16,149.67	0.00	(37,938.05)	(1,478.93)	37,436.00	208,892.12
NO. PURCHASE ST. CEMETERY	8,688.67	0.00	553.22	1,626.06	(2,119.07)	(30.18)	764.00	4,702.58
*PLP DEMOLITION	30,000.00	0.00	414.20	0.00	0.00	0.00	0.00	30,414.20
	532,528.90	2,741.53	24,565.86	5,373.09	(40,057.12)	24,274.23	38,200.00	500,480.31

\* SEPERATE CASH ACCDUNTS

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
SELF INSURANCE TRUST ACCOUNTS  
JUNE 30, 1994

Schedule E-2b

	BALANCE 7/1/93	DEPOSITS	TRANSFERRED	INTEREST EARNED 6/30/94	EXPENDITURES 6/30/94	AUDIT ADJUSTMENT	BALANCE 6/30/94
MUNICIPAL BLDG & PROF INSUR FUND	146,224.63	0.00	52,000.00	3,519.38	13,200.57	564.15	189,107.59
LIABILITY CLAIMS INSURANCE FUND	166,602.95	0.00	119,562.00	3,038.14	84,786.71	840.10	205,256.48
	312,827.58	0.00	171,562.00	6,557.52	97,987.28	1,404.25	394,364.07



TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
AGENCY FUND 89  
JUNE 30, 1994

Schedule E-2c

	BALANCE 07/01/93	RECEIPTS 06/30/94	EXPENDITURES 06/30/94	BALANCE 06/30/94
<b>PAYROLL DEDUCTION:</b>				
FEDERAL INCOME TAX WITHHOLDING	58,139.87	2,935,497.24	2,934,843.39	58,793.72
MEDICARE WITHHOLDING	529.60	0.00	529.60	0.00
COMM. OF MASS TAX WITHHOLDING	18,872.46	1,170,530.57	1,165,507.95	23,895.08
SAVINGS BONDS	3,628.38	65,018.10	64,728.74	3,917.74
TAX SHELTERED ANNUITIES	49,119.18	301,530.64	294,794.40	55,855.42
FAMILY SERVICE	75.00	14,798.25	13,814.75	1,058.50
RETIREMENT WITHHOLDING	15,600.79	582,485.54	578,954.22	19,132.11
AMERICAN FAMILY LIFE	3.11	352.20	349.44	5.87
ASSUMPTION MUTUAL	58.50	1,980.38	1,968.96	69.92
UNITED WAY	1.00	51.00	51.00	1.00
FIRE UNION DUES	220.35	12,292.30	12,105.85	406.80
POLICE UNION DUES	114.00	6,021.00	5,910.00	225.00
M.A.C.E. UNION DUES	52.00	2,826.00	2,774.00	104.00
SEWER UNION DUES	41.80	2,048.20	2,017.80	72.20
CREDIT UNION	12,604.80	513,415.13	509,245.45	16,774.48
PEBSICO / DEFERRED COMPENSATION	4,616.18	323,716.77	318,770.41	9,562.54
FICA	2,497.39	0.00	2,497.39	0.00
OBRA	2,824.81	61,198.83	61,502.25	2,521.39
FAMILY SERVICE 2	0.00	200.00	200.00	0.00
POLICE EDUCATION	0.00	1,453.59	1,453.59	0.00
ADDITIONAL LIFE INS.	0.00	5,802.29	5,802.29	0.00
	168,999.22	6,001,218.03	5,977,821.48	192,395.77
<b>GUARANTEED DEPOSITS:</b>				
HIGHWAY DEPT.	370.00	0.00	370.00	0.00
FIRE STA. SPEC. DEPOSITS	2,700.00	0.00	2,700.00	0.00
POLICE REMB. DIST. COURT	0.00	20.00	20.00	0.00
	3,070.00	20.00	3,090.00	0.00
	172,069.22	6,001,238.03	5,980,911.48	192,395.77

TOWN OF MILFORD, MASSACHUSETTS  
SCHEDULE OF BOND INDEBTEDNESS  
JUNE 30, 1994

Schedule F

DESCRIPTION	ORIGINAL BORROWING	INTEREST % RATE	DATE OF ISSUE	DATE OF MATURITY FOR F.Y.	BALANCE DUE 7/1/93	RETIREMENTS FOR YEAR 1994	NEW ISSUES FOR YEAR 1994	BALANCE DUE 6/30/94
<b>INSIDE</b>								
SEWER TREATMENT PLANT	1,770,000	9.00	11.01.84	11.01.99	810,000	120,000	0	690,000
RECONSTRUCTION CHARLES RIVER - BIRCH ST	250,000	6.38	10.01.91	10.01.07	230,000	20,000	0	210,000
MEDICAL HOME	1,200,000	7.00	07.15.75	07.15.94	120,000	60,000	0	60,000
ROOF REPLACEMENT - MEDICAL HOME	91,370.00	6.38	10.01.91	10.01.07	85,000	5,000	0	80,000
LIBRARY	2,085,000	9.10	11.01.84	11.01.99	965,000	140,000	0	825,000
LAND PURCH. PENN CENTRAL R.R.	360,000	6.00	05.25.88	05.25.93	0	0	0	0
T.HALL RECONST/SEWER E.MAIN	2,445,000	6.45	10.28.88	10.28.99	1,345,000	270,000	0	1,075,000
FIRE & HWY EQUIP PURCH.	365,000	6.40	11.30.88	11.30.93	73,000	73,000	0	0
SCH. DEPT. 4 MODULAR CLASSROOMS	265,000	6.50	07.31.89	07.21.94	106,000	53,000	0	53,000
BIRCH STREET FIRE STATION #1	150,000	7.50	04.01.91	04.01.96	90,000	30,000	0	60,000
BIRCH STREET FIRE STATION #2	2,700,000	6.38	10.01.91	10.01.10	2,550,000	150,000	0	2,400,000
FIRE DEPT RECUE VEHICLE	90,000	3.65	09.18.92	09.18.97	90,000	18,000	0	72,000
<b>OUTSIDE</b>								
WOODLAND		6.10	1975	1995	290,000	145,000	0	145,000
BROOKSIDE	1,605,000	6.25	1979	1997	345,000	90,000	0	255,000
MIDDLE SCH EAST (ST.MARY'S)		6.25	1979	1997	180,000	45,000	0	135,000
RRRA&E MIDDLE SCH W/STACY BLDG	600,000	4.64	03/04/94	03/04/2004	0	0	600,000	600,000
					<u>7,279,000</u>	<u>1,219,000</u>	<u>600,000</u>	<u>6,660,000</u>
					=====	=====	=====	=====



# PROVIDERS IN EXCESS OF \$5000

Vendor Name	Amount
AAA POLICE SUPPLY	6,481.60
ADDISON-WESLEY	20,887.30
ADVANTAGE CONSTRUCTION C	7,912.00
AIMS EDUCATIONAL FOUNDAT	7,762.13
AIRPORT CONST. & ANTONET	13,479.00
AIRPORT CONSTR & ANNA BE	35,990.00
AIRPORT CONSTR & PASQUAL	7,015.00
AIRPORT CONSTRUCTION & L	15,833.00
AKZO SALT INC	101,988.87
ALEXANDER HAMILTON LIFE	108,516.17
AMI MUNICIPAL VECHILES	49,948.00
AMORELLO & SONS, INC./A.	162,795.45
ANN M D'AGOSTINO	6,832.68
ASSABET VALLEY REGIONAL	7,576.73
ASSOCIATED ELEVATOR CO.	5,097.55
ATLANTIC PLOW BLADE	16,343.91
ATLANTIC TRACY INC.	69,308.49
B & K TRUCKING	5,817.00
BAKER & TAYLOR INC.	43,602.90
BANCBOSTON MORTGAGE CORP	62,239.61
BANCBOSTON MORTGAGE CORP	62,239.61
BARCO, INC	35,460.90
BARDON TRIMOUNT INC. .	148,232.83
BASSETT, ATTY. FOR /EDWA	28,431.05
BAY STATE POWER ASSOC.	14,000.00
BAYBANK	1,608,198.11
BAYBANK BOSTON	804,940.00
BAYSTATE POWER ASSOCIATE	8,000.00
BEAUMONT NURSING HOME	17,886.82
BELLINGHAM/TOWN OF	23,723.12
BEN'S UNIFORMS	15,453.50
BERKSHIRE LEARNING CENTE	7,866.30
BERRY COMPANY/H.T.	10,414.01
BICO COLLABORATIVE	232,313.00
BLACKSTONE VALLEY	231,970.00
BLUE CROSS-BLUE SHIELD	280,203.29
BOSTON COUPLING CO.INC.	12,888.60
BOUYEA-FASSETTS, INC.	8,647.75
BROWN/SUSAN	9,762.94
BROWNING-FERRIS IND., IN	602,989.82
BROZEK AIA/ JOSEF	7,850.00
BUDGET PRINT CENTER	5,136.59
BUDZYNA/W.J.	9,394.42
BUSINESS RECORDS CORP-EA	28,738.07
C & K CONSTRUCTION	38,258.49
C-W MARS INC	24,142.25
CACCAVELLI/MARY AND	7,060.00

Vendor Name	Amount
CANESI BROS INC	10,575.50
CARACINO/EDWARD	5,161.50
CARDINAL CUSHING SCHOOL	14,559.16
CARLISLE CHEMICAL CORP.	7,771.50
CATALDO PAVING CO., INC.	2,071.50
CATALDO PAVING/V.M.	7,123.00
CENEDELLA CONSTRUCTION C	14,600.00
CENTER FOR THE DEVELOPME	31,085.55
CENTRAL EQUIP CO.	827.78
CENTRAL EQUIPMENT CO., I	5,699.78
CENTRE LIME & STONE	24,638.25
CO-OP/THE	5,050.50
COCA-COLA BOTTLING OF	6,491.16
COMMONWEALTH GAS CO.	288,872.97
COMMONWEALTH OF MASS	100.00
COMMONWEALTH OF MASSACHU	5,163.93
COMMUNITY COUNSELING CEN	35,137.97
COMMUNITY OPPORTUNITIES	24,600.00
CONSIGLI CONSTRUCTION	36,225.73
CONSIGLI CONSTRUCTION CO	4,414.50
CONSIGLI/ARTHUR	8,351.00
COOK & COMPANY	155,517.33
COSTA	25,262.94
COUNTY OF WORCESTER TREA	32,339.69
CREST REPROGRAPHICS	10,223.68
CYGNUS ENVIRONMENTAL MGM	9,462.51
D&F AFONSO RTLY TR.	7,777.00
D&F AFONSO RTLY TRUST, I	1,853.00
D&V FONTES	5,595.00
D'AGOSTINO ASSOC. INC.	44,345.00
DADDARIO CO., INC./J.D.	6,337.51
DALEY EQUIP. RENTAL CORP	8,337.10
DALEY/M.J.	31,724.00
DAN'S AUTO BODY	7,080.85
DANA COMMERCIAL CREDIT C	12,188.76
DAVOREN PHARMACY	7,004.17
DELSIGNORE & BILL MORIN/	10,250.00
DELUCA/EDITH L	135,000.00
DEPT. OF EMPLOYMENT & TR	36,847.70
DESIGN & CONSERVATION	14,816.94
DIGITAL EQUIPMENT CORP.	8,633.35
DINISCO KRETSCH & ASSOCI	148,771.14
DOCO CO.	12,094.05
DYAR SALES & MACHINERY	17,975.74
E.S.D. COMPUTER SERVICE	9,400.00
EAGLE HILL SCHOOL	5,888.05
EBSCO SUBSCRIPTION SERVI	7,492.74

# PROVIDERS IN EXCESS OF \$5000

Vendor Name Amount

ENVIRONMENTAL RISK LIMIT	9,283.00
EVERGREEN CENTER	49,709.35
EXCAVATING ENGINEERS	8,395.00
EXCAVATING ENGINEERS, IN	1,250.00
EXPERT TYPEWRITER	6,133.00
F.L. CHAMBERLAIN SCHOOLS	23,522.66
FALLON COMM. HEALTH	38,645.84
FALLON COMM. HEALTH PLAN	1,114,818.93
FERMAN/BARBARA	6,320.00
FERNANDES/JOHN V.	6,112.50
FIFTH THIRD LEASING CO	59,995.00
FLEET BANK	201,844.10
FOXBORO CO./THE	42,248.18
GERIATRIC AUTHORITY	92,825.50
GIGABYTE COMPUTER STORES	5,972.00
GLASS WORLD	20,938.25
GOLDING/JANICE	6,812.50
GOLDSMITH'S SPORTING GOO	6,315.10
GRANITE GULF	12,547.02
GREATER LAWRENCE EDUCATI	11,250.00
GREEN MEADOWS	13,329.32
GUERRIERE & HALNON INC.	8,307.60
HALEY AND WARD	31,992.90
HALLSMITH-SYSCO FOOD SER	29,758.64
HAMMETT CO./J.L.	17,602.49
HARCOURT BRACE & CO. AND	2,624.27
HARRIS & SONS INC/A.H.	8,690.87
HARTFORD OFFICE SUPPLY	21,371.97
HBJ-HRW-W. B. SAUNDERS	9,317.68
HEALTH AWARENESS SERVICE	6,000.00
HEALTH WAVE	10,598.00
HEATH AND CO./D.C.	14,094.41
HOLLAND COMPANY INC.	109,881.68
HOLLISTON PUBLIC SCHOOLS	9,080.62
HOOD CONSTRUCTION CO.	89,959.30
HOUGHTON MIFFLIN CO.	23,192.14
IANNITELLI PAVING INC	10,636.00
INFORMATION ACCESS CO.	5,091.50
INFORMATION DESIGN &	12,100.00
INSTITUTE FOR FAMILY & L	28,067.72
IRON MT. FORGE	7,395.00
JOHNSON CONTROLS, INC.	221,403.34
JOHNSON REPROGRAPHICS	17,227.03
JONES CHEMICALS	17,606.16
KAESTLE BOOS ASSOCIATES	150,689.51
KAYEM FOODS INC	5,237.67
KESSELI & MORSE	14,829.00

Vendor Name Amount

KIESSLING SCHOOL	7,496.99
KING & CO/E & F	20,330.17
KOLBURN SCHOOLS/THE	14,259.36
KQ CORP.	65,999.26
KQ CORPORATION	124,789.94
KRAFT/S. S. PIERCE FOOD	42,085.10
KUSTOM SIGNALS INC.	7,950.00
L.E.A. GROUP INC.	42,200.00
LAIDLAW TRANSIT	8,030.04
LAND COURT	7,950.00
LANDMARK FOUNDATION	14,775.20
LARSON/DOUGLAS	5,468.00
LARSON/GLENN	2,079.00
LARSON/ROGER	11,609.50
LAWRENCE/RACHEL	9,291.15
LEARNING CENTER FOR DEAF	17,348.00
LEARNING PREP SCHOOL	16,016.80
LEBARON FOUNDRY INC/E L	6,319.00
LEWIS TREE SERVICE, INC.	14,788.80
LIFE EXPERIENCE SCHOOL	36,190.80
LINDENMEYR MUNROE	17,970.80
LINNELL/ALAN	6,776.50
LISA'S TRANSPORTATION	46,408.04
LOENCO INC	20,309.61
LORUSSO CORP.	249,571.37
LOUISE DEMANCHE & BILL M	10,650.00
LOUISE DEMANCHE & IDEAL	8,667.00
MACMILLAN-MCGRAW-HILL	27,883.09
MARCIANO SPORTING	6,403.48
MARIA'S CLEANING SERVICE	7,900.00
MARK'S TAXI	14,821.75
MARKETECHS	12,170.40
MASS. ELECTRIC CO.	785,947.36
MASS. INTERLOCAL INS. AS	174,100.00
MASS. TEACHERS RETIREMEN	8,177.93
MASSCO, INC.	8,660.09
MAY INSTITUTE	53,850.50
MCDUGAL, LITTELL & CO.	6,529.79
MENDON-UPTON REG. SCH.	36,483.00
MILFORD CLAIMS TRUST/TOW	1,552,500.00
MILFORD CONT. RETIREMENT	60,756.35
MILFORD DAILY NEWS/THE	12,546.56
MILFORD FEDERAL SVGS BAN	135,000.00
MILFORD FEDERAL SVGS BAN	90,000.00
MILFORD FIRE & SAFETY	18,373.51
MILFORD FIRE ASSOCIATION	16.00
MILFORD NATIONAL BANK	101,018.96



# PROVIDERS IN EXCESS OF \$5000

Vendor Name Amount

MILFORD NATIONAL BANK AN 1,859,849.30  
MILFORD POLICE/TOWN OF 11,936.38  
MILFORD WATER CO. 308,156.12  
MILFORD-CONT./TOWN OF 1,389,842.31  
MILFORD/TOWN OF 523,115.00  
MINUTEMAN FORD 5,328.29  
MMA CONSULTING GROUP, IN 33,000.00  
MNB & KQ CORP. 58,790.68  
MODERN MANF INC OF WORC 12,750.00  
MOFFI/PAUL 5,801.00  
MOLINARI, INC./C. 35,308.00  
MOLINARI, INC./CARLO 7,742.50  
MOODY/ATTY GERALD M. 11,050.00  
MR. FENCE 5,899.91  
MURPHY CO/E J 54,275.07  
N.E. CENTER FOR AUTISM/T 50,396.78  
N.E. FLOOR COVERING 40,874.78  
N.E. WINDOW, SIDING & RE 5,427.75  
NAHRA BUS CO., INC. 680,959.31  
NATICK AUTO SALES 61,858.50  
NATURE'S BEST DAIRY 50,486.27  
NCR CORPORATION 7,224.69  
NEW ENGLAND RISK 6,546.05  
NEW ENGLAND TELEPHONE 53,761.17  
NEW YORK LIFE INSURANCE 8,782.00  
NIRO/GREG 6,660.00  
NORFOLK COUNTY 22,556.00  
NORTHEAST COPIER SYSTEMS 50,083.39  
NYDAM OIL CO., INC. 66,533.67  
NYNEX 17,868.06  
O'BRIEN & SONS 7,827.69  
O'DONNELL ELECTRIC 86,892.46  
OLD COLONY STATIONERY 13,042.08  
OMJOZA CONSTRUCTION 6,100.00  
ORIGINAL CRISPY PIZZA CR 12,092.44  
ORLANDO TRUCKING 14,410.00  
P.H. MECHANICAL 9,450.00  
PAINTLAND OF MILFORD, IN 11,703.12  
PAREGOL, ATTY. FOR JOSE/ 8,500.00  
PATRIOT PROP. INC. 113,120.00  
PETERSON OIL SERVICE 39,781.99  
PHOENIX EXCESS RISK UNDE 98,933.32  
PILGRIM ADVANTAGE 61,022.22  
PILGRIM HMO 629,732.36  
POPULAR PRECAST PRODUCTS 7,295.79  
PRENTICE HALL SCHOOL DIV 8,994.01  
PROJECT COFFEE 72,000.00

Vendor Name Amount

R. W. GRAINGER & SONS, I 200,296.00  
RALPHS ARMY AND NAVY 9,013.67  
RED CONSTRUCTION AND VIT 6,577.50  
RISO PRODUCTS 68,332.39  
RIVERSIDE/THE 7,679.80  
RO-VIC 5,644.40  
ROSENFELD CONCRETE 14,516.45  
RYAN/GERARD 6,984.54  
SANI MATE SUPPLY 21,483.65  
SAVIANO/ALFRED 17,270.00  
SAX ARTS AND CRAFTS 9,398.82  
SCANLON/THOMAS J. 20,130.00  
SCHERBON CONSOLIDATED IN 14,103.82  
SCHOOL FURNISHING, INC. 22,100.00  
SCHULMAN PRINTING CO. 7,371.47  
SCIENCE KIT & BOREAL 5,068.24  
SCIOLI/AL 5,901.25  
SCOTT/MARK 5,103.00  
SEAL COATING INC 11,395.06  
SHAWMUT BANK 230,184.51  
SOUTHWORTH-MILTON, INC. 6,221.04  
SPRING REBUILDERS 5,470.16  
ST. ANNE'S HOME 15,449.00  
ST. CAMILLIUS HOSPITAL 20,612.45  
ST. VINCENT'S HOME 16,334.84  
STATE STREET BANK 9,652,330.98  
STERLING INSURANCE ADMIN 19,000.00  
TESTA/JOSEPH 11,067.97  
TIMBERLAND MACHINERY 6,464.19  
TORNARE CONSTRUCTION COM 24,751.87  
TRAFFIC SYSTEMS CO INC. 7,168.01  
TRANSIT ALTERNATIVES 21,787.48  
TRI-COUNTY REGIONAL VOCA 28,000.00  
TRI-STAR DATA, INC. 29,565.76  
U. S. POSTAL SERVICE 11,533.70  
U. S. POSTAL SERVICE 24,075.00  
UNIVERSITY MICROFILMS 5,853.44  
VALLEY SCHOOL TRANSPORTA 73,202.26  
VALLEY VIEW FARM 18,906.76  
VECCHIOLLA/DOROTHY 8,439.99  
VETERANS BENEFITS 67 6,242.00  
VISITING NURSE ASSOC. 20,600.00  
WALKER HOME FOR CHILDREN 26,730.50  
WARD HILL SKI AREA 8,448.00  
WAYSIDE COMMUNITY PROGRA 26,885.32  
WEST LYNN CREAMERY 5,290.54  
WEST PUBLISHING CO., INC 5,167.80

# PROVIDERS IN EXCESS OF \$5000

Vendor Name	Amount
WHALLEY COMPUTER ASSO.	14,367.85
WHEELABRATOR OF MILBURY	415,214.04
WHIPPLE, INC/R.L.	40,919.00
WILCOX & FOLLETT BOOK CO	8,095.51
WILLIAMS STONE CO., INC.	12,169.66
WILLIS CORROON CORP. OF	60,828.00
WILLOW HILL SCHOOL	19,739.50
WOLKINS CO./HENRY S.	6,585.73
WOOD, INC./C.N.	67,223.19
WORCESTER COUNTY REFRIGE	13,771.55
WORCESTER COUNTY REGRIGE	6,000.00
WPI-MASS. ACADEMY	10,328.00
ZECCO, INC.	22,648.54
ZEP MANUFACTURING COMPAN	5,129.54
495 TRUCK CENTER	13,687.76



# SCHOOL COMMITTEE EXPENDITURES FOR FY '94

ACCOUNT	REGULAR DAY	SPECIAL EDUCATION	BILINGUAL	OCCUPATIONAL EDUCATION	UNDISTRIBUTED	UNPAID BILLS WARRANT
<b>SUPERVISION</b>						
Salaries	26,526.00	55,854.00				
Other Salaries	11,001	38,486				
Other Expenses		58,784		566		1,604
<b>PRINCIPALS</b>						
Salaries					478,344	
Other Salaries					211,429	
Other Expenses					28,504	
<b>TEACHING</b>						
Salaries	9,135,884	1,132,086	481,530			
Other Salaries	218,248	374,646		14,250		
Other Expenses	286,525	19,966	3,412	10,461		8,661
<b>PROFESSIONAL DEVELOPMENT</b>						
Other Expenses					10,137	
<b>TEXTBOOKS</b>						
Other Expenses	53,083	4,213	5,191			5,201
<b>EDUCATIONAL MEDIA</b>						
Salaries					46,981	
Other Salaries					105,242	
Other Expenses					29,422	
<b>GUIDANCE</b>						
Salaries	294,201					
Other Salaries	39,316					
Other Expenses	7,733					
<b>PSYCHOLOGICAL SERVICES</b>						
Salaries	151,215	153,610				
Other Expenses	1,231					
<b>ATHLETICS</b>						
Salaries					155,615	
Other Expenses					12,748	662
<b>STUDENT ACTIVITIES</b>						
Salaries					40,172	
<b>HEALTH</b>						
Salaries					132,684	
Other Salaries					2,848	
Other Expenses					4,049	
<b>ADMINISTRATION</b>						
Salaries					156,818	
Other Salaries					29,305	
Other Expenses					56,900	1,320
<b>ADMINISTRATIVE SUPPORT</b>						
Salaries					57,616	
Other Salaries					220,330	
Other Expenses					26,244	897
<b>MAINTENANCE</b>						
Other Salaries					778,024	
Other Expenses					1,195,107	93,281
<b>INSURANCE</b>						
Other Expenses					8,782	
<b>TRANSPORTATION</b>						
Other Salaries	15,600					
Other Expenses	455,671	273,825	2,028			66,884
<b>CIVIC ACTIVITIES</b>						
Other Salaries						
<b>EQUIPMENT</b>						
Other Expenses	130,973			1,900		
<b>TUITION</b>		710,934				230,274
<b>TOTAL</b>	<b>\$ 10,827,207</b>	<b>\$ 2,822,404</b>	<b>\$ 492,161</b>	<b>\$ 27,177</b>	<b>\$ 3,787,301</b>	<b>\$ 408,784</b>

\* Town Meeting approval of additional "unpaid bills" payment amounting to \$54,308. to be reported with and paid from FY '95 appropriation.

Date		Place		Name		Address		City		State		Country	
1917	10	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	11	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	12	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	13	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	14	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	15	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	16	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	17	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	18	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	19	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	20	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	21	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	22	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	23	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	24	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	25	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	26	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	27	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	28	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	29	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	30	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	31	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	32	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	33	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	34	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	35	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	36	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	37	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	38	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	39	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	40	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	41	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	42	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	43	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	44	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	45	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	46	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	47	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	48	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	49	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	50	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	51	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	52	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	53	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	54	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	55	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	56	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	57	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	58	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	59	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	60	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	61	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	62	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	63	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	64	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	65	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	66	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	67	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	68	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	69	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	70	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	71	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	72	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	73	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	74	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	75	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	76	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	77	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	78	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	79	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	80	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	81	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	82	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	83	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	84	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	85	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	86	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	87	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	88	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	89	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	90	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	91	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	92	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	93	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	94	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	95	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	96	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	97	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	98	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	99	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	
1917	100	Chicago	Ill.	Dr. J. H. ...	...	...	...	Chicago	Ill.	U.S.A.	...	...	



## MILFORD PUBLIC SCHOOLS: GROSS WAGES FOR 1994

EMPLOYEE NAME -----	AMOUNT -----
ABELLI, ALICIA M	\$1,680.00
ACQUAFRESCA, STEVEN L	\$350.00
ADAMS, CAROL A.	\$8,471.92
AHERN, RUTH-ANN M.	\$24,350.04
ALIX JR, RICHARD R	\$44,229.90
ALLEGREZZA, JUDY L	\$5,143.00
ALLEMAN, SHERRY L	\$44,005.08
ALLISON, EILEEN	\$9,204.21
ALLISON, EILEEN	\$4,775.00
ALVES, ARELINDO S	\$420.00
ALVES, LYDIA M.	\$8,081.74
ALVES, M FATIMA V	\$9,060.06
ALVES, MARIANO P	\$42,269.76
ALVES, MAURA K.	\$32,860.31
ALVES, RACHEL E	\$1,830.00
ALVES, RICHARD R.	\$49,297.96
AMBROSE, E.L. Z SWYRYN	\$36,069.80
ANDERSON JR., FRANCIS R.	\$57,480.93
ANDERSON, EUGENIA A	\$22,050.00
ANDERSON, GEORGE P.	\$56,413.89
ANDERSON, KERRIE	\$548.52
ANDERSON, MELANIE J	\$1,008.00
ANDREANO, MARCIA M.	\$40,119.76
ANDREOLA, ANDREA C.	\$40,119.76
ANDREOLA, ROBERT M.	\$44,229.90
ANDRUSKEVICH, THOMAS A	\$556.00
ANGELINI, NANCY M	\$37,379.14
ANTINARELLI, MICHELLE J	\$720.00
ANTOLINI, GINA A	\$450.00
ARABIE, CLAIRE W	\$50.00
ARCUDI, DORIS T.	\$6,788.33
ARCUDI, MARY A.	\$24,082.46
ARNOLD, LAURIE C	\$8,081.76
ARSENAULT, SUSAN M	\$2,325.00
ASAM, JAMES G	\$3,894.12
ASHMANKAS, MATHEW J.	\$42,091.64
ATHERTON, DEREK F	\$1,825.98
ATWOOD, DONNA R	\$42,269.76
AUGSPURGER, KIMALA L	\$250.00
AUGUSTINI, DEBRA A	\$7,450.01
AVEDIAN, JENNIFER A.	\$398.00
AVEDIAN, MARY ANN	\$45,931.18
AVEDIAN, MARY ELLEN	\$6,712.62
AYALA, MILDRED	\$9,054.13
BACI, ALMA M	\$56.00
BAKER, DONNA L	\$10,185.28
BALDWIN, MAUREEN M	\$650.00
BALIAN, KAREN M.	\$42,784.82
BANDERET, MARCIA M.	\$39,553.16
BARKIN, THELMA M.	\$44,229.90
BELLANTUONI, LUCIA M	\$40,119.76

EMPLOYEE NAME -----	AMOUNT -----
BELLANTUONI, THERESA J.	\$45,419.92
BERENSON, STEPHANIE P	\$112.00
BERKOWICZ, WALTER J	\$580.00
BERNENS, CYNTHIA A	\$1,100.00
BERRY, RICHARD W	\$721.00
BERTONAZZI, BARBARA J.	\$40,119.76
BERTONAZZI, LISA J.	\$40,119.76
BERTORELLI, CATHERINE T.	\$39,669.76
BERTORELLI, EDWARD L	\$3,325.01
BERTORELLI, EDWARD L	\$3,800.00
BERTULLI, MICHELLE	\$140.00
BETTUELLI, PAMELA M.	\$34,478.15
BIRD, ELIZABETH R.	\$24,350.04
BISICCIA, JOHN	\$41,239.76
BLACKWELL, STEPHEN H	\$150.00
BOBERG, MARYANNE	\$44,229.90
BOCCIA, CHERYL ANN	\$11,822.82
BOGIGIAN, PAMELA K.	\$44,256.85
BOLANO, JOSEPH C	\$841.00
BOLAND, MEGAN C	\$312.00
BON TEMPO, EVELYN D	\$600.00
BON TEMPO, GIANCARLO	\$750.00
BON TEMPO, LAURA J	\$2,572.50
BONNER, SHANNON L	\$3,444.00
BONNER, SHAYLYN	\$1,306.00
BOONE, PAUL B.	\$29,789.42
BOUCHARD, PATRICIA A.	\$30,114.44
BOUCHARD, WILLIAM L.	\$42,269.76
BOUCHER, ANNE E	\$250.00
BOUCHER, MARY L.	\$44,229.90
BOUTHLETTE, MARY L.	\$14,322.85
BRACKETT, NANCY J	\$29,877.17
BRADFORD, ANNE C.	\$40,119.76
BRANDT, CAROLYN A	\$29,999.34
BRANN JR, JOHN E.	\$44,325.90
BRANN, REBECCA A	\$9,204.21
BRAULT, DENISE E.	\$42,984.82
BREEN, DENNIS J.	\$51,137.51
BRENNAN, CLARK F.	\$41,654.80
BRENNAN, EUEMARIE	\$42,944.82
BRENNAN, THOMAS F	\$29,055.72
BRILLHART, CAROL A.	\$30,534.58
BRILLHART, JOHN C.	\$26,624.43
BRITA, MICHAEL J.	\$60,377.71
BROTHERS, RICHARD P.	\$30,337.72
BROWN, SUSAN P.	\$45,479.90
BRUCATO, JOHN M.	\$50,621.10
BRUCATO, JOSEPH N.	\$47,764.94
BUCHHOLZ, VICKY	\$2,220.52
BUETTNER, PATRICIA L.	\$753.35
BUEALO, KATHY J	\$37,384.48
BULSO, PAULINE M.	\$10,436.41



EMPLOYEE NAME -----	AMOUNT -----
BURKE, EDWARD J.	\$48,269.12
BURNS, CONSTANCE R.	\$41,962.90
BURNS, JENNIFER L.	\$300.00
BURNS, VIRGINIA M.	\$22,484.70
BUTLER, DENISE A	\$90.00
BYRNES, KATHLEEN M.	\$40,119.76
CABRAL, MARY	\$11,340.13
CACCAVELLI, CONCETTA S	\$24,287.20
CACCAVELLI, LOUIS J.	\$26,136.05
CACCIOLA, MARY J.	\$4,394.40
CALAGIONE, A. ALFRED	\$50,362.14
CAMPBELL, HARRIET L.	\$40,119.76
CAMPBELL, KIM J	\$450.00
CAMPO, DAVID V	\$44,009.76
CANANE, NORALEE	\$40,119.76
CANDINI, DENNIS J.	\$46,958.27
CANN, LYNDIA ANN	\$3,156.62
CAPUZZIELLO, MARK D	\$3,102.00
CARLIN, CHRISTINE	\$400.00
CARLIN, SUZANNE	\$1,830.00
CARLSON, MARY E	\$3,325.00
CARLSON, MARY E	\$2,375.00
CARNAROLI, ROBERT L	\$1,080.00
CARNEIRO, ILIDIO	\$1,425.00
CARON, DONALD	\$39,669.76
CARROLL JR, DONALD P	\$150.00
CARROLL, PATRICIA A.	\$39,669.76
CARUSO, ROSANNE V	\$39,669.76
CASELLO, MARY E	\$38,032.03
CASTIGLIONI, GARY E.	\$53,951.50
CASWELL, ARTHUR R.	\$40,119.76
CECCHI, CYNTHIA A	\$31,559.64
CELOZZI, ELAINE M	\$244.00
CELOZZI, LOUIS J.	\$57,314.07
CENEDELLA, BARBARA E.	\$10,951.67
CHAPLIN, DAVID W	\$8,199.84
CHRISTENSON, GERALD J	\$200.00
CIESLA, BARBARA H.	\$30,134.75
CIMINO, ROSE M.	\$7,370.89
CLARKE, EDWARD N	\$50.00
CLARKE, JILL M	\$50.00
CLEMENT, CYNTHIA A	\$1,888.00
CLINKMAN JR, JOHN D.	\$44,244.92
CLOUTIER, JANICE M.	\$44,229.90
COFFEY, FRANCIS G.	\$43,673.14
COGLIANDRO, KATHLEEN A.	\$1,854.00
COLABELLO, FURIO A	\$6,939.20
COLABELLO, SILVANA	\$28.00
COLLINS, THOMAS V	\$3,244.86
COLWELL, CHRISTINE A	\$24,442.93
CONCIATORI, SUSAN A	\$10,425.77
CONLEY-HAM, DEBORAH J	\$2,595.00

EMPLOYEE NAME -----	AMOUNT -----
CONNELL, ANNE M	\$13,779.15
CONSOLETTI, JEANNE M	\$10,151.89
CONSOLETTI, LEONARD J	\$6,464.00
COOK, PAULA A.	\$12,635.88
CORMAN, EMILY S	\$587.70
COSENTINO, JOSEPH J.	\$29,400.72
COSTANTINO, JOHN A.	\$40,469.76
COSTANZA, KRISTIN A	\$18,750.00
COSTELLO, JACALYN R.	\$45,429.90
COSTIGAN, PATRICIA T	\$1,520.00
COTE, TERESA L.	\$6,939.88
COUTU, SUSAN M	\$350.00
COUTURE, KATHRYN J	\$450.00
COVINO, HENRY R	\$15,169.98
COVINO, HENRY R	\$5,264.00
COVINO, KAREN	\$1,768.18
CRABTREE, ANDREA	\$33,222.02
CRAIG, DAWN M	\$1,150.00
CRAVIS, HELEN W	\$63,471.09
CREASIA, THOMAS N.	\$44,229.90
CRESCENZI, DAVID A.	\$61,702.90
CRESCENZI, JOANNE L.	\$33,282.81
CRETTIEN, ROSE	\$1,000.00
CRIASIA, PETER N.	\$25,716.04
CRIMALDI, GAIL L	\$34,060.47
CROW, ADRIANA I	\$10,629.91
CROWELL, ANNE V	\$41,501.26
CROWLEY, MICHAEL J.	\$45,081.84
CULLEN, THOMAS JOSEPH	\$85,085.99
CURLEY, ERIN M	\$280.00
CURRAN, ANITA M.	\$26,510.16
CURRAN, DEIRDRE A	\$48.00
CURRAN, NANCY M	\$39,124.76
CURRAN, SHEILA M	\$1,800.00
CURRUL, FRANCES M.	\$41,035.82
CURRUL, KATHLEEN E	\$1,540.00
D'AGOSTINO, ANN M	\$11,645.00
D'AGOSTINO, ANN M	\$9,589.02
D'ALESSANDRO, KATHY J.	\$46,319.92
D'AMOUR, PATRICIA A	\$8,108.06
D'AMOUR, PATRICIA A	\$9,918.32
DA FONTE, MARIA G	\$100.00
DA SILVA, MARIA M	\$3,742.74
DABELSTEIN, LISA A	\$80.00
DAGNESE, JOHN W.	\$46,753.92
DAGNESE, JUDITH A	\$20,348.45
DAGNESE, MARK V	\$2,488.02
DAIGLE, JOHN F.	\$40,119.76
DAIGNEAULT, DONALD F.	\$42,029.98
DALY, CHARLENE M.	\$28,553.37
DANIELS, GEORGE F	\$25,982.28
DAVID, MARIA M	\$29,999.34



EMPLOYEE NAME -----	AMOUNT -----
DAVOREN, THOMAS J.	\$59,609.45
DAWSON, LORI ANN	\$100.00
DE CICCIO, LOUISE M.	\$42,269.76
DE FONZO, LYNN M	\$820.00
DE GEORGE, LEONARD J.	\$40,146.71
DE LUZIO, JEAN G	\$24,438.82
DE MARCHI, LUCY A.	\$4,332.51
DE MAURO, DANIEL C	\$110.00
DE PARDO, PHILIP J.	\$42,459.76
DE PAULO, JOHN R	\$50.00
DE SANTIS, JOSEPH A	\$32,060.11
DE SOUSA, ISILDA S	\$476.00
DE SOUSA, ISILDA S	\$1,925.76
DE VITA, CHARLOTTE N	\$9,744.92
DE VITA, WILLIAM F	\$44,573.90
DEAN, DIANE	\$3,276.00
DEARBORN, JEANNE H.	\$42,484.84
DEBROT, JACQUES L	\$350.00
DEL SIGNORE, KAREN A	\$7,021.23
DEMBROFF, ALICE	\$42,784.82
DEMEO, CAROLINE S	\$2,691.04
DEMEO, CAROLINE S	\$2,308.28
DEVENDORE, CAROL L	\$250.00
DI FONZO, ALAN R.	\$42,678.96
DI GIROLAMO, DAN MICHAEL	\$900.00
DI GIROLAMO, MARY L	\$23,317.00
DI GREGORIO, ROSEMARY	\$17,002.12
DI VITTO, ARTHUR R.	\$4,928.00
DI VITTO, LYNN	\$42,269.76
DI VITTO, ROBERT A.	\$46,829.90
DIAS, STEVEN	\$1,170.00
DIBBLE, KATHRYN B	\$3,770.32
DICKINSON, BARBARA A.	\$6,972.16
DISNEY, SUSAN C	\$3,800.00
DOLAN, AMY E	\$33,239.09
DOMSKY, ROSALBA	\$30,919.55
DONOVAN, BARBARA L	\$514.16
DONOVAN, JUNE C	\$3,650.00
DOOLEY, M LESLIE RANDALL	\$41,454.34
DOW, GEORGE W	\$2,634.00
DOYLE-VAUTOUR, MARY E	\$7,351.70
DRUMTRA, FRANCES A	\$116.25
DUFALT, PAUL F.	\$47,671.18
DUFFY, SUSAN B.	\$24,071.96
DUFFY, JUDITH C.	\$45,389.90
DWORKIN, ELAINE B.	\$46,579.90
DWYER, ROBERT W.	\$44,949.90
EDWARDS, SUZANNE E	\$44,799.62
EGAN, DEBORAH A.	\$1,445.00
ELLIS, JANET C.	\$40,119.76
EVANS, DANIEL R.	\$47,856.52
EVANS, PATRICIA A	\$31,352.74

EMPLOYEE NAME -----	AMOUNT -----
EZZO, MATTHEW M	\$2,136.36
FAGAN, ANNE M.	\$40,119.76
FAHEY, ELAINE S	\$1,925.76
FANTINI, LEO L.	\$57,480.93
FARACI, SUSAN M	\$5,699.75
FARLEY, DENISE MYRA	\$44,229.90
FARRELL, MARGARET	\$4,433.20
FERMAN, BARBARA S	\$12,930.00
FERRANTE, IRENE L	\$7,706.10
FERREIRA, ANTHONY C.	\$28,046.80
FERREIRA, SALVADOR R	\$43,269.76
FERRETTI, JOY M	\$42,448.05
FERRETTI, NANCY L.	\$19,706.32
FERTITTA, WILLIAM A.	\$52,628.06
FIEDLER, CAROL A.	\$42,968.91
FIELD, LINDA O.	\$30,396.38
FILOSA, LUANN	\$26,824.38
FILOSA, MARY-ELLEN	\$21,834.88
FILOSA, MARYANNE	\$44,409.90
FILOSA, PETER R.	\$48,572.66
FIRTH, LISA S.	\$33,984.86
FITZBACK, TRACY LYNN	\$965.65
FITZGERALD, DONNA J.	\$6,792.65
FITZMAURICE, CLIFFORD P	\$1,776.00
FITZPATRICK, MAUREEN	\$40,619.76
FLEMING, JAMES F	\$27,238.68
FLOODS, RICHARD E	\$5,026.00
FLOYD, THERESA M.	\$39,669.76
FONTANA, SUSAN J	\$23,801.96
FORHAN, MARK J	\$150.00
FORSYTHE, TRACY A	\$280.00
FOURNIER, JOAN T	\$45,672.90
FOURNIER, TIMOTHY M	\$2,733.00
FOYE, LISA	\$40,119.76
FRABOTTA, REGINA V.	\$40,119.76
FRANCESCONI, ROSANNE	\$42,269.76
FRANK, ELLIOTT S	\$250.00
FRASCOTTI, LUCY A.	\$24,177.65
FREYERMUTH, ROBERT	\$5,300.00
FRIEDMAN, DENRA R	\$39,669.76
FRIEDNER, EVA	\$550.00
FRYE, JANET M	\$480.60
FRYE, JANET M	\$6,021.54
FUSCO, BETH E	\$6,650.00
GABOWITZ, MALCOLM S	\$25,959.66
GAGLIANI, ANTHONY K	\$50.00
GALA, SUSAN F.	\$43,439.76
GALLAGHER, JAMES R.	\$44,609.90
GALLERANI, VICTORIA L	\$1,080.00
GANDOLFI, GLORIA A.	\$5,877.60
GARY JR., WILLIAM F.	\$40,119.76
GATTONI, KATHLEEN G	\$288.00



## EMPLOYEE NAME

## AMOUNT

EMPLOYEE NAME	AMOUNT
GAUDETTE, CATHERINE A	\$100.00
GAUDETTE, EDYTHE K	\$9,998.56
GAVIN, SANDRA M.	\$40,119.76
GELPKE, ELLEN S	\$39,560.77
GENOVESE, BRUNA R	\$7,244.52
GENTILE, JULIET A.	\$39,597.04
GENTILOTTI, KELLY A	\$1,158.50
GERSON, EVELYN B	\$50.00
GIANETTI, LINDA M	\$4,843.00
GIBBONS, LEWIS M	\$1,902.00
GIBSON, KIMBERLY A	\$50.00
GIGLIELLO, MARIE A.	\$45,429.90
GILLIS, TERESA M.	\$42,951.76
GILMORE, MILDRED N.	\$40,119.76
GLOSKI, LINDA MANNING	\$96.00
GOLDING, JANICE T	\$8,962.50
GONZALEZ, JESUS J	\$56.00
GORMAN, ELIZABETH	\$127.50
GRAZIANO, THOMAS P	\$1,862.00
GREEN, ALAN J	\$2,863.16
GREENE, JEREMY S	\$50.00
GREENE, RONALD C.	\$30,771.81
GRIFFITH, JANICE S	\$9,410.05
GRIFFITH, JANICE S	\$4,050.00
GRILLO, DOROTHY L.	\$39,233.82
GRIMES, CYNTHIA M	\$1,400.00
GROSS, WILLIAM F	\$150.00
GUIDALI, ARLENE R.	\$39,560.69
GUIDO, JAMES E	\$973.00
GUIDO, JAMIE A	\$2,771.70
GUIDO, MARY L.	\$15,407.50
GULINO, MARIA A	\$565.00
GULINO, T & E SULLIVAN	\$253.00
GUNDUZ, FERDI I.	\$56,293.18
GUNDUZ, JULIE M.	\$40,146.71
HACKENSON, KATHRYN B	\$31,935.68
HAMEL-ANDERSON, ANN E	\$210.00
HANNIGAN, DONNA M.	\$43,134.90
HANNIGAN, MARY E	\$100.00
HARRISON, DEBORAH E.	\$39,124.76
HARROLD, JANE M	\$3,362.00
HASTIE-WILSON, KAREN	\$27,413.01
HAVA, DAVID L	\$384.00
HAYES, DAVID P.	\$63,107.12
HAYES, KENNETH G.	\$44,229.90
HAZARD, AMY F	\$580.00
HEATH, JEANNE E.	\$43,798.05
HEGARTY, MARIE E.	\$40,119.76
HENDRICKX, AVIS M	\$44,229.90
HENNESSY, DONNA M	\$34,833.28
HENNESSY, GERALD F	\$2,160.00
HENNESSY, JOHN F.	\$757.50

## EMPLOYEE NAME

## AMOUNT

EMPLOYEE NAME	AMOUNT
HENNESSY, PAMELA J.	\$36,205.33
HENNESSY, PETER A	\$1,200.00
HERNANDEZ, AMY E	\$50.00
HILL, GRACE M.	\$8,801.62
HINCE, CHARLES D	\$2,430.00
HIXSON III, DONALD E	\$2,205.00
HLUSTICK, RICHARD	\$100.00
HOGAN, LISA A	\$280.00
HOLLAND, DONNA M	\$1,850.00
HOOD, JOYCE M	\$360.00
HOPPE, DEBRAH S	\$1,600.00
HORN, CHRISTINE K	\$2,160.00
HOWLEY, SUZANNE M	\$576.00
HUGHART, VICTORIA B	\$2,517.00
HULME, PATRICIA M	\$8,214.17
HUMISTON, SARA B	\$2,574.00
HUSE, JOHN E.	\$48,289.80
HWILKA, KAREN E	\$150.00
IACOVELLI, EDWARD M.	\$44,379.90
IACOVELLI, ERNEST R.	\$42,984.82
IACOVELLI, MARIANNE	\$42,734.28
IACOVELLI, MARTHA D	\$40,119.76
IADAROLA, MICHAEL J.	\$42,440.35
IADAROLA, STEVEN D	\$240.00
IANNARILLI, LILLIAN D	\$5,393.46
IANNITELLI, SANDRA J.	\$39,669.76
INNIS, JUDY A	\$250.00
IPPOLITO, MARIA B	\$6,750.59
IZZI, JOHN F	\$50.00
JABLONSKI, FRANCIS J.	\$39,669.76
JENKINS, JEAN P	\$1,598.00
JOHNSON, E DEBORAH	\$1,106.00
JOHNSON, MARGARET A	\$11,002.75
JORDAN, CAROL L	\$1,884.00
JORGE, MATHILDE B.	\$46,829.90
JOSEPH, JOANNE	\$42,269.76
JULIAN, DIANE M.	\$42,269.76
JULIANO, CLAIRE A	\$42,219.76
JUMP, THOMAS A.	\$56,403.20
KALAGHER, PAULINE I.	\$46,856.85
KAMPER, TODD R	\$2,682.00
KARP, LINDA L	\$3,677.05
KARP, LINDA L	\$6,216.00
KASPARIAN, LINDA J	\$148.00
KASSATLY, RUSSELL A.	\$44,229.90
KATZ, JUDITH	\$44,229.90
KEARNAN, MARY ELLEN	\$9,204.21
KEDSKI, EILEEN J	\$31,286.05
KEDSKI, LAUREN E	\$261.00
KEEGAN, BEATRICE EILEEN	\$42,448.05
KELLEY, JEAN M.	\$4,843.00
KELLEY, PATRICIA M	\$1,954.00



EMPLOYEE NAME -----	AMOUNT -----
KELLY, TIMOTHY S.	\$42,269.76
KEOUGH, ANDREW W	\$39,805.33
KEPPLER, PATRICIA M.	\$42,811.77
KHALSA, JOT S	\$864.00
KHAN, HASINA A	\$45,229.90
KIRWIN, EILEEN M	\$646.00
KLEIN, BEATRICE M.	\$50.00
KLEIN, STACY L	\$1,680.00
KLING, DONNA L	\$10,531.74
KNOWLTON, MARGARET A.	\$44,229.90
KOLLER, ELEANORE H.	\$40,869.76
KONVALINKA, LINDA C	\$40.00
KOWAL, JANICE M.	\$40,119.76
KRAHN, EVELYN L	\$43,019.76
KRIKORIAN, ARDASHES K	\$4,273.75
KRIKORIAN, ARTHUR	\$42,269.76
KUHN, AIHAN	\$1,080.00
LA ROSE, JOHN P	\$790.00
LA ROSE, KEVIN M	\$133.00
LAFLAMME, DONNA M.	\$41,198.00
LANCHANSKY, DONNA M	\$40,119.76
LANE, CYNTHIA A	\$3,938.48
LAQUIDARA, ELLEN	\$1,082.52
LARGEY, RACHEL M	\$9,137.50
LARKIN, NANCY J.	\$40,119.76
LARKIN, PATRICK M	\$2,700.00
LARSON, CYNTHIA A	\$21,418.95
LAUDON, ROBERTA BONNIE	\$32,452.80
LAVENDER, TERESA J	\$31,704.10
LAWRENCE, RACHEL A	\$6,242.50
LE MARBRE, JESSICA	\$19,478.23
LEE, MARY C.	\$35,724.13
LEONARD, TINA G	\$100.00
LEVANDOWSKI, SUSAN W.	\$39,669.76
LIBERTO, CAROL A	\$23,561.30
LILLIE, SHANE A	\$48.00
LINNELL, GLORIA A	\$13,288.33
LIZOTTE, DANIELLE S	\$94.00
LONDERGAN, VERONICA S.	\$39,669.76
LONGCHAMPS, HELEN V.	\$9,645.51
LONGO JR, SAMUEL V	\$21,134.88
LONGO, ANN MARIE E.	\$44,229.90
LONGOBARDI, KELLY	\$100.00
LONGOBARDI, RONALD P.	\$73,405.47
LOPES, ANN M.	\$17,002.12
LOPES, ELIZABETH F	\$3,110.00
LOPEZ, NUMAR A	\$1,216.50
LOPEZ-DIAZ, LUZ N	\$35,324.40
LOURIE, BLANCHE N	\$822.00
LOWNEY, ANN	\$44,383.55
LOWNEY, JOHN J.	\$16,637.33
LUCHINI, JEANNE F.	\$17,981.55

EMPLOYEE NAME -----	AMOUNT -----
LUCHINI, JOSEPH P	\$13,285.84
MAC ARTHUR, LINDA M	\$48.00
MAC GOWAN, BRETT R	\$2,450.00
MAC LEOD, SUSAN B	\$45.00
MACKAY, DONNA M	\$69.48
MAGEE, CHRISTINE J	\$33,813.66
MAINES, KEVIN G.	\$44,347.44
MAININI, JOHN	\$2,163.00
MAININI, REGINA A	\$1,040.00
MAINS-BRADLEY, CATHERINE	\$21,645.78
MANGUSO, STEPHEN P.	\$46,426.96
MANNA, DANIEL N	\$15,204.25
MANNA, REGINA A.	\$5,877.60
MANNING, ELAINE M.	\$40,119.76
MANNING, WILMA P.	\$44,629.90
MANTONI, LINDA	\$80.00
MANZELLA, JULIANNE M.	\$40,119.76
MARCELLO, KRISTINA M	\$429.00
MARCHAND, GERALDINE V.	\$43,001.32
MARINO, ROBERT R.	\$27,450.28
MARINO, SUSAN E	\$7,268.55
MARIOTTI-FERRONE, ALISON	\$40,119.76
MARTELLO, PHILIP	\$27,693.16
MARTIN, LAURA B	\$576.00
MARTUS, ANNE M	\$2,307.65
MASTROIANNI, CHARLOTTE T	\$45.00
MASTROIANNI, MARJORIE E.	\$24,350.04
MAXWELL, SUSAN M	\$4,008.41
MAY, BONNIE	\$600.00
MAZZARELLI, DOLORES M.	\$44,485.04
MAZZARELLI, MARIE G.	\$22,651.30
MAZZONE, ROSEMARY P.	\$2,669.97
MC CALLUM, JAMES R	\$46,029.71
MC CALLUM, SUSAN B	\$9,961.00
MC CARTHY, DONNA M	\$200.00
MC CARTHY, LENA M	\$16,966.68
MC CARTHY, RASALIE T	\$1,380.00
MC DERMOTT, KAREN A	\$4,498.00
MC DONALD, JASON	\$475.00
MC ELMAN, LESLIE T	\$13,075.00
MC GEE, ROBERT L.	\$43,879.36
MC GEOUGH, JOHN R	\$50.00
MC GRATH, KATHRYN L	\$6,803.23
MC KAMY, DIANE J	\$13,402.14
MC KAMY, DIANE J	\$331.38
MC NEVIN, ANNE DIAMOND	\$690.00
MCGRATH, RICHARD	\$42,269.76
MELANSON, JAMES V	\$900.00
MENARD, DIANE M.	\$6,133.19
MENZ, BERNADETTE G	\$493.20
MENZ, BERNADETTE G	\$6,640.77
MERDEK, JOYCE	\$9,204.21



EMPLOYEE NAME -----	AMOUNT -----
MERDEK, JOYCE	\$5,825.00
MEYER, PETER B	\$32,222.64
MIGLIACCI, JOHN R.	\$44,509.80
MILANI, JOHN A.	\$25,964.06
MILANI, MIRIAM P.	\$22,942.50
MILLER, MARY M	\$380.00
MILLER, ROBERTA S.	\$18,931.35
MINICHIELLO, ELLEN	\$1,700.00
MOBERG, PAUL G	\$2,032.00
MOBILIA, MARIA A	\$40,119.76
MOBILIA, MICHAEL P.	\$25,325.18
MOFFETT, WILLIAM J.	\$42,444.78
MONGIAT, MARY A.	\$40,119.76
MONTANARI, TERRENCE J.	\$39,669.76
MONTERROSO, ROSA	\$12,921.76
MOORE, MICHELLE K	\$1,550.00
MOORE, THOMAS W	\$3,943.76
MORAIS, DANIEL	\$30,209.10
MORAIS, DENICE M	\$556.60
MORAIS, JOAQUIM G	\$42,269.76
MORAWIEC, JOHN	\$30,473.77
MORCONE, FRANCES A	\$28,850.80
MORCONE, LEONARD L	\$2,163.20
MORELLI, KAREN L.	\$40,119.76
MORGAN, JO-ANN D.	\$44,229.90
MORGANELLI, PETER	\$6,139.94
MORIN, BARBARA J.	\$44,456.85
MORRISON, VIRGINIA A	\$16,536.80
MUISE, PENNY J	\$2,049.66
MULCAHY, SUSAN L	\$2,373.20
MULCAHY, SUSAN L	\$10,003.42
MULLAHOO, PAULA J	\$14,181.84
MULLAHOO, STEVEN B	\$250.00
MULLIN, JUDITH M	\$792.00
MURPHY, DAWN M	\$38,862.05
MURPHY, SHARON N	\$180.00
MURRAY, FRANCES A.	\$28,553.37
NAPOLI, CAROL J	\$144.00
NAPPA, ANNA M.	\$28,919.55
NEALON, FRANCIS A.	\$44,229.90
NELSON, HAROLD R	\$3,350.00
NELSON, PAUL W.	\$4,484.00
NELSON, TERESA A.	\$42,296.71
NEUDING, JAN REI	\$576.00
NEWCUMB, JEAN B.	\$42,181.88
NIRO, ANTONIO M.	\$40,586.86
NIRO, NANCY L.	\$39,669.76
NIRO, PATRICIA A.	\$17,002.12
NOFERI, BETH A	\$50.00
NOFERI, JENNIFER	\$420.00
NOYON-BISICCIA, JOCELYNE	\$13,234.11
O'CONNOR, MATTHEW J.	\$43,895.58

EMPLOYEE NAME -----	AMOUNT -----
O'NEILL, FRANCIS E.	\$27,267.47
O'REGAN, JUDITH M	\$4,263.12
O'REGAN, MARIA M.	\$40,119.76
OBAL, ZINTA L	\$10,141.14
OHANNESIAN, ROSE A	\$6,413.00
OLANO, FRANCES M	\$36,144.80
OLESKY-TESSICINI, VALERI	\$35,961.48
OLIVA, CARLA	\$180.33
OLIVERI, DAVID J	\$2,274.00
OLIVERI, KAREN	\$40,201.79
OLIVERI, LEONARD C.	\$56,403.20
ORENSTEIN, BEVERLY E	\$28,290.99
OVERS, EDWARD J	\$135.00
OZERSON, SUSAN A.	\$7,056.89
PACELLA, ELEANORA M.	\$40,119.76
PACHECO, STEVEN E	\$100.00
PAGNINI, IRENE J.	\$17,309.90
PAGNINI, ROBERT E	\$4,444.12
PAGNINI, ROBERT F.	\$48,327.72
PARCHESKY, MARCIA J	\$225.00
PARENTE, MICHELE M	\$442.00
PARKIN, NAOMI L.	\$3,540.45
PATE, MARY L.	\$6,181.94
PATTERSON, KAREN A.	\$44,229.90
PAVENTO, MARY M.	\$43,539.82
PEARL SR, VINCENT J	\$500.00
PEARL, ROBERT S.	\$45,564.74
PELOQUIN, PAUL E	\$42,269.76
PENA, FRANCISCO L.	\$31,745.60
PEPIN, NANCY A	\$150.00
PERCIACCANTE JR, MICHAEL	\$576.00
PEREIRA, VICTOR	\$2,272.00
PERSON, ARLENE A.	\$22,850.80
PESSOTTI, FRANCESCA M.	\$42,448.05
PESSOTTI, LAUREN E	\$132.00
PESSOTTI, PETER J.	\$42,269.76
PESSOTTI, SUSAN A	\$723.75
PESSOTTI, SUSAN A	\$1,456.00
PEZZELLA, THOMAS L.	\$43,224.32
PFEIFFER, CAROL L	\$1,248.00
PHANEUF, DAWN M	\$1,464.00
PHILLIPS, BRENDA L	\$11,931.05
PHILLIPS, CYNTHIA J.	\$42,914.00
PHILLIPS, JESSICA LYNN	\$50.00
PHIPPS, TARA R	\$470.00
PIAZZA, ELAINE J.	\$40,119.76
PIAZZA, LOUIS H.	\$47,502.78
PICARD, MELISSA M	\$23,393.40
PICCINOTTI, BARBARA A.	\$40,119.76
PICKARD, BERNADETTE A	\$10,923.12
PINTO, DIANNE M	\$30,951.74
PINTO, JOSE D.	\$46,829.90



## EMPLOYEE NAME

## AMOUNT

EMPLOYEE NAME	AMOUNT
PIRRO, KATHLEEN E.	\$40,119.76
PLICHTA, FRANCES E	\$2,324.00
PLICHTA, FRANCES E	\$1,954.08
PRESS, MARIAN C.	\$40,119.76
PRICE, ELAINE L	\$48.00
PRICKETT, JEAN S	\$10,073.76
PROIANO, ROBERT A.	\$40,119.76
PURTELL, DONNA D	\$27,758.34
QUINN, CHERYL A.	\$34,227.46
RAINS, CAROL P	\$6,268.00
RAINS, SUSAN E	\$630.00
RAITHEL, JANE S	\$900.00
REDDEN, JAYNE M	\$4,843.00
RENAUD, BARBARA A	\$19,517.89
RENAUD, DONALD J	\$2,670.00
RENAUD, JENNIFER E	\$96.00
REVELLESE, FRANK P	\$300.00
RIDEOUT, JAYNE H	\$32,860.31
RIDOLEI, CHRISTOPHER R	\$7,147.80
RIDOLEI, LAURA J	\$1,930.00
RIDOLEI, RUSSELL A.	\$43,015.29
RIDOLEI, TARA L	\$455.48
RIDOLEI, TARA L	\$4,179.00
RINEHART, NANCY	\$2,779.00
RINERET, CAROLYN A.	\$5,377.60
RIoux-BUZARD, ELEENA B	\$250.00
RIVERA, MYRAIM E	\$32.00
ROBERTSON, MAUREEN F	\$850.00
ROBILLARD, MARY L	\$40,119.76
ROBINSON, ELAINE	\$40,119.76
ROCK, KEVIN M	\$1,563.00
ROSE, DENISE E.	\$9,611.96
ROSE, DOROTHY L.	\$11,361.69
ROSE, STEVEN A.	\$39,859.76
ROSSACCI, MICHAEL J	\$50.00
ROSSETTI, ALFRED D.	\$44,229.90
ROYCROFT, SUSAN R	\$39,669.76
RUF, COLLETTE M	\$140.64
RUGGIERO, JEAN M.	\$24,350.04
RUGGIERO, MARIA E.	\$25,937.92
RUSCITTI, FRANCIS J.	\$40,119.76
RYAN, KAREN A.	\$20,059.88
SALMON, PATRICK D	\$1,152.00
SALVUCCI, SUSAN M	\$6,262.42
SAMIAGIO, JANE L	\$9,408.29
SAMIAGIO, ROBERT A.	\$45,309.90
SAMSEL, PATRICE M.	\$40,119.76
SAN CLEMENTE, MARY ANN	\$1,106.00
SANNICANDRO, PAUL A.	\$39,819.76
SANTACRUCE, RONALD F	\$4,770.00
SANTORO, ANN	\$7,082.58
SANTORO, RICHARD J	\$10,365.35

EMPLOYEE NAME -----	AMOUNT -----
SAUTER, DAVID B	\$1,221.00
SAVAGE, BARBARA J	\$1,300.00
SAVIANO JR, ALFRED M.	\$39,669.76
SAVIANO, JUSTIN M	\$1,968.00
SCAFUTO, SALVATORE	\$31,327.92
SCHAUER, JOYCE L	\$3,550.00
SCHOENBERG, AMY	\$587.70
SCHOFIELD, SANDRA J	\$450.00
SCHONHOFF, SUSAN E	\$568.11
SCHREFFLER, HARRY G	\$550.00
SCHROEDER, JANE E	\$12,218.92
SCHROEDER, SUSAN J	\$50.00
SEAYER, CHRISTOPHER J	\$1,872.00
SEAYER, DEBORAH L.	\$25,066.54
SEBASTIAO, AIDA A.	\$5,965.75
SERRANO-MANGUSO, AUDREY	\$40,119.76
SESSA, SHIRLEY I.	\$4,843.00
SHARP, KIMBERLY I	\$1,032.00
SHARP, TERESA A	\$5,750.00
SHAW, DONNA C.	\$42,235.15
SHAW, MICHELLE E	\$50.00
SHAW, SANDRA J	\$1,044.00
SHERILLO, ANTHONY J.	\$31,283.28
SHERILLO, DEBRA J	\$140.00
SHOENBERG, ERIC S	\$224.64
SIDEMAN, VALERIE A.	\$19,834.88
SILVA, BARBARA	\$3,261.69
SILVA, JOHN F.	\$28,919.55
SILVERIA, THOMAS	\$540.00
SKAFF, CHARLES W.	\$31,872.40
SKERRY, CYNTHIA A	\$150.00
SLACK, STEPHANIE A.	\$47,835.50
SMALL, DEBORAH C	\$1,000.00
SMITH, MARY ANNE	\$40,119.76
SMITH, MARY M	\$14,051.23
SMITH, SUZANNE M	\$5,190.00
SPEICHER, LARRY G	\$43,607.32
SPINA, LAURIE D	\$11,990.97
SPIVACK, ROBERTA L.	\$40,119.76
ST. JEAN, ROLAND C.	\$49,616.92
STAND, CHARLES J.	\$47,543.54
STARKIS, VIRGINIA R	\$150.00
STAUFF, MARILYN R.	\$30,919.55
STAUPPE, ANITA L	\$650.00
STEVENS, MARIE E.	\$10,381.40
STEWART, KATHERINE A	\$113.85
STOICO, ANN L.	\$7,470.10
STOICO, JOSEPH T.	\$46,162.14
STUART, CHARLES R.	\$50,218.66
STUART, TARA K	\$320.00
SULLIVAN, JAMES P.	\$40,119.76
SULLIVAN, JOANNE	\$550.00



EMPLOYEE NAME -----	AMOUNT -----
SULLO, JENNIFER A	\$576.00
SWEENEY, CLAUDIA M	\$48,832.24
SWEENEY, JOHN F.	\$44,229.90
SWIFT, BARBARA A.	\$40,119.76
TALBOT, PEGGY A	\$42,329.71
TAMMI, PATRICIA E	\$3,040.00
TANGREDI, MICHELLE M	\$132.00
TANGREDI, PAULA E	\$4,150.00
TANSON, WAYNE D.	\$40,785.26
TAROLLI, GINA O	\$1,982.83
TEBEAU, MARY ANN F.	\$43,026.79
TESSICINI, DAVID M	\$300.00
THATCHER, DONALD L.	\$44,594.74
THEROUX, EDWARD J.	\$43,547.06
TIGHE, KARA L	\$34,187.97
TITUS, JANE A.	\$90.00
TOBIN, MARION G.	\$47,872.31
TOCCHI, MELANIE L	\$498.00
TOCCHI, REBECCA	\$50.00
TOCCHI, ROBERT M.	\$62,335.76
TOMASO, CHRISTOPHER C	\$384.00
TOMINSKY, BARBARA A	\$33,984.86
TOMINSKY, CHARLOTTE S	\$180.00
TORRES, MARIA A	\$3,513.67
TOSCHES, MARIE	\$40,119.76
TOSCHES, PAUL J.	\$42,513.18
TOSCHES, SANDRA A.	\$40,119.76
TOSTI, GERALDINE D.	\$45,066.88
TOUHEY, EVELYN M.	\$39,669.76
TRACY JR, JOHN F	\$1,874.72
TREMBLE, LEAH H	\$10,350.00
TROTTA, FLORENCE C.	\$40,119.76
TULLIO, ARMAND J	\$2,016.00
TULUMELLO, ERNESTINE	\$900.00
TUMOLO, LORRAINE M.	\$42,269.76
TURGEON, LINDA R.	\$40,119.76
TURNER, MICHAEL L.	\$45,938.90
TURNER, SHIRLEY P	\$360.00
UHRINEK, DAWN M	\$1,550.00
USHER, KATHLEEN F	\$294.00
VALORIE, PAMELA M.	\$39,669.76
VASILE, RICHARD E	\$350.00
VASTA, JOHN A.	\$43,134.90
VAYO, DOLORES B.	\$40,419.76
VENEZIANO, DONNA	\$40,119.76
VENEZIANO, JOSEPHINE M.	\$10,158.56
VENEZIANO, MARY BETH	\$5,692.19
VENTURA, LORRI ANN	\$44,229.90
VIDEIRA, AMILCAR B	\$42,784.82
VIEIRA, JOSE	\$56,312.74
VISSEK, TAMMI LOU	\$50.00
VITALINI, J. THOMAS	\$40,119.76

EMPLOYEE NAME -----	AMOUNT -----
VITALINI, RITA F	\$370.68
VOLPE, GAIL M.	\$4,843.00
VOSE, DENISE A	\$3,250.00
WAJDA, ANN MARIE	\$8,242.50
WARE, CHRISTINA L	\$2,414.23
WEBBER, CAROLYN L.	\$40,119.76
WEBBER, MARY C R	\$50.00
WEBBER, TAMARA S	\$23,375.46
WEDGEWOOD, MARY ANN	\$360.00
WELLMAN, GAIL L.	\$8,480.00
WELSH, DIANE M	\$315.00
WHYTE, JOANNE D	\$14,115.04
WIEBERS, GAIL P	\$5,375.00
WILD, EILEEN R.	\$11,312.97
WILD, MEREDITH E	\$1,868.00
WILGING, ANGELA KAYE	\$4,032.00
WILKINSON, DENISE L	\$29,745.94
WILLIAMS, LOIS E	\$4,843.00
WITTERN, CHRISTINE C	\$1,260.00
WITTORFF, BARBARA LYNN	\$45.00
WITTORFF, STACEY	\$168.00
WOLFE, ARLENE E.	\$3,921.00
WONG, KAREN L	\$90.00
WONG, PAULETTE V.	\$50.00
WOOD, MARIANNE F	\$335.40
YACOVONE, JANE M.	\$40,119.76
YARSITES, JEAN M.	\$39,669.76
YOHN, GARTH D	\$1,531.66
YOUNG, CHARLENE	\$11,450.00
YOUNG, EMILY P	\$1,566.00
YOUNG, PATRICIA L	\$6,150.00
ZACCARINO, TERECE A	\$19,279.05
ZACCHILLI, LINDA L.	\$36,188.79
ZACCHILLI, NICHOLAS P.	\$50,473.01
ZACCHILLI, PEGGY	\$704.00
ZICHERMAN, CAROL E	\$7,127.34



# TOWN OF MILFORD: GROSS WAGES FOR 1994

Emp Name	GROSS WAGES	Emp Name	GROSS WAGES
AHEARN/PHYLLIS	60,727.54	BERRY/EVELINE M.	25,334.94
AHEARN, JR./JAMES L.	1,528.00	BERTULLI/ALLEN W.	57,640.28
ALBERTA/BARBARA	38,791.65	BEST/MARY F.	27,478.50
ALBERTA/MICHAEL A.	42,384.56	BEST/VICTOR G.	0.00
ALLEGREZZA/KEVIN M.	11,791.26	BIELLO/JOHN D.	2,069.76
ALLEN/MICHAEL A.	0.00	BIELLO/JOHN N.	0.00
ALVES/CHRISTIAN M.	2,156.28	BIELLO/NICHOLAS W.	0.00
ALVES/KAREN A.	9,550.12	BIELLO/SUZANNE	3,249.48
AMBROSINO/CARL ANTHONY	0.00	BIRD/JOANNE F.	25,826.71
ANDERSON/HAROLD W.	333.75	BISICCIA/JOANNE L.	2,586.46
ANDREANO/ROBERT A.	0.00	BIUSO/PETER F.	33,398.23
ANDREANO/ROBERT J.	42,916.39	BLEAKNEY/RUTH ANNE M.	34,871.70
ARCUDI/JOSEPH F.	46,155.40	BONASORO/SAMUEL J	4,573.55
ARENA/VINCENT J.	51,110.08	BONETTI/PAULA F.	12,519.12
AUGER/RONALD G.	39,593.59	BONNER/SHANNON L.	3,458.70
BACCHIOCCHI*/ALAN R.	49,772.28	BOUDREAU/KIM	19,407.08
BACCHIOCCHI/ALFRED R.	60,250.41	BRANDT/CHRISTOPHER J.	4,439.34
BACCHIOCCHI/ROBERT A.	39,885.04	BRESCIANI/MICHAEL	36,162.75
BACI/NAZZARENO L.	1,459.50	BROWN/MICHAEL R.	32,018.05
BALLOU/MICHAEL J.	44,425.46	BROWN, SR./LOUIS	35,911.02
BARROWS/GARY N.	40,821.85	BRUCATO III/CHARLES J.	0.00
BATISTA/JOSEPH A.	624.16	BUCCHINO/HELEN D.	23,416.82
BEATTIE/CHRISTINE M.	1,767.08	CAHILL/BRIAN K.	5,792.89
BEATTIE/GWENDOLYN R.	0.00	CALZOLAIO/ALPHONSO	34,558.76
BEECHER/CHAD L.	0.00	CAMPOS/KAREN S.	0.00
BELLACQUA/ROSEMARY	20,900.14		

Emp Name	GROSS WAGES
CANDELL/RACHEL	0.00
CAPECE/KELLY A.	25,996.74
CAPPUZZIELLO JR./JOSEPH	5,104.13
CAPUZZIELLO/LILLIAN R.	23,416.82
CARLIN/SUZANNE	2,169.70
CASTIGLIONE/PAUL E.	42,233.77
CATUSI/ROBERT E.	0.00
CENEDELLA/DEBORAH J.	8,445.02
CHARZENSKI/JAMES	40,142.77
CHAVES/DIEGO P.	40,429.94
CICCARELLI/ANNA M.	25,062.94
CIFIZZARI/ANTHONY M.	1,501.22
CIMINO/SALVATORE F.	7,308.56
CIMINO/SALVATORE P.	1,616.79
CLARK/SUSAN	29,857.36
CLARK/THOMAS J.	41,488.11
CLEMENS/GEORGE A.	679.46
CLOUTIER/DANIEL J.	52,140.85
COMASTRA/JOSEPH S.	5,410.28
CONRAD/IRENE	13,563.48
CONSOLLETTI/JOHN A.	9,065.25
COOK/JOHN H.	1,459.46
COOLEY/JOHNNA M.	22,334.48
COREY/ROBERT R.	1,459.50
COSTANZA/EUGENE P.	0.00

Emp Name	GROSS WAGES
COVINO/DAVID K.	40,326.46
CRIASIA/MARK	39,827.80
CRIVELLO/WILLIAM R.	2,518.02
CURLEY/JAMES, PATRICK	0.00
D'ERRICO/DOROTHY A.	16,026.94
D'ONOFRIO/IRENE M.	22,788.50
DOCURRAL/DANIEL J.	46,347.52
DOCURRAL/JUDITH M.	35.00
DACOSTA/MANUEL C.M.	0.00
DAoust/GEORGE	28,246.82
DEANGELIS/VALERIE J.	2,452.16
DEBARTOLOMEIS/DINO B.	5,437.47
DEIANA/SUE-ELLEN	36,162.66
DELUCA/ANTHONY	40,380.53
DEMARIA/ELEANOR A.	6,174.28
DEMEO/CAROLINE	282.64
DEMEO/RICHARD P.	37,652.29
DEMEO/VINCENT M.	22,351.27
DEORSEY/MICHELLE M.	23,416.82
DEPAOLO/DAVID W.	1,392.00
DEPAOLO/DONALD J.	43,177.63
DEPAOLO, JR./JOHN E.	39,492.36
DERDERIAN/MARGARET	25,083.78
DETORE/JEAN M.	25,241.05
DIANTONIO/JAMES F.	40,266.69



Emp Name	GROSS WAGES
DIANTONIO/PAUL S.	41,048.78
DIBISCEGLIA/DEBORAH F.	3,376.80
DILIDDO/KELLY A.	157.50
DIOTALEVI/GORDON J.	3,123.12
DOW/GEORGE W.	0.00
DOWDELL/VICKI L.	5,917.92
DREW/EDWARD L.	39,498.82
DREW/WALTER F.	35,521.98
DUMONT/JOHN V.	42,052.15
DUNLAP/CLAUDIA J.	23,416.82
DUNLAVEY/MICHAEL W.	32,172.38
DURIAN/MARGARET	899.72
DUSSEAULT/DIANA	182.14
ELLIOTT/HOWARD	0.00
ELLIOTT/WILLIAM S.	1,531.12
ERICKSON/ARTHUR H.	0.00
EVANS/KENNETH C.	1,511.25
FAIRBANKS, JR./DONALD V	38,502.57
FALVEY/DAVID F.	49,012.01
FALVEY, JR./JAMES	78,879.13
FEDERICO/PHILIP A.	41,605.85
FERRANTE, JR./FRANK T.	44,744.68
FERRUCCI/JOHN	0.00
FILOSA/PETER	2,404.40
FOLEY, JR./JOHN W.	40,220.16

Emp Name	GROSS WAGES
FORTIN/PAULA L.	24,459.54
GAGNON/JOHN PAUL	0.00
GARABEDIAN/STEVEN H.	14,723.36
GASSETT/SALLY A.	30,369.12
GESNER/SANDRA J.	0.00
GIAMPIETRO/MICHAEL	334.90
GIBLIN/ALICE	60.00
GOLINSKY/LAURIE A.	3,106.46
GORBEY/JIMMY L.	32,387.20
GRADY/THOMAS M.	0.00
GRANDE/ORLANDO J.	28,888.40
GRAZIANO/JOSEPH	6,563.06
GRAZIANO/PETER J.	31,960.84
GRESIAN/JOSEPH H.	40,880.57
GRIFFITH/JAMES D.	1,616.75
GULINO/ROBERT J.	40,687.39
GULINO/SALVATORE R.	0.00
HADDAD/LOUIS	1,507.17
HAINES/DARLENE	0.00
HARMON/THOMAS M.	4,352.98
HARRIS/BRIAN L.	42,738.30
HEATH/PATSY L.	23,416.82
HELLER/SEENA	1,511.21
HENNESSY/GERALD F.	41,583.70
HENNESSY/JOHN F.	42,467.50

Emp Name	GROSS WAGES
HENNESSY/TIMOTHY P.	11,589.56
HERON/JAMES C.	50,224.84
HESTER/CHARLES E.	0.00
HICKEY/PAUL	1,592.00
HIGGINS/MICHAEL T.	24.00
HILL/CRAIG	0.00
HOLLETT/ROBERT J.	0.00
HOWARD/KIRK M.	22,285.76
IADAROLA/STEVEN D.	350.00
INGLESI/ALBERT J.	1,563.00
IZZO/LEONARD	1,459.50
IZZO/LEONARD A.	3,718.87
JACKSON/KAREN	3,696.48
JACOB/KARA M.	6,338.75
JOHNSON*/JAMES J.	20,263.35
JONES/MICHAEL F.	7,840.41
KAVANAGH/KATHLEEN M.	2,754.52
KEARNAN/TIMOTHY P.	1,509.06
KEEFE/PALLA B.	43,079.86
KEEGAN/CHRISTOPHER T.	5,132.32
KEHOE/MICHAEL D.	0.00
LAFLAMME/LENNY P.	2,545.62
LANCIA, JR./AGUSTINO J.	1,480.00
LANDER/NANCY F.	19,819.87
LANZETTA/ALFRED N.	12,178.96

Emp Name	GROSS WAGES
LAPAN/MICHAEL D.	17,481.90
LAPAN/PATRICIA R.	5,921.17
LEBRON/CARMEN	21,415.66
LECLAIRE/SHELLY A.	32,065.10
LEMAY/DONNAMARIE	5,888.82
LEMIEUX/PAUL F.	43,013.91
LIBERTO/VINCENT W.	78,245.47
LIVINGSTON/STEPHEN	0.00
LOOS/DIANE	0.00
LOPEZ/NUMAR A.	2,168.70
LORENZO/LOUIS J.	49,590.47
LORENZO/ROBERT D.	37,626.02
LUCHINI/JEANNE F.	688.64
LUCHINI/RAYMOND	35,377.60
LUNARDI/MARTINA A.	1,308.11
MACCHI/JENNIE	1,617.50
MACDONALD/WILLIAM C.	3,771.54
MACKLOW/MARJORIE R.	8,379.24
MAIETTA/MICHAEL A.	24,952.32
MAININI/JOHN	55,235.93
MAININI/MARBLE L.	1,459.46
MALNATI/ROBERT M.	0.00
MANCINI/VINCENT W.	21,326.60
MARCELLO/ANTHONY	1,472.00
MARCELLO/KRISTINA M.	2,168.70



Emp Name	GROSS WAGES
MARCOTTE/BRUCE E.	41,079.83
MARINO/ROBERT	0.00
MARINO/RONALD A.	43,881.91
MARSHALL/SCOTT R.	42,889.48
MARTIN/MARY E.	12,771.35
MASON/SHAUN P.	15,725.92
MASSEY/RONALD L.	39,041.45
MASTERSON/CHRISTINA M.	5,972.89
MAZZUCHELLI/PAUL A.	54,811.23
MC CORMACK/BEVERLY	3,238.98
MC DONNELL/BARBARA A.	23,416.82
MCINTYRE/RONALD J.	10,258.72
MCINTYRE/SHAWN P.	1,550.64
MEEHAN/SEAN M.	12,685.63
MELANSON/JAMES V.	1,511.25
MENNA/BARBARA A.	48,283.30
MICHELOTTA/NICHOLAS	0.00
MILLER/DEAN	38,500.14
MINICHELLO/FRANK	38,817.59
MINDOT/JAMES J.	26,572.98
MOFFI/PAUL JOSEPH	56,388.27
MONAGHAN/JENNIFER M.	29,437.33
MONTANARI/EDWARD P.	36,020.29
MOODY/GERALD M.	70,982.08
MOORE/PATRICIA H.	23,416.82

Emp Name	GROSS WAGES
MORAN/SHAWN M.	0.00
MORCONE/STEPHEN J.	1,536.22
MORIN JR./ARTHUR E.	1,565.00
MORIN/JEFFREY M.	0.00
MORIN/PHILIP W.	7,147.44
MOTTOLA/LISA RICHARD	0.00
MULVEY/MICHELLE R.	16,139.05
MURPHY/SHARON N.	6,450.00
NAUGHTON/ROSEMARY	0.00
NELSON/MARK A.	1,366.00
NELSON/PAUL W.	56,187.32
NIRO/BRIAN P.	38,172.95
NIRO/DOUGLAS	1,448.00
NIRO/GREGG	1,480.00
NIRO/JOSEPH F.	3,702.45
NIRO/JOSEPH F.	22,102.79
NOFERI/JENNIFER	2,168.70
NOLAN/MARY	20,402.32
NOUR/SIMASORDUSH A.	2,296.65
O'BRIEN/PAULA J.	24,658.63
O'DONNELL/DAVID	1,368.00
OLDFIELD/JOHN	32,526.15
OLIVA/JOSEPH	1,496.00
OLIVERI/LEONARD	1,370.46
OSBORNE/SARA	2,377.44

Emp Name	GROSS WAGES
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FAGUCCI JR./RAYMOND	0.00
PANDRESE/ERNEST M.	5,994.73
PARADISO/GEORGE J.	35,336.50
PARENTE/THOMAS M.	1,560.00
PARISI/PAUL J.	46,249.58
PARTLOW/PATRICIA M.	24,836.14
PASACANE/FRANK C.	2,657.60
PASACANE/MICHAEL J.	48,711.69
PASICHNY/ELIZABETH A.	950.00
PAUPRETO/EDUARDO A	31,298.44
FEDROLI, SR./RICHARD J.	34,014.27
PERRY/JOHN	36,866.39
PESSOTTI/MARC R.	1,767.78
PETAK/EDMOND JOHN	40,731.53
PETAK/MICHAEL	1,312.00
PHILLIPS JR.,/WILLIAM E	2,363.12
PIGHETTI/ALFRED P.	35,916.59
PIGHETTI/JOSEPH A.	1,805.76
PIGHETTI/MICHAEL A.	54,709.87
PILLA/JOHN A.	22,205.28
PINTO/BENTO C.	153.36
POISSANT/RUSSELL P.	47,537.89
POMPONIO*/EDWARD V.	46,705.41
PORTER/JOHN J.	0.00
RYNE JR./JOHN F.	5,285.46

Emp Name	GROSS WAGES
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RANDD/ANTHONY F.	44,416.39
RATHBURN/JANE M.	30.00
REARDON/ELIZABETH M.	1,621.02
RECCHIA/ANTHONY A.	38,820.89
RECORE, JR/OMER H.	72,476.75
RENEAU/CHARLES	0.00
RICHARDS/ARTHUR P.	44,481.43
RICHARDS/ROSEMARY A.	371.22
RIDOLFI/JOSEPH L.	17,984.35
RIZOLI/PETER J.	60,549.33
RIZZI/MARLENE L.	27,324.71
ROBERTSON/CHRISTIAN E.	2,949.75
ROONEY/MICHAEL E.	0.00
ROSELLI/JOHN A.	41,829.62
RUMMO/BARBARA A.	23,416.82
RUSCITTI/MICHAEL J.	21,476.60
RUSCITTI/SALLY A.	25,062.94
RUSSO/ARTHUR A.	44,596.16
RUSSO/DAMIAN	0.00
SACCO/DAVID W.	44,898.34
SALMON/PATRICK D.	43,343.20
SAMMARCO/BRYAN D.	0.00
SAMMARCO/JOHN A.	3,146.40
SANCHIONI*/JOHN A.	56,721.23
SANCHIONI/JOAN M.	18,335.51



Emp Name GROSS WAGES

SANTACROCE/RONALD F.	2,284.70
SANTORA/MICHAEL S.	59,179.82
SAUCHELLI/RONALD S.	9,469.02
SAUTER/DAVID B.	2,869.80
SCHIAFFUCCI/SHARON A.	23,779.14
SCHULMAN/RONALD	0.00
SEBASTIAO/ANTONIO P.	1,424.00
SEN GUPTA/SANCHALI	1,410.78
SHURAS, JR./JOSEPH W.	35,317.21
SIIPOLA/CAROL M.	4,431.12
SIMMONS/MURIEL H.	1,720.64
SKERRY/DARRYL M.	43,414.18
SOARES/JOSEPH D.	0.00
SPERONI JR./JOHN J.	5,747.49
SPERONI/ROBERT J.	15,416.40
SPERONI/RONALD F.	54,052.81
ST. JEAN/SHAWNA A.	1,871.56
STANLEY*/CRAIG R.	43,113.02
STAPLETON/STEPHEN	0.00
STAPLETON/STEPHEN J.	23,368.88
STONE/RUSSELL D.	0.00
STRAFFONI/MARK	32,961.88
SULLO/NICHOLAS L.	44,204.96
SWEET/STEVEN J.	0.00
TADDEI/JOHN A.	65,131.93

Emp Name GROSS WAGES

TAFT/GARY	1,400.00
TAFT/GERALD R.	13,286.72
TALAMINI/WALTER F.	30,372.64
TEBEAU/JOHN	1,336.00
TESSICINI/BERNARD	21,724.08
TESSICINI/DANA J.	45,899.73
TESSICINI/JOHN	1,459.46
TESTA/DAVID R.	35,631.75
THOMPSON/CAROL ANN L.	17,077.52
TIERNAN/JOHN D.	44,943.53
TOBIN/SCOTT J.	44,837.90
TOMASO/KEVIN	35,883.03
TOMINSKY/JOHN A.	23,990.26
TOSCHES JR./ALFRED J.	55,229.35
TOUHEY/JOHN P.	66,922.17
TOUHEY/WILLIAM J.	1,328.00
TOUHEY, JR./WILLIAM J.	41,989.43
TUSINO/JOSEPH F.	30,142.88
VAITKUNAS/VICTOR	1,400.00
VARTERESIAN*/JEFFREY J.	43,998.97
VARTERESIAN/EDWARD M.	6,338.75
VASILE/RICHARD E.	37,013.20
VAZ/NATALIA	790.65
VEILLEUX/PETER B.	59,156.10
VIGNONE/JAMES J.	48,152.28

Emp Name	GROSS WAGES
VILLANI/DAVID L.	48,232.61
VITALINI/RITA F.	8,160.28
WAGNER*/STEPHEN M.	48,036.98
WAGNER/EARL C.	58,184.96
WAJDA/BRANDT E.	1,854.30
WALLACE/MONNA R.	155.00
WEBSTER, JR./HENRY A.	39,960.66
WEIHN/RENEE C.	0.00
WHITE/MARTHA	52,452.39
WILKINS/RONALD A.	39,816.58
WILSON/JAMES H.	376.95
WYLIE/JOHN	0.00
YARNALL/DEBORAH A.	22,172.26
YOUNG/EMILY P.	2,168.70



## TOWN OF MILFORD EMPLOYEES' SALARY SCHEDULES

### NON-UNIONIZED PERSONNEL AND ELECTED OFFICIALS

Refer to Articles 2 and 3 of the June 6, 1994, Annual Town Meeting, located on Pages C10-C13 of this Annual Town Report

### FIRE DEPARTMENT UNIONIZED PERSONNEL

July 1, 1994

CLASSIFICATION	MINIMUM	STEP 1	STEP 2	MAXIMUM
Firefighter	11.83	12.68	13.58	14.55
Firefighter/Lieutenant	16.19			17.34
Deputy Fire Chief	20.10			21.53

### HIGHWAY DEPARTMENT UNIONIZED PERSONNEL

July 1, 1994

	<u>HOURLY</u>	<u>WEEKLY</u>
General Foreman	17.40	696.00
Working Foreman	15.38	615.20
Master Mechanic	15.38	615.20
Heavy Equipment II	14.76	590.40
Heavy Equipment I	14.31	572.40
Mechanic	13.46	538.40
Light Equipment Operator	12.70	508.00
Laborer	11.31	452.40
Park: Working Foreman	15.38	615.20
Park: Light Equipment Operator	12.70	508.00

### MILFORD ASSOCIATION OF CLERICAL EMPLOYEES

June 30, 1994

CLASSIFICATION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Library Clerks and Clerk Typists	10.65	11.00	11.38	11.79	12.22
Associate Librarians and Dept. Clerks	11.18	11.55	11.97	12.38	12.81
Asst. Town Accountant, Asst. Town Clerk, Asst. to Assessor, Asst. to Vets. Agent & Deputy Tax Collector	12.32	12.75	13.17	13.65	14.13
Asst. to Highway Surveyor	13.06	13.50	14.00	14.47	14.97

**POLICE DEPARTMENT UNIONIZED PERSONNEL**

June 30, 1994

<u>CLASSIFICATION</u>	<u>MINIMUM</u>	<u>STEP 1</u>	<u>STEP 2</u>	<u>MAXIMUM</u>
Police Officer	557.01	575.96	595.02	613.79
Police Sergeant	657.79			730.41

**SEWER DEPARTMENT UNIONIZED PERSONNEL**

July 1, 1994

<u>CLASSIFICATION</u>	<u>STEP 1</u>	<u>STEP 2</u>	<u>STEP 3</u>	<u>STEP 4</u>	<u>STEP 5</u>
Chief Operator	35,458	37,217	38,513	39,860	41,255
Senior Chemist	35,458	37,217	38,513	39,860	41,255
Chemist/Lab Technician	14.96	15.47	16.02	16.58	17.16
Asst. Chief Operator	14.09	14.60	15.08	15.64	16.22
Operator	12.59	12.97	13.47	13.90	14.40
Laborer/Custodian (part-time)	10.35	10.72	11.10	11.46	11.86



MILFORD SCHOOL DEPARTMENT: SALARY SCHEDULES

<u>SECRETARIAL/CLERICAL</u>	<u>STEP</u>	<u>1993/94</u>	<u>1994/95</u>
LANE I: Clerks, Clerk-Typists	0	9.25	9.45
Telephone Operators	1	9.45	9.65
	2	9.90	10.10
7th Anniv.		10.10	10.30
15th Anniv.		10.20	10.40
LANE II: Secretary I	0	11.20	11.40
	1	11.55	11.80
	2	12.00	12.25
7th Anniv.		12.15	12.40
15th Anniv.		12.25	12.50
LANE III: Accounting Assistant I	0	11.30	11.55
	1	11.50	11.75
	2	12.00	12.25
7th Anniv.		12.05	12.30
15th Anniv.		12.15	12.40
LANE IV: Accounting Assistant II	0	11.75	12.00
Administrative Secretary	1	12.15	12.40
	2	12.65	12.90
7th Anniv.		12.90	13.15
15th Anniv.		13.00	13.25
SPED AIDES		7.57ph	7.72ph
After 6 mo. of working time		7.85ph	8.01ph
7th Anniv.		7.95ph	8.11ph
<u>MAINTENANCE WORKER; JUNIOR BUILDING CUSTODIAN</u>	<u>STEP</u>	<u>1993/94</u>	<u>1994/95</u>
	0	10.35	10.56
	1	10.86	11.08
	2	11.63	11.86
7th Anniv.		11.83	12.07
<u>MAINTENANCE WORKER I; SENIOR BUILDING CUSTODIAN I</u>	<u>STEP</u>	<u>1993/94</u>	<u>1994/95</u>
		12.80	13.06
7th Anniv.		12.95	13.21
<u>MAINTENANCE WORKER II: SENIOR BUILDING CUSTODIAN II</u>	<u>STEP</u>	<u>1993/94</u>	<u>1994/95</u>
		13.67	13.94
7th Anniv.		13.72	13.99

	STEP	1993/94	1994/95	1995/96
<u>CAFETERIA WORKERS</u>	1	6.48	6.61	6.74
	2	6.94	7.08	7.22
	3	7.55	7.70	7.85
	7th Anniv.	7.60	7.75	7.91
<u>CAFETERIA BAKER-WORKERS</u>	1	7.40	7.55	7.70
	2	7.91	8.07	8.23
	3	8.57	8.74	8.92
	7th Anniv.	8.62	8.79	8.97
<u>CAFETERIA COOKS</u>	1	8.31	8.48	8.65
	2	8.93	9.11	9.29
	3	9.54	9.73	9.93
	7th Anniv.	9.59	9.78	9.98

#### MILFORD TRAFFIC SUPERVISORS ASSOCIATION

1. The wages in effect during the term of this Agreement shall be \$24.80 per working day effective September 1, 1992; \$25.30 per working day effective September 1, 1993 and \$25.80 per working day effective September 1, 1994.

#### MILFORD TEACHERS ASSOCIATION

##### Salary Schedule for September 1, 1993 to August 30, 1994:

STEP	BACHELORS/ NON-DEGREE	EARNED MASTERS	MASTERS+15	MASTERS+30	PH.D.
1	\$26,590	\$28,610	\$29,250	\$30,630	\$33,090
2	27,230	29,250	29,870	31,305	33,725
3	29,355	31,415	32,075	33,505	35,955
4	30,870	33,015	33,700	35,110	37,425
5	32,265	34,290	35,110	36,345	38,850
6	33,985	36,070	36,640	38,115	40,545
Hurdle					
7	35,410	37,460	38,115	39,405	41,905
8	39,670	42,270	42,785	44,230	46,830

The salaries for nurses will be as follows:

STEP	Effective 9/1/91	Effective mid-point of 91/92 school year (January 28, 1991)	Effective mid-point of 92/93 school	Effective 9/1/93
1	\$16,020	\$16,660	\$17,325	\$18,020
2	17,390	18,085	18,810	19,560
3	18,740	19,490	20,270	21,080
4	21,650	22,515	23,415	24,350

Milford Teachers Association received no increase in FY 95





# MILFORD TOWN DIRECTORY: 1994

FOR	CALL	DIAL (508)
Adult Education and Recreation	Community/School Programs	478 1119
Animals	Animal Inspector	473 1019
Assessments	Board of Assessors	634 2306
Bills and Accounts	Town Accountant	634 2309
Building Permits	Building Commissioner	634 2313
Burial Permits	Board of Health	634 2315
Business & Economic Development	Town Planner	634-2317
Chamber of Commerce	Greater Milford Chamber Office	473 6700
Checks and Payments	Town Treasurer	634 2300
Conservation Commission	Conservation Clerk	634 2317
Council on Aging	Senior Center	473 8334
Birth, Death, Marriage Certificates	Town Clerk	634 2307
Dog, Fishing & Hunting Licenses	Town Clerk	634 2307
Dog Officer	24-Hr. Answering Service	478 3871
Elections and Voter Registration	Board of Registrars	634 2307
Emergency Management and Preparedness	Emergency Mgmt. Director	473 6287
Fire: To Report a Fire	Fire Department	473 1212
Gun Registration	Police Department	473 1113
Housing Authority	Milford Housing Authority	473 9521
Housing & Revitalization Grant Programs	Community Development Office	634 2328
Library	Town Library	473 2145
Licenses	Board of Selectmen	634 2303
Milk Inspection	Board of Health	634 2315
Ordinances - Town	Legal Department	634 2302
Parking Fines	Parking Clerk	634 2304
Parks and Recreation	Parks/Recreation Department	634 2391
Planning Board	Town Planner	634 2317
Plumbing Permits	Plumbing Inspector	634 2314
Police	Police Department	473 1113
Public Medical Home	Milford Geriatric Authority	473 0435
Resident Listing	Board of Registrars	634 2307
Retirement Information (local)	Milford Retirement Board	634 2321
Rubbish Collection/Recycling	Board of Health	634 2315
	Transfer Facility	478-8093
Schools	School Department	478 1100
Selectmen	Executive Secretary	634 2303
Sewers	Sewer Commissioners	473 2054
Slaughter, Inspector of	Board of Health	634 2315
Street Lights	Board of Selectmen	634 2304
Street Maintenance/Snow Plowing	Highway Surveyor	473 1274
Tax Assessments	Board of Assessors	634 2306
Tax Collections	Tax Collector	634 2305
Town Counsel	Legal Department	634 2302
Town Engineer	Planning/Engineering Department	634 2317
Tree Department	Tree Warden	634 2391
Veterans Services	Veterans Agent	634 2311
Weights and Measures	Sealer of Weights and Measures	473 3577
Welfare/Old Age Assistance	Milford Dept. of Public Welfare	473-2710
Wiring Permits	Wiring Inspector	634 2323

POLICE: 473-1113

FIRE: 473-1212

HOSPITAL: 473-1190

AMBULANCE: 473-2552/473-3133

NO SCHOOL SIGNAL: THREE BLASTS OF FIRE ALARM, REPEATED FOUR TIMES.